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8/23/2017 1:57:00 PM \$23.00  
Book - 10591 Pg - 2501-2506  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
ANDERSON MCCOY & ORTA  
BY: eCASH, DEPUTY - EF 6 P.

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (888) 236-0007

Jurisdiction: Salt Lake County  
State: Utah  
Loan No.: 708676847  
M&O Ref.: 7419.037  
Loan Name: James Pointe

**Tax ID No.: 22-19-426-002-0000**

**ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS  
AND SECURITY AGREEMENT**

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-KSW3**, (“Assignee”), whose address is 1100 North Market Street, Wilmington, DE 19890 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 7<sup>th</sup> day of August, 2017, to be effective as of the 18<sup>th</sup> day of August, 2017.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: *Mary Ellen Slavinkas*  
Name: Mary Ellen Slavinkas  
Title: Director  
Multifamily Operations

STATE OF VIRGINIA

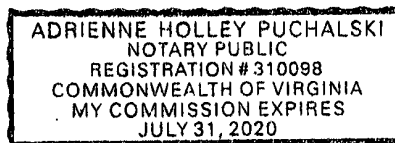
COUNTY OF FAIRFAX

On the 7<sup>th</sup> day of August, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

*Adrienne Holley Puchalski*  
Name of Notary Public



Loan No.: 708676847  
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Loan Name: James Pointe  
Pool: K-SW3

## **SCHEDULE A**

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of April 28, 2017, by TIO MILESTONE JAMES POINTE APARTMENTS INVESTORS, LLC, a Delaware limited liability company ("Borrower"), in favor of FIRST AMERICAN TITLE INSURANCE COMPANY, Trustee for, and on behalf of, BERKELEY POINT CAPITAL LLC ("Original Lender"), in the amount of \$32,839,000.00, recorded on May 1, 2017, as Entry Number 12525792, in Book 10553, Page 145, in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records");

As affected by that certain Cross-Collateralization Agreement – Master dated as of April 28, 2017 by Original Lender and the parties identified as Borrower on Exhibit B, attached hereto and made a part hereof, a memorandum of which was recorded on May 1, 2017, as Entry Number 12525793, in Book 10553, Page 168, in the Real Estate Records;

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of April 28, 2017, to be effective as of April 28, 2017, and recorded on May 1, 2017, as Entry Number 12525795, in Book 10553, Page 181, in the Real Estate Records.

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**EXHIBIT A**  
**LEGAL DESCRIPTION**

BEGINNING AT A POINT 40.00 FEET PERPENDICULARLY DISTANT WESTERLY FROM THE CENTERLINE OF 725 EAST STREET, SAID POINT BEING SOUTH 92.58 FEET, WEST 2.92 FEET, AND SOUTH 0°01'56" EAST PARALLEL WITH THE CENTERLINE OF 700 EAST STREET 167.14 FEET TO THE NORTH RIGHT OF WAY LINE OF INTERSTATE I-215, FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WESTERLY ALONG SAID NORTH LINE THE FOLLOWING 4 COURSES (1) NORTH 88°56'00" WEST 418.440 FEET; THENCE (2) NORTH 83°30'55" WEST 427.310 FEET; THENCE (3) NORTH 8°17'01" EAST 25.0 FEET; THENCE (4) NORTH 81°42'59" WEST 322.660 FEET; THENCE NORTH 0°12'43" WEST 136.339 FEET; THENCE SOUTH 89°48'29" EAST 6.600 FEET; THENCE NORTH 0°05'19" WEST 317.992 FEET; THENCE SOUTH 84°35'35" EAST 265.482 FEET; THENCE SOUTH 0°06'34" EAST 133.683 FEET; THENCE SOUTH 84°45'00" EAST 322.059 FEET; THENCE NORTH 3.80 FEET; THENCE SOUTH 86°45'33" EAST 70.99 FEET; THENCE NORTH 2°23'23" EAST 125.889 FEET; THENCE SOUTH 84°35'35" EAST 479.037 FEET; THENCE SOUTH 01°46'52" EAST 474.071 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THE FOLLOWING TWO (2) TRACTS CONVEYED TO MURRAY CITY:

**TRACT 1:**

**PARCEL A:** BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT WHICH IS NORTH 89°47'07" WEST 1157.05 FEET ALONG THE QUARTER SECTION LINE AND NORTH 00°12'53" EAST 317.53 FEET (ACTUAL = NORTH 89°47'07" WEST 1169.04 FEET ALONG THE QUARTER SECTION LINE AND NORTH 00°12'53" EAST 318.94 FEET) FROM THE MONUMENT FOUND MARKING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 84°35'35" EAST 265.48 FEET, MORE OR LESS; THENCE SOUTH 00°06'34" EAST 14.07 FEET TO A LINE BEING 47.00 FEET PERPENDICULARLY DISTANT SOUTHERLY FROM THE CENTER LINE OF 6400 SOUTH STREET; THENCE NORTH 84°35'53" WEST 265.48 FEET, MORE OR LESS, ALONG SAID LINE TO THE WESTERLY BOUNDARY OF SAID TRACT; THENCE NORTH 00°05'19" WEST 14.06 FEET, MORE OR LESS, ALONG SAID LINE TO THE PLACE OF BEGINNING.

**TRACT 2:**

**PARCEL B:** BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT WHICH IS NORTH 89°47'07" WEST 10.91 FEET ALONG THE QUARTER SECTION LINE AND NORTH 01°46'52" WEST 214.18 FEET (ACTUAL = NORTH 89°47'07" WEST 23.90 FEET ALONG THE QUARTER SECTION LINE AND NORTH 00°12'53" EAST 215.12 FEET) FROM THE MONUMENT FOUND MARKING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND BEING THE SOUTH LINE OF 6400 SOUTH STREET AND THE WEST LINE OF 725 EAST STREET AND RUNNING THENCE SOUTH 00°10'46" EAST 14.07 FEET, MORE OR LESS, ALONG THE EASTERLY BOUNDARY LINE OF SAID TRACT TO A LINE BEING 47.00 FEET PERPENDICULARLY DISTANT SOUTHERLY FROM THE CENTER LINE OF 6400 SOUTH STREET; THENCE NORTH 84°35'53" WEST 479.06 FEET, MORE OR LESS, ALONG SAID LINE TO A BOUNDARY LINE; THENCE NORTH 14.06 FEET, MORE OR LESS, ALONG SAID LINE; THENCE SOUTH 84°35'35" EAST 479.02 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

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BEING MORE PARTICULARLY DESCRIBED BY SURVEY AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 725 EAST STREET, SAID POINT BEING SOUTH 92.58 FEET, WEST 2.92 FEET AND SOUTH 00°01'56" EAST PARALLEL WITH THE MONUMENT LINE OF 700 EAST STREET 167.14 FEET TO THE NORTH RIGHT OF WAY LINE OF INTERSTATE I-215, FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE WESTERLY ALONG SAID NORTH LINE THE FOLLOWING FOUR (4) COURSES: (1) NORTH 88°56'00" WEST 418.44 FEET; (2) NORTH 83°30'55" WEST 427.31 FEET; (3) NORTH 08°17'01" EAST 25.00 FEET; (4) NORTH 81°42'59" WEST 322.66 FEET; THENCE NORTH 00°12'42" WEST 136.34 FEET; THENCE SOUTH 89°48'29" EAST 6.60 FEET; THENCE NORTH 00°05'19" WEST 303.99 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF WINCHESTER STREET; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE SOUTH 84°35'37" EAST 265.49 FEET; THENCE SOUTH 0°06'34" EAST 119.69 FEET; THENCE SOUTH 84°45'00" EAST 322.06 FEET; THENCE NORTH 3.80 FEET; THENCE SOUTH 86°45'33" EAST 70.99 FEET; THENCE NORTH 02°23'23" EAST 111.96 FEET TO SAID SOUTHERLY RIGHT OF WAY LINE; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE SOUTH 84°35'37" EAST 480.06 FEET TO THE WESTERLY RIGHT OF WAY LINE OF 725 EAST STREET; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE SOUTH 01°46'52" EAST 460.05 FEET TO THE POINT OF BEGINNING.

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**EXHIBIT B****SCHEDULE OF CROSS-COLLATERALIZED LOANS**

<b>Loan No.</b>	<b>Property Name</b>	<b>Borrower Name</b>	<b>Loan Amount</b>	<b>City</b>	<b>State</b>	<b>County</b>
708676243	Terra Vida	Terra Vida Apartments Investors, LLC	\$30,160,000	Mesa	AZ	Maricopa
708676324	The Village at Legacy Ridge	MAR Legacy Ridge, LLC	\$41,634,000	Westminster	CO	Adams
708676391	South Pointe	SOF South Pointe Owner, L.P.	\$11,120,000	Tampa	FL	Hillsborough
708676464	The Village at Almand Creek	MAR Almand Creek, LLC	\$22,100,000	Conyers	GA	Rockdale
708676936	Flagstone at Indian Trail	MAR Flagstone, LLC	\$31,413,000	Indian Trail	NC	Union
708677045	Brandywine II	SOF Brandywine II Owner, L.P.	\$33,408,000	Nashville	TN	Davidson
708676553	Casa Valley	SOF Casa Valley Owner, L.P.	\$16,740,000	Irving	TX	Dallas
708676693	Preston Greens	Preston Greens Apartments Investors, L.P.	\$25,790,000	Dallas	TX	Dallas
708676790	Summer Meadows	MAR Summer Meadows, LP	\$40,390,000	Plano	TX	Collin
708676545	Hidden Lake	SOF Hidden Lake Owner, L.P.	\$42,856,000	Houston	TX	Harris
708676634	The Retreat at Eldridge	TIO Milestone Retreat Apartments Investors, L.P.	\$15,716,000	Houston	TX	Harris
708676723	Costa Bella	MAR Costa Bella, LP	\$31,049,000	San Antonio	TX	Bexar
708676847	James Pointe	TIO Milestone James Pointe Apartments Investors, LLC	\$32,839,000	Murray	UT	Salt Lake

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