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10/19/2017 9:48:00 AM \$12.00
Book - 10610 Pg - 3764-3765
ADAM GARDINER
Recorder, Salt Lake County, UT
LANDMARK TITLE
BY: eCASH, DEPUTY - EF 2 P.

Return To:

Alexander Joseph Farrell
875 South Donner Way Unit #710
Salt Lake City, UT 84106

WARRANTY DEED

Alexander Joseph Farrell **Grantor(s)** of Salt Lake City, County of Salt Lake, State of Utah, hereby **CONVEYS and WARRANTS to**

Alexander Joseph Farrell and Debra Sjoblom, as joint tenants **Grantee(s)** of Salt Lake City, County of Salt Lake, State of Utah for the sum of TEN DOLLARS AND NO/100 DOLLARS and other good and valuable consideration

the following described tract of land in Salt Lake County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO

FOR REFERENCE PURPOSES ONLY: Tax Parcel/Serial No.: 16-11-252-177

SUBJECT TO current general taxes, easements, restrictions and rights of way of record.

WITNESS, the hand of said grantor(s), this 10th day of October, 2017.

Alexander Joseph Farrell

COURTESY RECORDING

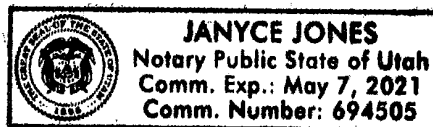
This document is being recorded solely as a courtesy and an accommodation to the parties named therein. LANDMARK TITLE COMPANY hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

State of Utah
County of Salt Lake

On the 10th day of October, 2017, personally appeared before me Alexander Joseph Farrell the signer of the within instrument who duly acknowledged to me that he executed the same.

Janyce Jones
Notary Public
Residing at: Murray, Utah

My commission expires: 05/07/2021



File Number: 57845
LAN194 Warranty Deed Ind BP

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EXHIBIT "A"
LEGAL DESCRIPTION

Unit 710, contained within the CANYON CREST CONDOMINIUM PROJECT 5TH AMENDED, a Utah condominium project as identified in the original Record of Survey Map recorded August 26, 1965 as Entry No. 2106553, in Book "DD", at Page 22 of Plats, of the Official Records of the Salt Lake County Recorder, said Record of Survey Map being supplemented and modified by the following: (a) an unrecorded "Amendment to the Record of Survey Map of Canyon Crest Condominium Project" (dated April 4, 1967); (b) a "Second Amendment to the Record of Survey Map of Canyon Crest Condominium Project" recorded August 18, 1983 as Entry No. 3832898 in Book "83-8", at Page 102 of Plats; and (c) a "Third Amendment to the Record of Survey Map of Canyon Crest Condominium Project" recorded July 9, 1987 as Entry No. 4488849 in Book "87-7" at Page 84 of Plats; and as further defined and described in the Enabling Declaration For Canyon Crest Condominium Project, recorded August 29, 1965 as Entry No. 2106554, in Book 2369, at Page 118, of the Official Records of the Salt Lake County Recorder, said Declaration being supplemented and modified by the following: (a) an "Amendment To Enabling Declaration For Canyon Crest Condominium Project, recorded April 6, 1967 as Entry No. 2194133 in Book 2542 at Page 529 of the Official Records; (b) a "Second Amendment To Enabling Declaration For Canyon Crest Condominium Project" recorded August 18, 1983 as Entry No. 3832899 in Book 5483 at Page 2987 of the Official Records, and re-recorded September 13, 1983 as Entry No. 3843163 in Book 5490 at Page 1027 of the Official Records; (c) a "Third Amendment To Enabling Declaration For Canyon Crest Condominium Project" recorded July 9, 1987 as Entry No. 4488850 in Book 5939 at Page 1237 of the Official Records; (d) a "Fourth Amendment To Enabling Declaration For The Canyon Crest Condominium Project" recorded May 4, 1990 as Entry No. 4912991 in Book 6218 at Page 1646 of the Official Records; (e) a "Fourth (sic) Amendment To Enabling Declaration For The Canyon Crest Condominium Project" recorded June 28, 1991 as Entry No. 5089305 in Book 6331 at Page 1057 of the Official Records; (f) a "Fifth Amended And Restated Declaration Of Condominium Of The Canyon Crest Condominium Project" recorded January 28, 1994 as Entry No. 5724920 in Book 6860 at Page 2750 of the Official Records; and (g) a "First Amendment To Restated Declaration Of Condominium Of The Canyon Crest Condominium Project" recorded October 13, 1994 as Entry No. 5943238 in Book 7036 at Page 1352 of the Official Records, together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and the amendments and/or supplements thereto.

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