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1/31/2018 2:47:00 PM \$14.00  
Book - 10643 Pg - 4890-4892  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE INS - API  
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:  
First American Title Insurance Company  
7240 S. Highland Drive, Suite 200  
Cottonwood Heights, UT 84121  
(801)924-5370

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Abmosaet, LLC  
4388 West Cool Canyon Lane  
South Jordan, UT 84095

*SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE*

## **SPECIAL WARRANTY DEED**

Escrow No: **13742-5888928 (JV)**  
A.P.N.: **27-20-352-001-0000**

**Bangerter4000, LC**, Grantor, of **South Jordan**, **Salt Lake** County, State of **UT**, hereby CONVEYS  
AND WARRANTS only as against all claiming by, through or under it to

**Abmosaet, LLC**, Grantee, of **South Jordan**, **Salt Lake** County, State of **UT**, for the sum of Ten  
Dollars and other good and valuable considerations the following described tract(s) of land in **Salt  
Lake** County, State of **Utah**:

**See Exhibit "A" attached hereto and made a part hereof.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity  
and general property taxes for the year **2018** and thereafter.

Witness, the hand(s) of said Grantor(s), this **January 26, 2018** .

Bangerter4000 LC, By The Lybbert Company LLC, Member

[Signature]  
By: Scott J. Lybbert, Member

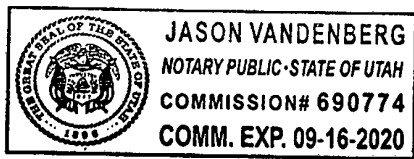
STATE OF UT )  
County of SALT LAKE )ss.

On JANUARY 26, 2018, before me, the undersigned Notary Public, personally appeared **Scott J. Lybbert**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9-16-20

[Signature]  
Notary Public



**EXHIBIT 'A'**

File No.: **13742-5888928 (JV)**

Property: **11601 South 4000 West, South Jordan, UT 84009**

**LOT 13E, OQUIRRH MOUNTAIN MARKETPLACE SECOND AMENDED, AMENDING LOT 13 OF OQUIRRH MOUNTAIN MARKETPLACE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

**A.P.N. 27-20-352-001-0000**