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11/14/2017 1:51:00 PM \$16.00  
Book - 10619 Pg - 4104-4107  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
COMCAST CABLE - MILE HIGH REG.  
BY: eCASH, DEPUTY - EF 4 P.

## GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated September 21, 2017, is made by and between Comcast of Utah II, Inc., with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and Beehive Homes of Draper LLC, with an address of 711 East Pioneer Road \_\_\_\_\_, Draper, Utah 84020 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated September 21, 2017, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 707 East Pioneer Road \_\_\_\_\_, Draper, UT 84020 in Salt Lake County, Utah described as follows:

### LEGAL DESCRIPTION:

(See Attached)


The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

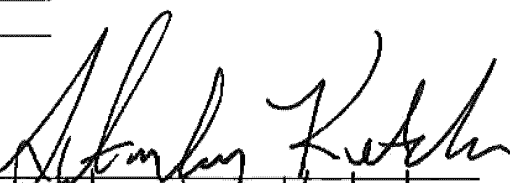
IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

Beehive Homes of Draper LLC


  
Name: Michelle Ketcher

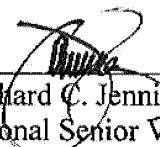
By:   
Name: Stanley Ketcher  
Title: OWNER

GRANTEE

ATTEST:

Comcast of Utah II, Inc.

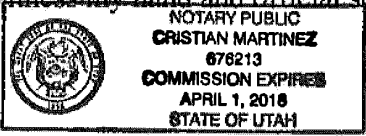
  
Name: Fernanda Cardona

By:   
Name: Richard C. Jennings  
Title: Regional Senior Vice President, Cable Management

STATE OF Utah )  
 ) ss.  
COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of September, 2017 by Stanley Detcher, the Owner of Beehive Homes of Draper LLC, on behalf of said entity. He/she is personally known to me or has presented Tribal ID (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.



Cristian Martinez  
Cristian Martinez Notary Public  
(Print Name)

My commission expires: April 1, 2018

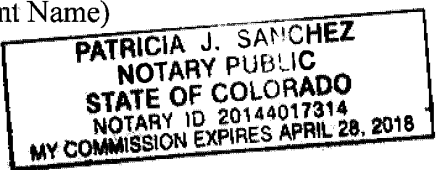
STATE OF Colorado  
 ) ss.  
COUNTY OF Crapahoe

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of December, 2017 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of Utah II, Inc., on behalf of said entity. He/~~She~~ is personally known to me or has presented \_\_\_\_\_ (type of identification) as identification and ~~did~~ did not take an oath.

Witness my hand and official seal.

Patricia Sanchez  
PATRICIA SANCHEZ Notary Public  
(Print Name)

My Commission expires: 4/28/18



## Beehive Homes of Draper Legal Description

**Legal Description**

**28-29-308-003-0000**

BEG 16 RD S OF NW COR BLK 13 DRAPERVILLE E TO EAST JORDAN CANAL SE'LY ALG SD CANAL TO S LINE OF SD  
BLK 13 W TO SW COR SD BLK N 20 RD TO BEG 4793-0158 8471-2450,2452 9608-8544 9608-8547