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9/6/2017 3:32:00 PM \$15.00  
Book - 10596 Pg - 364-366  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:  
First American Title Insurance Company  
2733 East Parley's Way, Suite 208  
Salt Lake City, UT 84109  
(801)463-2755

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
John R. Gaskill

358 S Rio Grande St Suite 200  
Salt Lake City, UT 84101

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **063-5863941 (BS)**  
A.P.N.: **15-01-130-090-0000**

**John R. Gaskill, as Trustee of The JRG Family Trust dated April 24, 2009 also known as The John R. Gaskill Trust dated April 24, 2009**, Grantor, of **Salt Lake City, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

**John R. Gaskill, Trustee of The John R. Gaskill Trust dated April 24, 2009**, Grantee, of **Salt Lake City, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

See attached Exhibit A

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

**\*\*Note:** The purpose of this deed is to correct the name of the trust on title\*\*

A.P.N.: **15-01-130-090-0000**

Warranty Deed - continued

File No.: **063-5863941 (BS)**

Witness, the hand(s) of said Grantor(s), this date.

**The JRG Family Trust dated April 24, 2009 aka The John R. Gaskill Trust dated April 24, 2009**

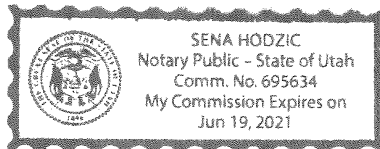
*John R. Gaskill*  
**John R. Gaskill, Trustee**

STATE OF Utah )  
COUNTY OF Salt Lake )

)Ss.  
)

On 01 September, 2017, personally appeared before me, **John R. Gaskill, Trustee of The JRG Family Trust dated April 24, 2009 aka The John R. Gaskill Trust dated April 24, 2009**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

*Sena Hlodzic*  
Notary Public  
*Sena Hlodzic*  
(Printed Name)  
My Commission expires: Jun 19 2021



{Seal or Stamp}

***Exhibit A***

**RESIDENTIAL SUB-UNIT 1215, CONTAINED WITHIN THE PARC AT GATEWAY CONDOMINIUMS PROJECT AN EXPANDABLE CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE CONDOMINIUM PLAT RECORDED IN SALT LAKE COUNTY, UTAH ON AUGUST 20, 2003, AS ENTRY NO. 9151848, (AS SAID CONDOMINIUM PLAT MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION FOR THE PARC AT GATEWAY CONDOMINIUMS, RECORDED IN SALT LAKE COUNTY, ON AUGUST 20, 2004, AS ENTRY NO. 9151849, (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN A PARKS BLOCK AGREEMENT RECORDED AS ENTRY NO. 7674967, IN BOOK 8373, PAGE 5614, AND IN DECLARATION AND ESTABLISHMENT OF PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT OF EASEMENTS RECORDED AS ENTRY NO. 7787948, IN BOOK 8410, AT PAGE 8331, (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), AND IN THE DECLARATION OF CONDOMINIUM GATEWAY BLOCK C-2 CONDOMINIUM PROJECT RECORDED AS ENTRY NO. 778090, BOOK 8410, AT PAGE 8942 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), AND IN MEMORANDUM OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RESIDENTIAL SHARE OF MAINTENANCE (GATEWAY), RECORDED AS ENTRY NO. 7790135, IN BOOK 8441, AT PAGE 7662, AND IN THAT CERTAIN EASEMENT ALLOWING INGRESS AND EGRESS ACROSS PLATTED BOUNDARY TO ACCESS DESCRIBED EASEMENTS OUTSIDE SUBJECT PROPERTY AS RECORDED IN BOOK 8208, AT PAGE 2625, AND IN RECIPROCAL EASEMENTS FOR INGRESS AND EGRESS FOR VEHICLES AND PEDESTRIANS ACROSS PLATTED BOUNDARIES AS RECORDED IN BOOK 8772, AT PAGE 5889.**

**TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT, (THE REFERENCED DECLARATION OF CONDOMINIUM PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES).**