ENT 126106: 2022 PG 1 of 2

Andrea Allen

Utah County Recorder

2022 Dec 20 01:15 PM FEE 40.00 BY KR

RECORDED FOR Nationwide Title Clearing, LLC

ELECTRONICALLY RECORDED

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407 (800)449-8767, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 07/17/1998, executed by VIC DEAUVONO AND ROBERT T. JACKSON AND RICHARD T. JACKSON to FAR WEST BANK and recorded on 07/28/1998, in <u>Book 4717 and Page 499</u>, in the office of the Recorder of <u>UTAH</u> County, <u>Utah</u>.

SEE EXHIBIT A ATTACHED

Parcel ID Number 52-693-2

Dated this 19th day of December in the year 2022 PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC

**ALAN BAKER** 

ASST. VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 19th day of December in the year 2022, by Alan Baker as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 

AARON BURDICK
Notary Public - State of Florida
Commission # HH 086179
My Comm. Expires Nov 22, 2024
Bonded through National Notary Assn.

When Recorded Return to: PHH Mortgage, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH02 435175825 OCWEN-NVLER DOCR T192212-12:15:18 [C-2] EFRMUT1





\*D0098844674\*

LOT 2, PLAT "A", SPANISH TRAILS SUBDIVISION, SPANISH FORK, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE RECORDER, UTAH COUNTY, UTAH.



\*435175825\*



\*D0098844674\*