REV05042015 Return to: Rocky Mountain Power Lisa Louder/Brian Bridge 1407 West North Temple Ste. 110 Salt Lake City, UT 84116

Project Name: C7 Transmission Line Project

WO#: 10060311 RW#: 2016R0118 12695922 01/11/2018 12:35 PM \$16.00 Book - 10637 Pa - 7154-7157 ADAM GAF®DINER RECORDER, SALT LAKE COUNTY, UTAH ROCKY MOUNTAIN POWER ATTN: LISA LOUDSR 1407 W NORTH TEMPLE STE 110 SLC UT 84116-3171 BY: SAA, DEPUTY - WI 4 P.

RIGHT OF WAY EASEMENT

For value received, Summit Academy High School, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 60.00 feet in width, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in **Salt Lake** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description: THE BASIS OF BEARING FOR THIS DESCRIPTION IS NORTH 00°07'57" EAST FROM THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN TO THE EAST QUARTER CORNER OF SAID SECTION 11.

BEGINNING AT A POINT ON THE EAST LINE OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING NORTH 00°07'57" EAST, ALONG THE SECTION LINE, 142.76 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 11 AND RUNNING THENCE SOUTH 88°39'23" WEST 138.39 FEET; THENCE NORTH 89°53'01" WEST 114.39 FEET TO THE EAST RIGHT OF WAY LINE OF HERITAGE CREST WAY; THENCE NORTH 00°07'27" EAST, ALONG SAID RIGHT OF WAY LINE, 32.41 FEET; THENCE SOUTH 89°52'03" EAST 252.74 FEET TO THE EAST LINE OF SAD SECTION 11; THENCE NORTH 00°07'57" EAST, ALONG SAID EAST LINE, 31.21 FEET; THENCE NORTH 88°39'23" EAST 51.23 FEET; THENCE SOUTH 18°00'17" EAST 152.88 FEET; THENCE NORTH 89°43'22" EAST 323.44 FEET TO THE WESTERLY RIGHT OF WAY LINE OF PORTER ROCKWELL BOULEVARD;

THENCE 63.86 FEET ALONG THE ARC OF A 6156.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, ALONG SAID WESTERLY LINE, (CHORD BEARS SOUTH 19°44'58" WEST 63.86 FEET); THENCE SOUTH 89°43'22" WEST 224.05 FEET TO THE SOUTH LINE OF SAID SECTION 11; THENCE NORTH 89°39'49" WEST, ALONG SAID SOUTH LINE, 121.76 FEET; THENCE NORTH 18°00'17" WEST 150.65 FEET; THENCE SOUTH 88°39'23" WEST 8.10 FEET TO THE WEST LINE OF SAID SECTION 11 AND THE POINT OF BEGINNING.

CONTAINS 38,846 SF OR 0.892 ACRES, MORE OR LESS

Assessor Parcel No.

33-11-478-013, 33-12-300-069

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for parking, agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of,	
under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in	
which a jury trial cannot be of has not been waived.	
Dated this $\frac{12}{2}$ day of $\frac{17}{2}$	
776d85	
Summit Academy High School - GRANTOR	
STATE OF <u>Utah</u>	
STATE OF <u>Utah</u>) ss. County of <u>Salt Lake</u>)	
On this 2 nd day of November, 2017, before me, the undersigned Notary Public	ıblic
in and for said State, personally appeared Troy Walker	
(representative's name), known or identified to me to be the person whose name is	ie is
subscribed as(title/capacity in which instrument is	nt is
executed) of Board of Summit and acknowledged to me that (he/she/they) executed the same. School	hey)
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the	l the
day and year in this certificate first above written.	
Kathryn Bracken	
(Notary Signature)	ure)
Notary Public	• ,
KATHRYN BRACKEN Commission #580961 My Commission Expires January 5, 2019 State of Utah	

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C7 DATA CENTER EASEMENT

14942 PORTER ROCKWELL RD

EASEMENT EXHIBIT

GRANTOR: SUMMIT ACADEMY HIGH SCHOOL

SCALE 1" = 100'

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