



ORDINANCE NO: 06-2019



ENT 126269:2019 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2019 Nov 27 3:08 pm FEE 0.00 BY MA
RECORDED FOR LEHI CITY CORPORATION

AN ORDINANCE APPROVING THE DIXON ANNEXATION

WHEREAS, the Lehi City Council has adopted a resolution of intent to annex real property known as the Dixon Annexation, located at 300 West 3200 North and further identified by Exhibit "A" pursuant to the provisions of Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council conducted a public hearing on the 22nd day of January, 2019, after having published notice as also required by Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council noted that there were no protests filed to defeat the annexation as required by Section 10-2-418 of the Utah Code.

NOW, THEREFORE, IT IS ORDAINED by the City Council of Lehi City, Utah, as follows:

Section 1. The Lehi City Council finds that the proposed Dixon Annexation as more fully described on the transparent reproducible Annexation Plat and the attached Exhibit "A", in the judgment of Lehi City, meets the standards set forth in Section 10-2-418 of the Utah Code.

Section 2. The area as specifically described in the Annexation Plat is hereby annexed to Lehi City, subject to compliance with the terms and provisions of the Annexation Agreement, a copy of which is attached hereto.

Section 3. Pursuant to Utah Code Ann. §10-9-406, the City Council hereby assigns the TH-5 zoning district designation to the territory depicted on the Annexation Plat which is being annexed to Lehi City by this ordinance, and further directs that the Official Zoning District Map of Lehi City be amended to show the area as part of Lehi City with the new zoning district designation.

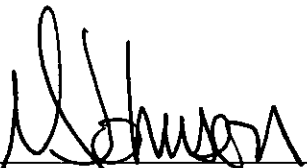
Section 4. The Mayor is hereby authorized to sign this ordinance. Once all provisions of the Annexation Agreement which are conditions precedent to the Annexation have been complied with, including the water dedication requirement described in Chapter 27 of the Lehi City Development Code, the City Recorder is directed to file the transparent reproducible Annexation Plat, together with a certified copy of this ordinance in the office of the Utah County Recorder.

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Section 5. This ordinance shall become effective on the date that the Concept Plan for the property described in Exhibit A, is approved by the Lehi City Council.

Approved and adopted by the Lehi City Council on the 22nd day of January, 2019; and was Re-approved on this 24th day of September, 2019

ATTEST



MARK JOHNSON, Mayor



Teisha Wilson, City Recorder

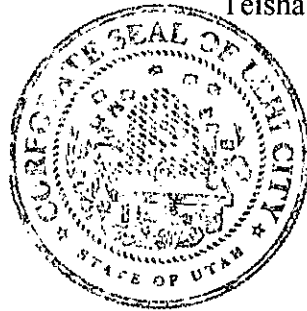


EXHIBIT "A"

Dixon Annexation Legal Description

BOUNDARY DESCRIPTION

A portion of the NE1/4 & SE1/4 of Section 32, Township 4 South, Range 1 East, Salt Lake Base & Meridian, more particularly described as follows:

Beginning at a point on the west line of 3200 NORTH STREET CHURCH ANNEXATION according to the Official Plat thereof on file in the Office of the Utah County Recorder as Entry No. 29047:2002, Map No. 9440, said point also being on the most northerly line of LENSCH ANNEXATION according to the Official Plat thereof on file in the Office of the Utah County Recorder as Entry No. 185974:2003, Map No. 10278, being located N89°56'33"W along the 1/4 Section line 1,354.18 feet from the East 1/4 Corner of said Section 32, T4S, R1E, SLB&M (Basis of bearing: S00°05'22"E along the Section line between the East 1/4 Corner and the Southeast Corner of Section 32, T4S, R1E, SLB&M); thence along said LENSCH ANNEXATION the following three (3) courses and distances: 1) N89°56'33"W 1.23 feet; thence 2) S00°02'58"E 666.81 feet; thence 3) N89°59'20"W 522.50 feet to the east line of IVORY RIDGE ADDITION II according to the Official Plat thereof on file in the Office of the Utah County Recorder as Entry No. 91999:2005, Map No. 11232; thence N00°01'58"W 650.35 feet along said east line to the south line of LEE ANDERSON ANNEXATION according to the Official Plat thereof on file in the Office of the Utah County Recorder as Entry No. 5648:2001, Map No. 8910; thence along said plat the following two (2) courses and distances: 1) East 227.74 feet; thence 2) N00°00'22"E 41.14 feet to the south line of EAGLE RIDGE ANNEXATION PHASE TWO according to the Official Plat thereof on file in the Office of the Utah County Recorder as Entry No. 36512:2007, Map No. 12159; thence S89°57'12"E 295.74 feet along said south line to said west line of 3200 NORTH STREET CHURCH ANNEXATION; thence S00°06'50"E 24.54 feet along said west line to the point of beginning.

Contains: 8.08 acres+/-