

WHEN RECORDED RETURN TO:

Wasatch Lien Service, LLC  
3165 East Millrock Drive, Suite 500  
Salt Lake City, UT 84121  
(801) 278-5436  
Fax: (801) 438-2077

12643077  
10/24/2017 12:11:00 PM \$10.00  
Book - 10612 Pg - 400  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
WASATCH LIEN SERVICE  
BY: eCASH, DEPUTY - EF 1 P.

Parcel I.D.# 16-31-404-068-0000

**NOTICE OF CLAIM OF LIEN**  
"Assessment Lien"

NOTICE IS HEREBY GIVEN by WASATCH LIEN SERVICE, LLC, the undersigned acting as the duly authorized recording agent of **Granite Pointe Homeowners Association, 262 East 3900 South, Suite 200, Salt Lake City, Utah 84107**, (801) 262-3900 (the "Lien Claimant"). Said agent hereby gives notice of the intention of the Lien Claimant to hold and claim a lien in accordance with the provisions of Utah Code Ann. Section 57-8-44 and/or 57-8a-301. The Assessment Lien is against the real property and improvements thereon owned or reputed to be owned by **Megan N. Mendenhall and Mathew T. Nelson**. Said real property is located at 3845 South Mitchell Cove, Unit 203, South Salt Lake, Salt Lake County, State of Utah.

Legal Description:

UNIT 203, BLDG D, GRANITE POINTE PHASE 2 CONDOMINIUM.

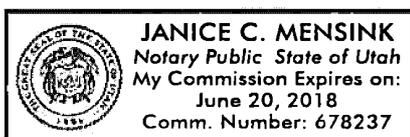
The Assessment Lien is to secure the payment of the total sum of \$743.10 owed to the Lien Claimant, together with interest, costs of \$200.00 and attorneys' fees, if applicable; together with any and all after-accruing monthly or special assessment amounts, late fees, interest, costs, expenses and attorneys' fees as allowed by law. There are no just credits or offsets against said sum. The amount of the monthly assessment is \$150.00. The monthly assessment is due on the first day of each month.

WASATCH LIEN SERVICE, LLC  
Agent for the Lien Claimant

By: \_\_\_\_\_  
Jamie Crnich

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

Jamie Crnich, as manager of Wasatch Lien Service, LLC, personally appeared before me on October 24, 2017 and acknowledged that Wasatch Lien Service, LLC is the agent for Granite Pointe Homeowners Association, and acknowledged that she executed the above document.



\_\_\_\_\_  
Notary Public  
Order #2149-1017-02