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10/6/2017 11:42:00 AM \$12.00  
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ADAM GARDINER  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
6340 South 3000 East, Suite 100  
Cottonwood Heights, UT 84121  
(801)562-1121

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Scott D. Shaffer  
178 East Herbert Avenue  
Salt Lake City, UT 84111

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## SPECIAL WARRANTY DEED

Escrow No: **061-5862596 (PE)**  
A.P.N.: **16-07-309-015-0000**

**Scott D. Shaffer**, Grantor, of **Salt Lake City**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Scott D. Shaffer and Claire Weems Shaffer, husband and wife**, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**BEGINNING 73 FEET WEST FROM THE SOUTHEAST CORNER OF LOT 7, BLOCK 21, FIVE ACRE PLAT "A", BIG FIELD SURVEY; THENCE WEST 40 FEET; THENCE NORTH 115 FEET; THENCE EAST 40 FEET; THENCE SOUTH 115 FEET TO BEGINNING.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this **October 2, 2017** .

  
\_\_\_\_\_  
Scott D. Shaffer

### ACCOMMODATION RECORDING ONLY

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. First American Title Insurance Company makes no representation as to the condition of title and hereby expressly disclaims any responsibility or liability for the content, validity, accuracy, sufficiency, or effects of the document.

STATE OF Utah )  
County of Galt Lake )ss.

On October 2, 2017, before me, the undersigned Notary Public, personally appeared **Scott D. Shaffer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9.28.19

[Signature]  
Notary Public

