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11/20/2017 4:00:00 PM \$14.00
Book - 10621 Pg - 6954-6956
ADAM GARDINER
Recorder, Salt Lake County, UT
OLD REPUBLIC TITLE DRAPER/OREM
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED, MAIL TO:

Jordan School District
Auxiliary Services
7387 South Campus View Drive
West Jordan, Utah 84084
Attn: Scott Thomas

Affecting Tax Parcel Nos. 33-06-100-044-4002

SPECIAL WARRANTY DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole ("Grantor"), hereby conveys and warrants, against all claiming by, through, or under it (and no others), to BOARD OF EDUCATION OF JORDAN SCHOOL DISTRICT, a body corporate and politic of the State of Utah, whose address is 7387 South Campus View Drive, West Jordan, Utah 84084 ("Grantee"), all right, title and interest in and to the real property located in Salt Lake County, Utah, and described as follows:

See Exhibit A attached hereto and incorporated herein by this reference (the "Property");

RESERVING specifically unto Grantor (which rights are not transferred to Grantee): (i) to the fullest extent allowable under applicable law, all water and water rights of any and all kinds, including (without limitation) shares of stock in water companies

EXCEPT AS RESERVED ABOVE, TOGETHER WITH all and singular the easements, tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining to the Property, including, but not limited to, all of Grantor's rights, if any, in: (i) buildings, structures, fixtures, signs, and other improvements and landscaping of every kind and nature presently situated on, in, under or about the Property; and (ii) all mineral and subsurface rights of any and every kind.

SUBJECT TO current taxes and assessments and to the reservations, easements, covenants, conditions, restrictions, and all other rights or interests of record or enforceable at law or equity.

[SIGNATURE TO FOLLOW]

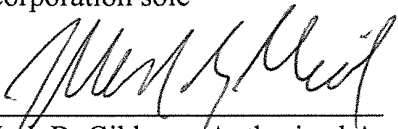
4820-2328-1236

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IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 17th
day of November, 2017.

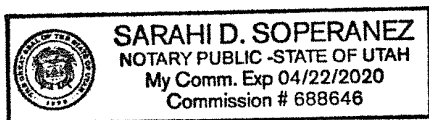
Grantor:

CORPORATION OF THE PRESIDING
BISHOP OF THE CHURCH OF JESUS
CHRIST OF LATTER-DAY SAINTS, a
Utah corporation sole

By: 
Mark B. Gibbons, Authorized Agent

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On this 17 day of November, 2017, personally appeared before me Mark B. Gibbons, known or satisfactorily proved to me to be the Authorized Agent of CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged to me that he signed the foregoing instrument as Authorized Agent for said corporation.





Notary Public for Utah

EXHIBIT A

(Legal Description of the Property)

That certain real property located in Salt Lake County, Utah, specifically described as follows:



October 10, 2017

Jordan School District

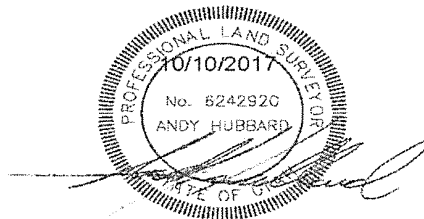
Proposed Herriman Middle School Parcel

A part of the Southwest Quarter of Section 6, Township 4 South, Range 1 West, Salt Lake Base and Meridian, in Herriman City, Salt Lake County, Utah, more particularly described as follows:

Beginning at a point on the Easterly Right-of-Way Line of the Mountain View Corridor (SR-85), said point being 459.92 feet South 89°54'31" East along the Section Line and 1337.31 feet North 0°05'29" East from the Southwest Corner of said 6; and running thence along said Easterly Right-of-Way Line the following two (2) courses: (1) Northwesterly along the arc of a 4480.00 foot Radius curve to the right a distance of 276.44 feet (Central Angle equals 3°32'08" and Long Chord bears North 1°57'37" West 276.40 feet); and (2) North 0°11'43" West 1061.14 feet to the Quarter Section Line, said Line also being the City Boundary Line between Riverton City and Herriman City; thence along said Section Line South 89°36'05" East 819.14 feet; thence South 0°05'09" East 1335.19 feet to the Northerly Line of the Board of Education, Jordan School District Property; thence along said Northerly Line North 89°45'02" West 808.06 feet to the Point of Beginning.

Contains 25.070 Acres

Cked by JJB 30 October 2017



TEL (801) 394-4515 • FAX (801) 392-7544 • 5746 South 1475 East • Ogden, Utah 84403 • www.greatbasinengineering.com

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