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10/6/2017 4:36:00 PM \$12.00
Book - 10606 Pg - 9243-9244
ADAM GARDINER
Recorder, Salt Lake County, UT
INTEGRATED TITLE INS SERVICES
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO:

Grantee
973 East Taliesen Cove #303
Midvale, UT 84047

Warranty Deed

ANTHONY M. PINTO, SR Grantor,
of Midvale, County of Salt Lake, State of Utah,
hereby CONVEY and WARRANT to WILLIAM THOMAS FEHLBERG and BONNIE JEANNE
FEHLBERG, Trustees, or their successors in interest, of the BILL and BONNIE JEANNE FEHLBERG
LIVING TRUST DATED JUNE 10, 2015, and any amendments thereto

Grantee,
of Midvale, County of Salt Lake, State of Utah,
for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the
following described tract of land in Salt Lake County, State of Utah, to-wit:

Unit 303, in Building 2, contained within the MONTROSE VILLAGE PHASE II, a Utah condominium project as identified in the Record of Survey Map recorded May 25, 2006 as Entry No. 9733832, in Book 2006, at Page 145 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Covenants, Conditions and Restrictions of MONTROSE VILLAGE PHASE 1, recorded March 31, 2005, as Entry No. 9338263, in Book 9113, at Page 1515 and as amended and restated by that certain Amended, Restated and Supplemental Declaration of Covenants, Conditions, and Restrictions Establishing an Expandable Condominium Project for MONTROSE VILLAGE PHASE I and PHASE II, recorded May 25, 2006 as Entry No. 9733835 in Book 9298 at Page 8700 (said Declarations may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah.

Together with Parking Stalls G and H and Storage Unit 9 and any appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or Supplements thereto.

Parcel Identification No. 22-29-181-024.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

ITS #66705

WITNESS the hand of said grantor, this 3rd day of October, 2017.

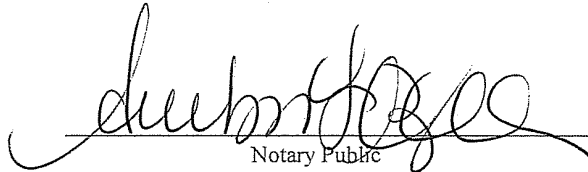

ANTHONY M. PINTO, SR

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 3rd day of October, 2017, personally appeared before me ANTHONY M. PINTO, SR, the signer(s) of the above instrument, who duly acknowledged to me that he executed the same.


Notary Public

My Commission Expires: 12/15/19
Residing at: SLC, UT
ITS # 66705

