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ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
BANK OF COLORADO
1609 E HARMONY RD
FORT COLLINS CO 80525-3238
BY: SMP, DEPUTY - MA 2 P.

After Recording Return To:
Bank of Colorado
1609 E. Harmony Road
Ft. Collins, CO 80525

ASSIGNMENT OF DEEDS OF TRUST AND NOTES

Date of Assignment	September 6, 2017
Assignee	Bank of Colorado
Address	1609 E. Harmony Road, Ft. Collins CO 80525
Assignor	AmFirst Bank
Address	5201 S Yosemite Street, Greenwood Village CO 80111
Date of Deed of Trust	See <u>Exhibit A</u>
Recording Date of Deed of Trust	See <u>Exhibit A</u>
Recording Information of Deed of Trust	See <u>Exhibit A</u>
County of Recording	Salt Lake

KNOW ALL MEN BY THESE PRESENTS that the parties described on Exhibit A did grant, bargain, sell and convey the property described in the Deeds of Trust identified on Exhibit A (each a "Deed of Trust" and collectively, "Deeds of Trust") to the Public Trustee of the County in which each of said Deeds of Trust was recorded to secure the payment of indebtedness evidenced by any promissory note or evidence of indebtedness (each a "Note" and collectively, "Notes").

NOW THEREFORE, in consideration of good and valuable consideration paid to Assignor, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby assigns unto Assignee the Deeds of Trust and Notes secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and together with all other instruments (if any) given to secure or guarantee repayment of the Notes and/or other obligations secured by the Deeds of Trust, including, but not limited to, assignments of rent, security agreements, and financing statements, and the full benefit of all the powers and of all the covenants and provisos therein contained.

TO HAVE AND TO HOLD the Deeds of Trust, Notes and related documents (as the same may have been amended), and also the said property unto Assignee forever, subject to the terms contained in said Deeds of Trust, Notes and related documents. This assignment and the covenants herein shall extend to and be binding upon the heirs, personal representatives, successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the Assignor has executed this assignment the day and year first above written.

AMFIRST BANK

By: [Signature]
Name: Shawn Osthoff
Title: attorney-in-fact for AmFirst Bank

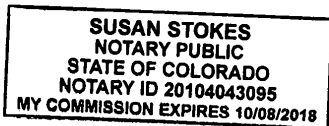
STATE OF COLORADO

ss

COUNTY OF LARIMER

The foregoing instrument was acknowledged before me on September 6, 2017, by Shawn Osthoff as attorney-in-fact for AmFirst Bank

WITNESS MY HAND AND SEAL
My commission expires: 10/8/2018



[Signature]
Notary Public

EXHIBIT A
Salt Lake County

Rec#	Date Recorded	Borrower	Property Address	City	St	Zip	Legal
12432360	12/12/2016	Landmark 1340 E 200 S LLC	1340 E 200 South	Salt Lake	UT	84115	Parcel 1604151004000 Commencing 76 Feet East of the Northwest Corner of Lot 6
							Blk 25 Plat F SLC SUR E 79.33
							ETS 120 FT W 79.33 FT N 120
							FT TO BEG 8682-4847
							9107-1143 TO 1147 9107-1148