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 08/24/2017 04:14 PM \$17.00
 Book - 10591 Pg - 7560-7563
 ADAM GARDINER
 RECORDER, SALT LAKE COUNTY, UTAH
 CT LIEN SOLUTIONS
 330 N BRAND BLVD STE 700
 GLENDALE CA 91203
 BY: DKP, DEPUTY - MA 4 P.

UCC FINANCING STATEMENT
 FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 11250 - FINANCIAL	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	60330546 UTUT FIXTURE
File with: Salt Lake, UT	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME TETON GROUP LLC			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS 859 S YELLOWSTONE HWY STE 102		CITY REXBURG	STATE ID POSTAL CODE COUNTRY 84043 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS		CITY	STATE ID POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Financial Pacific Leasing, Inc.			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS P.O. Box 4568		CITY FEDERAL WAY	STATE ID POSTAL CODE COUNTRY WA 98001 USA

4. COLLATERAL: This financing statement covers the following collateral:

All equipment and other personal property, now or hereafter the subject of that certain Agreement, relating to Financial Pacific Leasing, Inc., Contract # 001-1353748-301, dated 07/31/2017, between the Secured Party and Debtor, together with all attachments, additions, accessories, substitutions and replacements thereto, any and all insurance and other proceeds of the foregoing.

LEGAL LAND DESCRIPTION
 PARCEL # 15-01-227-062-2010

BEGINNING S0001'48"E 433.58 FEET FROM THE NORTHEAST CORNER OF BLOCK 76, PLAT "A", SALT LAKE CITY SURVEY, SECTION 1, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN SAID POINT BEING A POINT ON THE WEST RIGHT OF WAY LINE FO MAIN STREET AT THE SALT LAKE DATUM ELEVATION 4319.06 TO ELEVATION 4338.06 AND RUNNING THENCE S0001'48"E ALONG SAID RIGHT OF WAY LINE 8.68 FEET; THENCE WEST 7.91 FEET; THENCE SOUTH 12.33 FEET; THENCE EAST 7.92 FEET TO A POINT ON SAID RIGHT OF WAY LINE; THENCE S0001'48"E ALONG SAID RIGHT OF WAY LINE 8.58 FEET; THENCE WEST 12.92 FEET; THENCE SOUTH 15.04 FEET; THENCE EAST 8.66 FEET; THENCE NORTH 1.00 FEET; THENCE EAST 4.27 FEET TO A POINT ON SAID RIGHT OF WAY LINE; THENCE S0001'48"E ALONG SAID RIGHT OF WAY LINE 19.00 FEET; THENCE WEST 4.48 FEET; THENCE SOUTH 5.33 FEET; THENCE WEST 5.60 FEET; THENCE S4500'00"W 2.36 FEET; THENCE WEST 18.19 FEET; THENCE S4500'00"W 4.26 FEET; THENCE SOUTH 1.21 FEET; THENCE S4500'00"W 9.61 FEET, THENCE WEST 6.78 FEET; THENCE S4500'00"W 4.86 FEET; THENCE WEST 2.94 FEET; THENCE S4500'00"W 5.89 FEET; THENCE WEST 12.28 FEET; THENCE SOUTH 13.96 FEET; THENCE

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
 60330546 001-1353748-301 WETZELS PRETZEL

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME TETON GROUP LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	
COUNTRY				

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):
 EAST 11.64 FEET; THENCE SOUTH 2.61 FEET; THENCE WEST 2.47 FEET; THENCE SOUTH 0.42 FEET; THENCE WEST 34.96 FEET; THENCE NORTH 3.73 FEET; THENCE WEST 8.00 FEET; THENCE SOUTH 3.373 FEET; THENCE WEST 1.67 FEET; THENCE N4500'00"W 1.15 FEET; THENCE WEST 12.58 FEET; THENCE NORTH 58.77 FEET; THENCE EAST 61.35 FEET; THENCE NORHT 81.02 FEET TO A NON-TANGENT 1472.29 FOOT RADIUS CURVE TO THE LEFT, RADIAL POINT BEARS N0448'25"E; THENCE ALONG SAID CURVE 0.67 FEET (CHORD BEARS S8512'21"E 0.67 FEET) TO A 1469.00 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG SAID CURVE 31.08 FEET (CHORD BEARS S8550'03"E 31.08 FEET); THENCE SOUTH 25.22 FEET; THENCE WEST 0.33 FEET; THENCE SOUTH 7.83 FEET; THENCE EAST 25.49 FEET TO THE POINT OF BEGINNING.
 TOGETHER WITH ALL OF THAT VOLUME OF SPACE DESCRIBED AS FOLLOWS:
 BEGINNING S0001'48"E 433.58 FEET FROM THE NORTHEAST CORNER OF BLOCK 76, PLAT "A", SALT LAKE CITY SURVEY, SECTION

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
CITY CREEK CENTER ASSOCIATES LLC
50 MAIN ST STE 1408
SALT LAKE CITY, UT 84144

16. Description of real estate:
Parcel ID:
15-01-227-062-2010

SEE COLLATERAL SECTION FOR LEGAL LAND DESCRIPTION

17. MISCELLANEOUS: 60330646-UT-35 11250 - FINANCIAL PACIFIC LE Financial Pacific Leasing, Inc. File with: Salt Lake, UT 001-1353748-301 WETZELS PRETZEL

UCC FINANCING STATEMENT ADDENDUM

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OR	
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INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

1, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN SAID POINT BEING A POINT ON THE WEST RIGHT OF WAY LINE OF MAIN STREET AT THE SALT LAKE DATUM ELEVATION 4315.06 TO ELEVATION 4319.06 AND RUNNING THENCE S00°#61616;01'48"E ALONG SAID RIGHT OF WAY LINE 8.68 FEET; THENCE WEST 7.91 FEET; THENCE SOUTH 12.33 FEET; THENCE EAST 7.92 FEET TO A POINT ON SAID RIGHT OF WAY LINE; THENCE S00°#61616;01'48"E ALONG SAID RIGHT OF WAY LINE 8.58 FEET; THENCE WEST 12.92 FEET; THENCE SOUTH 15.04 FEET; THENCE EAST 8.66 FEET; THENCE NORTH 1.00 FEET; THENCE EAST 4.27 FEET TO A POINT ON SAID RIGHT OF WAY LINE; THENCE S00°#61616;01'48"E ALONG SAID RIGHT OF WAY LINE 19.00 FEET; THENCE WEST 4.48 FEET; THENCE SOUTH 5.33 FEET; THENCE WEST 5.60 FEET; THENCE S45°#61616;00'00"W 2.36 FEET; THENCE WEST 18.19 FEET; THENCE S45°#61616;00'00"W 4.26 FEET; THENCE SOUTH 1.21 FEET; THENCE S45°#61616;00'00" 9.61 FEET; THENCE WEST 6.78 FEET; THENCE S45°#61616;00'00" 4.86 FEET; THENCE WEST 2.94 FEET; THENCE S45°#61616;00'00"W 3.22 FEET; THENCE NORTH 3.06 FEET; THENCE EAST 30.00 FEET; THENCE

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS: 60330546-UT-35 11250 - FINANCIAL PACIFIC LE Financial Pacific Leasing, Inc. File with: Salt Lake, UT 001-1353748-301 WETZELS PRETZEL

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11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	
COUNTRY				

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):
 NORTH 47.30 FEET; THENCE EAST 25.16 FEET TO THE POINT OF BEGINNING.
 AND
 PARCEL 2:
 EASEMENTS AND BENEFICIAL RIGHTS AS ESTABLISHED BY THAT CERTAIN AMENDED AND RESTATED MASTER DECLARATION, RECORDED JANUARY 8, 2010 AS ENTRY NO. 10875596, IN BOOK 9795 AT PAGE 4989 OF OFFICIAL RECORDS (SAID CITY CREEK CENTER AMENDED AND RESTATED MASTER DECLARATION OF EASEMENTS WAS RE-RECORDED JANUARY 12, 2010 AS ENTRY NO. 1087609, IN BOOK 9796 AT PAGE 4404 OF OFFICIAL RECORDS).

<p>13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p>	<p>14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Description of real estate:</p>
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17. MISCELLANEOUS: 60330546-UT-35 11250 - FINANCIAL PACIFIC LE Financial Pacific Leasing, Inc. File with: Salt Lake, UT 001-1353748-301 WETZELS PRETZEL