

Recording Requested By:
**FIRST AMERICAN MORTGAGE
SOLUTIONS**

And When Recorded Mail To:
**FIRST AMERICAN MORTGAGE
SOLUTIONS
4000 W. Metropolitan Dr.
Suite# 400
Orange, CA 92868**

12669544
11/30/2017 11:53:00 AM \$14.00
Book - 10624 Pg - 8131-8133
ADAM GARDINER
Recorder, Salt Lake County, UT
eTITLE INSURANCE AGENCY
BY: eCASH, DEPUTY - EF 3 P.

Space above for Recorder's use

MERS MIN#: **100820931709993721** PHONE#: **(888) 679-6377**

Customer#: **1/1** Service#: **123158AS1**



Loan#: **9702116303**

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, PO BOX 2026, FLINT, MI, 48501-2026, hereby assign and transfer to CALIBER HOME LOANS, INC., 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Deed of Trust in the amount of \$143,500.00 dated MAY 25, 2016 and executed by VIRGINIA VENTER, AN UNMARRIED WOMAN as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS as Original Beneficiary, and recorded in the office of the County Recorder of SALT LAKE County, State of UTAH, on MAY 31, 2016, as Instrument No. 12290001, in Book No. 10436, at Page No. 7920 of Official Records, describing and relating to the real property situated in SALT LAKE County, State of Utah, particularly as follows: Legal Description: See Attached Exhibit. TAX ID# 20-23-456-008-0000.

Date: NOVEMBER 13, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: _____
Martha Ellis, Assistant Secretary

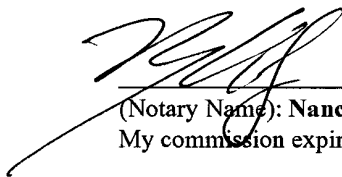
Loan#: 9702116303 Srv#: 123158AS1

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State of OKLAHOMA }
County of OKLAHOMA } ss.

On **NOVEMBER 13, 2017**, before me, **Nancy Ortiz**, a Notary Public, personally appeared **Martha Ellis**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Nancy Ortiz**
My commission expires: 09/29/2020



Prepare By: **PRITESH JAIN**

EXHIBIT "A"

Tax ID No.: 20-23-456-008

**LOT 213, THE BLUFFS AT OQUIRRH SUBDIVISION NO. 2, ACCORDING TO THE
OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE
COUNTY RECORDER'S OFFICE.**