S24530

WHEN RECORDED MAIL TO: B3L, LLC 375 West 400 North Salt Lake City, UT 84101

MAIL TAX NOTICES TO: B3L, LLC 375 West 400 North Salt Lake City, UT 84101 12602461 8/23/2017 4:00:00 PM \$13.00 Book - 10591 Pg - 4029-4030 ADAM GARDINER Recorder, Salt Lake County, UT ASPEN TITLE INSURANCE AGENCY BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

RONALD WYMAN

of Salt Lake City, County of Salt Lake, State of Utah hereby CONVEY and WARRANT to

B3L, LLC

Grantee.

Grantor,

of Salt Lake City, County of Davis, State of Utah, for the sum of TEN DOLLARS AND NO/100 and other good and valuable consideration, the following tract of land in the County of SALT LAKE, State of UT, to-wit

See Attached Exhibit "A"

08-36-179-001-0000

WITNESS the hand of said grantor, this 21 day of August, 2017

RONALD WYMAN (LYMEN)

STATE OF UTAH) :ss
COUNTY OF SALT LAKE)

On the 21 day of August, 2017, personally appeared before me RONALD WYMAN, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

VICKIE SMITH
Notary Public State of Utah
My Cornaistar pires on:
December 1, 2019
Comm. Number: 685907

Notary Public

ORDER NUMBER: S24530

EXHIBIT "A"

PARCEL 1:

COMMENCING AT THE NORTHWEST CORNER OF LOT 5, BLOCK 115, PLAT "A", SALT LAKE CITY SURVEY, AND RUNNING THENCE EAST 5 1/2 RODS; THENCE SOUTH 9 RODS; THENCE WEST 5 1/2 RODS; THENCE NORTH 9 RODS TO THE POINT OF BEGINNING.

PARCEL 2:

A NON-EXCLUSIVE RIGHT OF WAY AS DISCLOSED BY WARRANTY DEED RECORDED JANUARY 21, 2000 AS ENTRY NO. 7558986 IN BOOK 8337 AT PAGE 4200 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 5, BLOCK 115, PLAT "A", SALT LAKE CITY SURVEY, AND RUNNING THENCE EAST 330 FEET; THENCE NORTH 40 FEET; THENCE WEST 40 FEET; THENCE SOUTH 23.5 FEET; THENCE WEST 290 FEET; THENCE SOUTH 16.5 FEET TO POINT OF BEGINNING.

08-36-179-001-0000