7081-CM WHEN RECORDED MAIL TO: **GRANTEE** 

13592 South Aintree Hill Cove, Draper, Utah 84020

12654250 11/7/2017 3:34:00 PM \$10.00 Book - 10617 Pg - 3851 ADAM GARDINER Recorder, Salt Lake County, UT SILVER LEAF TITLE INS AGCY BY: eCASH, DEPUTY - EF 1 P.

## WARRANTY DEED

David J. Brown, a married man

Grantor,

of Draper, Utah hereby CONVEYS and WARRANTS to

Dave Brown and Natalie Brown, husband and wife as joint tenants

Grantee,

of Draper, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE, State of Utah, to-wit:

LOT 78, STEEPLE CHASE PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER. Tax Serial No.: 34-04-256-007

LESS AND EXCEPTING any and all water rights associated herewith.

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2017 taxes and thereafter.

WITNESS the hand of said grantor, this had of October

David J. Brown

STATE OF UTAH

COUNTY OF SALT LAKE

anday of (15000) ,2017, personally appeared before me David J. Brown, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same

> Notary Residing at , Vtah:

My Commission Expires: 03 04 2021

