WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 12678684

12/14/2017 09:00 AM \$0.00

Book - 10629 P9 - 2938-2939

ADAM GARDINER

RECORDER, SALT LAKE COUNTY, UTAH

UT ST-DEPT OF TRANSPORTATION

BOX 148420 ATT: JASON HENLEY

SLC UT 84114-8420

BY: CBA, DEPUTY - WI 2 P.

## **Warranty Deed**

(Individual)

Salt Lake County

Tax ID No.

14-26-451-002

PIN No.

13149 S-0085(9)

Project No.
Parcel No.

0085:9004

Anne T. Brown, an unmarried woman, Grantor(s), of West Valley City, County of Salt Lake, State of Utah, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of <u>TEN (\$10.00)</u>, Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, for the Mountain View Corridor, being part of an entire tract of property, situate in the SW1/4 SE1/4 of Section 26, T.1S., R.2W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at the South Quarter Corner of said Section 26, said corner is also located in the 3500 South Street Control Line at approximate engineer station 3504+50.00; and running thence N.00°04'45"W. 45.50 feet along the westerly boundary line of said entire tract, to a point 45.50 feet perpendicularly distant northerly from said control line opposite approximate engineer station 3504+49.94; thence East 132.06 feet along a line parallel with said control line to the easterly boundary line of said entire tract opposite approximate engineer station 3505+82.00; thence South 45.50 feet along said easterly boundary line to the southeast corner of said entire tract; thence West 132.00 feet (12 rods by record) along the section line and the southerly boundary line of said entire tract to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

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PIN No. 13149
Project No. S-0085(9)
Parcel No. 0085:9004

The above described parcel of land contains 6,007 square feet in area or 0.138 acre, more or less, of which 4,357 square feet in area or 0.100 acre, more or less, is no occupied by the existing 3500 South Street (SR-171). Balance is 1,650 square feet or 0.038 acre, more or less.

(Note: Rotate all bearings in above description 00°14'25" clockwise to obtain highway bearings.)

WITNESS, the hand of said Granto	or, this 315t d	ay of <u>Detalee</u> , A.D. 20 <u>17</u> .
STATE OF Utal	)	love of Brown
	) ss.	Anne T. Brown
COUNTY OF Salt Lake	)	

On the date first above written personally appeared before me, <u>Anne T. Brown, an unmarried woman</u>, the signer(s) of the within and foregoing instrument, who duly acknowledged to me that they executed the same.

Mitch Holladay

Motary Public State of Utah

Comm. Exp.: April 10, 2021

Comm. Number: 694421

Prepared by: (RMB) Meridian Engineering, Inc. 12P 6/8/2017

INDIVIDUAL RW-01 (11-01-03)