

12632320
10/6/2017 3:06:00 PM \$16.00
Book - 10606 Pg - 8080-8082
ADAM GARDINER
Recorder, Salt Lake County, UT
SECURITY CONNECTIONS INC
BY: eCASH, DEPUTY - EF 3 P.

This Document Prepared By:
JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

When Recorded Mail To:
FIRST AMERICAN TITLE
COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Tax/Parcel #: 22-18-404-038

_____[Space Above This Line for Recording Data]_____

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Deed of Trust described below.

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Made By: **STEVE THOMPSON, AND DOROTHY THOMPSON, HUSBAND AND WIFE AS JOINT TENANTS**

Original Trustee: **STEWART T. MATHESON, ATTORNEY AT LAW**

Date of Deed of Trust: **FEBRUARY 7, 2008**

Original Loan Amount: **\$450,000.00**

Property Address: **5836 KERRY CIRCLE, MURRAY, UTAH 84107**

Recorded on **FEBRUARY 12, 2008** in **INSTRUMENT NO. 10345849 BOOK 9569 PAGE 466** of the official Records of **SALT LAKE COUNTY, State of UTAH**
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assignment of Deed of Trust - MERS 04132017_426

Page 1

Wintrack #: 11141222



673374188920159
MIN #: 1001337-0002922398-2
MERS Phone#: (888) 679-6377

Ent 12632320 BK 10606 PG 8080

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

9/21/17
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: Joseph Luis Rosario **JOSEPH LUIS ROSARIO**
ASSISTANT VICE PRESIDENT

_____ [Space Below This Line for Acknowledgments] _____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 9/21/17
by **JOSEPH LUIS ROSARIO, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.

P. Brueggeman
Notary Public

Printed Name: Penny Brueggeman
My commission expires: 2/12/21

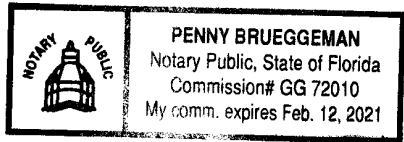


EXHIBIT A

BORROWER(S): STEVE THOMPSON, AND DOROTHY THOMPSON, HUSBAND AND WIFE AS JOINT TENANTS

LOAN NUMBER: 673374188920159

LEGAL DESCRIPTION:

LOT 23, EREKSON DAIRY SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 23, EREKSON DAIRY SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE, AND RUNNING THENCE SOUTH 53 DEG. 10'13" WEST ALONG THE SOUTHERLY LINE OF SAID LOT 23, 76.67 FEET; THENCE NORTH 51 DEG. 00' EAST 76.81 FEET TO KERRY CIRCLE; THENCE SOUTHEASTERLY ON A 50 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 35 DEG. 09'44" EAST 2.91 FEET) A DISTANCE OF 2.91 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE WESTERN MOST CORNER OF LOT 22, EREKSON DAIRY SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE, AND RUNNING THENCE NORTH 53 DEG. 10'13" EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 22, 34.12 FEET; THENCE SOUTH 51 DEG. 00' WEST ALONG A FENCE 34.19 FEET; THENCE NORTH 35 DEG. 00' WEST 1.30 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS: 5836 KERRY CIRCLE, MURRAY, UTAH 84107

