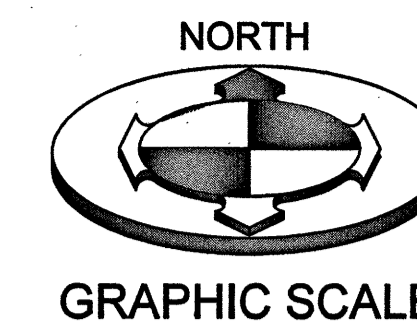


8180 PROFESSIONAL OFFICE CONDOMINIUMS

A CONDOMINIUM PLAT
 LOCATED IN NORTHEAST QUARTER OF SECTION 31,
 TOWNSHIP 2 SOUTH, RANGE 1 EAST,
 SALT LAKE BASE AND MERIDIAN
 SALT LAKE COUNTY, UTAH

TO: UDOT
 PURPOSE: IRRIGATION EASEMENT
 RECORDED: NOVEMBER 4, 1994
 ENTRY NO.: 5958986
 BOOK/PAGE: 7049/1363
 AND
 RECORDED: NOVEMBER 4, 1994
 ENTRY NO.: 5958988
 BOOK/PAGE: 7049/1367
 AND
 RECORDED: NOVEMBER 18, 1994
 ENTRY NO.: 5968909
 BOOK/PAGE: 7057/769

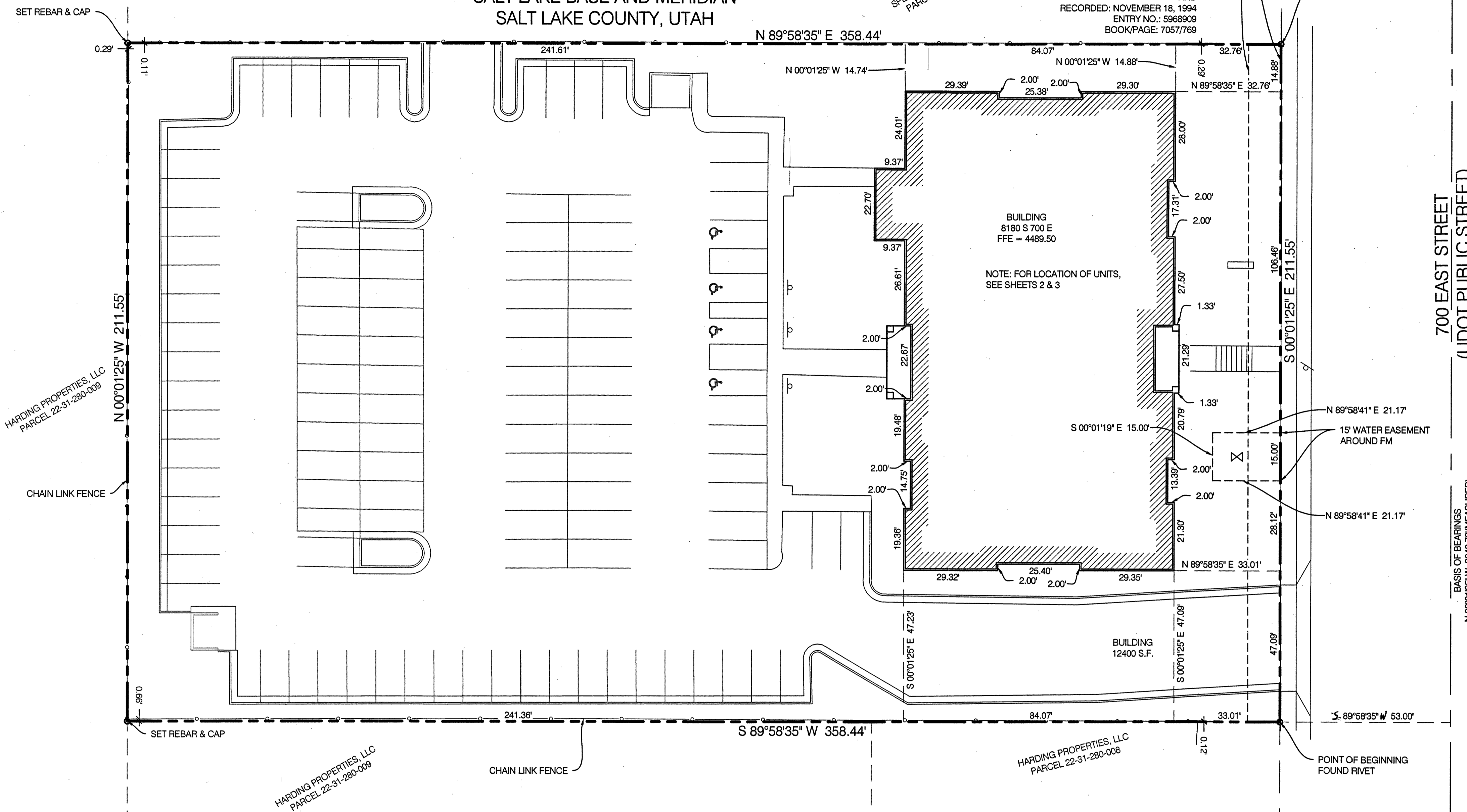
NORTHEAST CORNER OF SECTION 31,
 TOWNSHIP 2 SOUTH, RANGE 1 EAST,
 SALT LAKE BASE AND MERIDIAN
 (FOUND BRASS CAP)



LEGEND

- ◆ SECTION CORNER (FOUND)
- BOUNDARY CORNER (AS NOTED ON PLAT)
- MONUMENT LINE
- BOUNDARY LINE
- ADJACENT PROPERTY
- - - RIGHT OF WAY LINE
- - - EASEMENT LINE
- COMMON AREA

- NOTES:
- 1 - PARKING:
109 STANDARD STALLS
4 ADA STALLS
 - 2 - ALL ROOFS ARE CONSIDERED COMMON AREA.
 - 3 - BUILDING SQUARE FOOTAGE TOTALS
TOTAL AREA = 37,374 SQ.FT.
PRIVATE AREA = 28,769 SQ.FT.
COMMON AREA = 8,605 SQ.FT.
(THIS TOTAL DOES NOT INCLUDE ROOF TOPS OR AREA OUTSIDE OF BUILDINGS)
 - 4 - THE BOUNDARY SHOWN IS WITHIN THE 1 : 15000 TOLERANCE.
 - 5 - THE BENCHMARK FOR THIS CONDOMINIUM PLAT IS THE FOUND BRASS CAP MARKING THE EAST QUARTER CORNER OF SECTION 31, ELEVATION = 4493.72, AS SHOWN HEREON.
 - 6 - THE EXISTING STORM DRAIN SYSTEM ON PROPERTY TO BE MAINTAINED BY OWNERS ASSOCIATION.

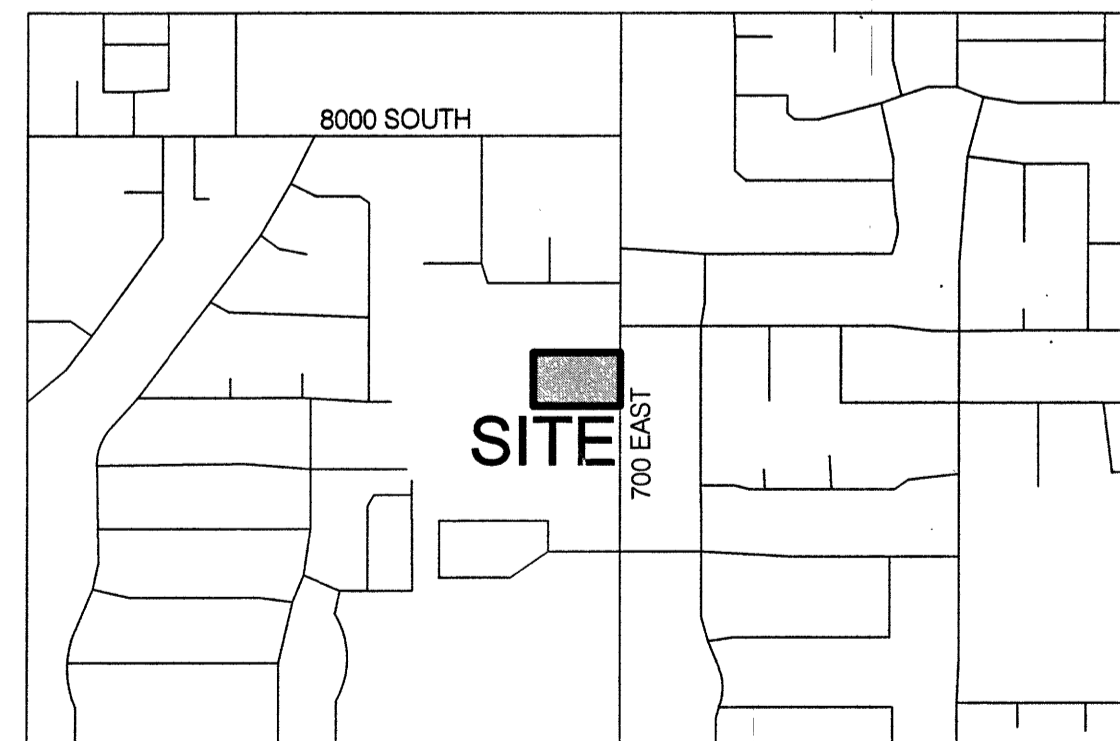


HARDING PROPERTIES, LLC
 PARCEL 22-31-280-009

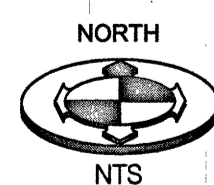
CHAIN LINK FENCE

HARDING PROPERTIES, LLC
 PARCEL 22-31-280-009

HARDING PROPERTIES, LLC
 PARCEL 22-31-280-008



VICINITY MAP



LIEN HOLDERS CONSENT
 ON THE 17 DAY OF July, A.D. 2017, DELTA CHI PARTNERS LLC ENTERED INTO A DEED OF TRUST, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING WITH UNIVERSITY CREDIT UNION, AS BENEFICIARY, WHICH DEED AND TRUST IS SECURED BY THE PROPERTY MORE PARTICULARLY DESCRIBED IN THE ABOVE-IDENTIFIED DEED OF TRUST. SAID DEED OF TRUST WAS RECORDED DECEMBER 9, 2016 IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE.

University Federal Credit Union IS FULLY AWARE THAT Delta Chi Partners LLC IS IN THE PROCESS OF RECORDING A PLAT CREATING A PROJECT KNOWN AS 8180 PROFESSIONAL OFFICE CONDOMINIUMS, AND University Federal Credit Union HEREBY CONSENTS TO THE RECORDING OF THE PLAT FOR ALL PURPOSES SHOWN THEREON.

DATED THIS 17 DAY OF July, A.D. 2017.
 UNIVERSITY FIRST FEDERAL CREDIT UNION: [Signature]
 BY: Mike Davison
 (PRINTED NAME)
 ITS: Business Services Dept.

LLC ACKNOWLEDGEMENT
 NOTARY ACKNOWLEDGEMENT

State of Utah }
 Salt Lake County }
 ON THE 17 DAY OF July, A.D. 2017, Mike Davison PERSONALLY APPEARED BEFORE ME, WHO, BEING BY ME DULY SWORN, DID ACKNOWLEDGE THAT HE IS THE Business Loan Officer OF University FCU AND THAT THE FOREGOING LIEN HOLDERS CONSENT REGARDING THIS PLAT WAS SIGNED BY HIM ON BEHALF OF SAID University Federal Credit Union

COMMISSION NUMBER 689907
 MY COMMISSION EXPIRES July 19, 2020
JORDAN PAULSIN
 PRINTED NAME
 A NOTARY PUBLIC COMMISSIONED IN UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

BENCHMARK ENGINEERING & LAND SURVEYING
 CIVIL
 9130 SOUTH STATE STREET SUITE #100
 SANDY, UTAH 84070 (801) 542-7162
 www.benchmarkcivil.com

SALT LAKE COUNTY HEALTH DEPARTMENT
 APPROVED THIS 11TH DAY OF July, A.D. 2017
Jeremy Roberts
 DEPUTY

PLANNING COMMISSION
 APPROVED THIS 15TH DAY OF August, A.D. 2017
Sharon Roberts
 CHAIRMAN

SANDY CITY PUBLIC UTILITIES
 APPROVED THIS 7TH DAY OF August, A.D. 2017
[Signature]
 ENGINEERING MANAGER

SANDY CITY ENGINEER
 APPROVED THIS 27TH DAY OF July, A.D. 2017
Peyton Kemp
 CITY ENGINEER

SANDY CITY ATTORNEY
 APPROVED AS TO FORM THIS 11TH DAY OF September, A.D. 2017
[Signature]
 SANDY CITY ATTORNEY

SANDY CITY MAYOR
 PRESENTED TO THE MAYOR OF SANDY CITY THIS 29TH DAY OF September, A.D. 2017 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Tom Dolan
 CITY MAYOR

ROCKY MOUNTAIN POWER
 APPROVED THIS 13 DAY OF July, A.D. 2017
Alan Young
 ATTEST: SANDY CITY RECORDER

8180 PROFESSIONAL OFFICE CONDOMINIUMS
 A CONDOMINIUM PLAT
 LOCATED IN NORTHEAST QUARTER OF SECTION 31,
 TOWNSHIP 2 SOUTH, RANGE 1 EAST,
 SALT LAKE BASE AND MERIDIAN

SALT LAKE COUNTY RECORDED # 12110287
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Rej Huntze DATE 2-5-2018
 TIME 1:03 PM BOOK 2018P PAGE 57
 FEE \$ 165.00
Mark James DEPUTY
 SALT LAKE COUNTY RECORDER

SURVEYOR'S CERTIFICATE
 I, BRIAN A. LINAM, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 7240531, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY AUTHORITY OF THE OWNER, I HAVE CAUSED TO BE MADE UNDER MY DIRECTION THIS CONDOMINIUM PLAT IN ACCORDANCE WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE BUILDINGS AND PROPERTY ARE SHOWN CORRECTLY. THIS PLAT SHALL BE KNOWN AS:

8180 PROFESSIONAL OFFICE CONDOMINIUMS
 A CONDOMINIUM PLAT
 BOUNDARY DESCRIPTION
 BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 700 EAST STREET, SAID POINT BEING NORTH 00°01'25" WEST ALONG THE SECTION LINE 139.10 FEET AND SOUTH 89°58'35" WEST 53.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°58'35" WEST 358.44 FEET, THENCE NORTH 00°01'25" WEST 211.55 FEET; THENCE NORTH 89°58'35" EAST 358.44 FEET TO A POINT ON SAID WESTERLY RIGHT OF WAY LINE; THENCE SOUTH 00°01'25" EAST ALONG SAID WESTERLY RIGHT OF WAY LINE 211.55 FEET TO THE POINT OF BEGINNING.
 CONTAINS 75,828 SQ FT OR 1.741 ACRES, MORE OR LESS, AND 14 UNITS

76-17
 7240531
 BRIAN A. LINAM
 STATE OF UTAH

OWNER'S CONSENT TO RECORD
 KNOW ALL MEN BY THESE PRESENTS THAT DELTA CHI PARTNERS LLC, THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREON AS THE 8180 PROFESSIONAL OFFICE CONDOMINIUMS A CONDOMINIUM PLAT LOCATED ON SAID TRACT OF LAND, DO HEREBY CERTIFY THAT THEY HAVE CAUSED A SURVEY TO BE MADE AND HAVE HAD THIS CONDOMINIUM PLAT CONSISTING OF 5 SHEETS PREPARED; AND DO HEREBY CONSENT TO THE RECORDATION OF THIS CONDOMINIUM PLAT IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT, AND THAT THEY HAVE CAUSED THIS INSTRUMENT TO BE KNOWN AS:

DELTA CHI PARTNERS LLC
 OWNER
 DATE 7/17/2017

8180 PROFESSIONAL OFFICE CONDOMINIUMS
 A CONDOMINIUM PLAT

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT DELTA CHI PARTNERS LLC OWNERS ASSOCIATION, INC., ACTING FOR AND IN BEHALF OF, AND PURSUANT TO THE AUTHORIZATION OF SUCH OWNERS, DOES HEREBY DEDICATE, FOR THE PERPETUAL USE OF THE PUBLIC, ALL STREETS, EASEMENTS AND OTHER PROPERTY AS SHOWN ON THIS PLAT AND HEREBY CONSENTS AND GIVES APPROVAL TO THE RECORDING OF THIS PLAT FOR ALL PURPOSES SHOWN THEREIN, IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 17 DAY OF July, 2017.
 DELTA CHI PARTNERS LLC: [Signature]
 BY: Rej Huntze
 ITS: Managing member

LLC ACKNOWLEDGEMENT
 NOTARY ACKNOWLEDGEMENT

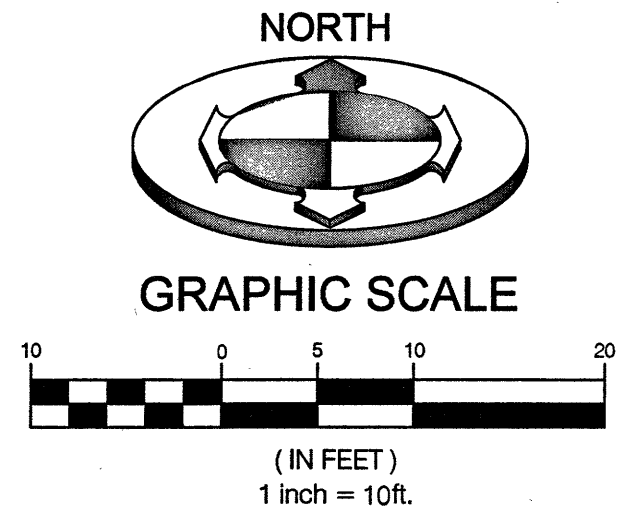
State of Utah } S.S.
 Salt Lake County }
 ON THE 17 DAY OF July, A.D. 2017, Rej Huntze PERSONALLY APPEARED BEFORE ME, WHO, BEING DULY SWORN, DID ACKNOWLEDGE THAT SHE IS THE Managing Member OF Delta Chi Partners LLC AND THAT THE FOREGOING OWNER'S CONSENT, REGARDING THE PLAT OF 8180 PROFESSIONAL OFFICE CONDOMINIUMS, WAS SIGNED BY HER ON BEHALF OF SAID Delta Chi Partners LLC

COMMISSION NUMBER 89907
 MY COMMISSION EXPIRES July 19, 2020
JORDAN PAULSIN
 PRINTED NAME
 A NOTARY PUBLIC COMMISSIONED IN UTAH

MIDVALLEY IMPROVEMENT DISTRICT APPROVED THIS <u>11TH</u> DAY OF <u>July</u> , A.D. 20 <u>17</u> <u>[Signature]</u>	COMCAST CABLE SERVICES APPROVED THIS <u>12</u> DAY OF <u>July</u> , A.D. 20 <u>17</u> <u>[Signature]</u>	CENTURYLINK APPROVED THIS <u>12</u> DAY OF <u>July</u> , A.D. 20 <u>17</u> <u>[Signature]</u>	QUESTAR GAS APPROVED THIS <u>11</u> DAY OF <u>July</u> , A.D. 20 <u>17</u> <u>[Signature]</u>
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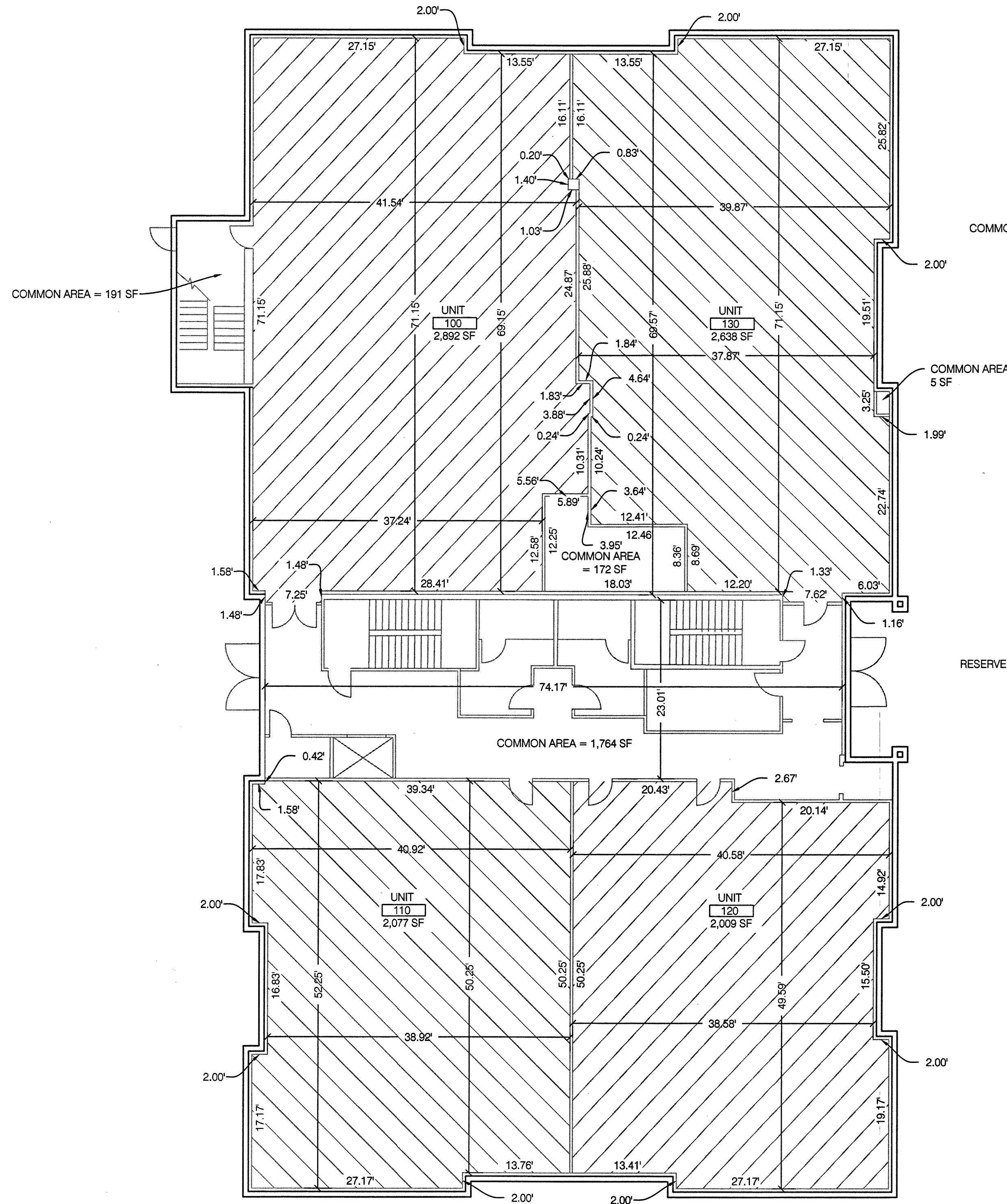
8180 PROFESSIONAL OFFICE CONDOMINIUMS

LOCATED IN NORTHEAST QUARTER OF SECTION 31,
TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
SALT LAKE COUNTY, UTAH

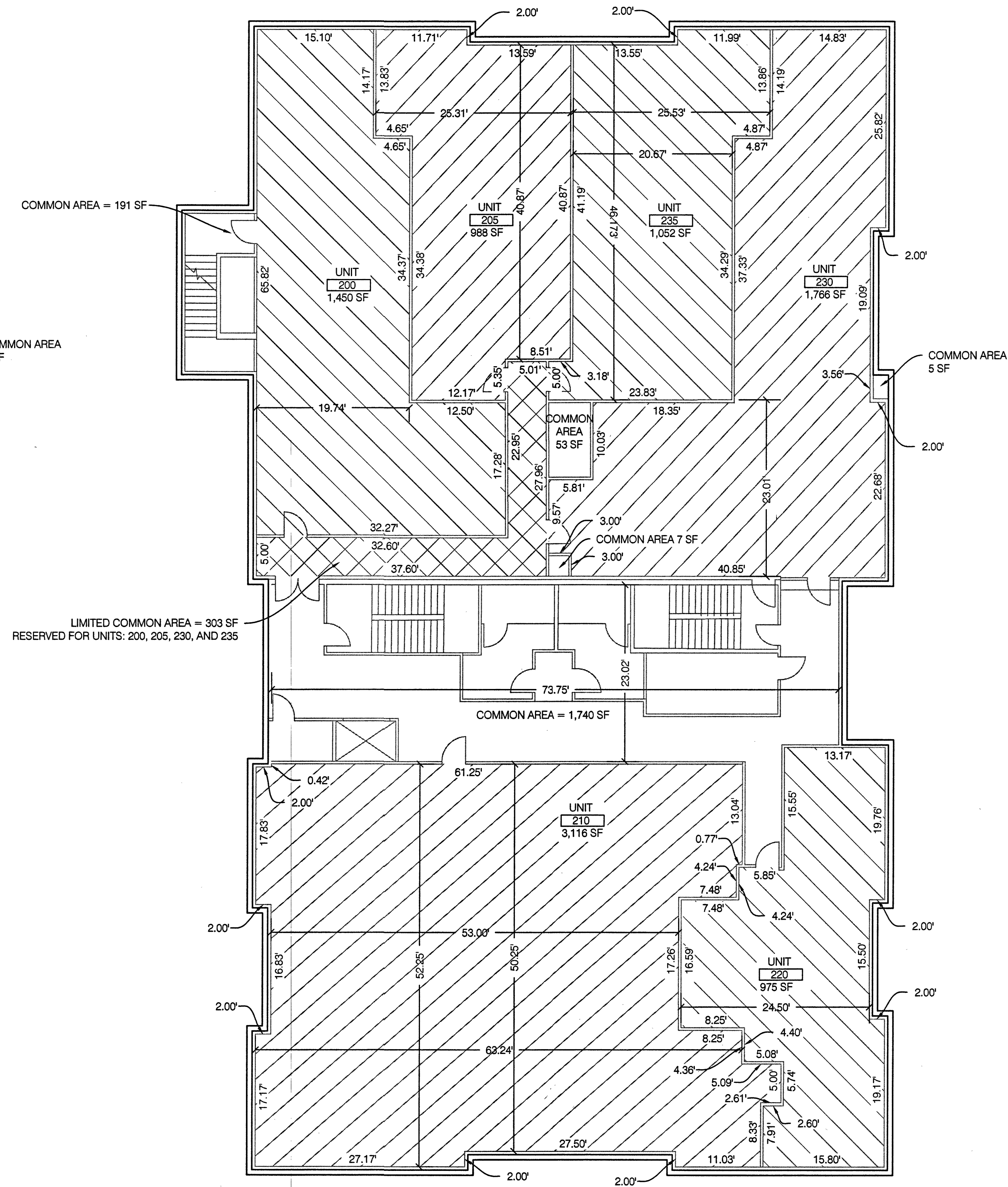


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

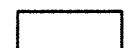
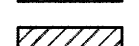

FIRST FLOOR PLAN



SECOND FLOOR PLAN

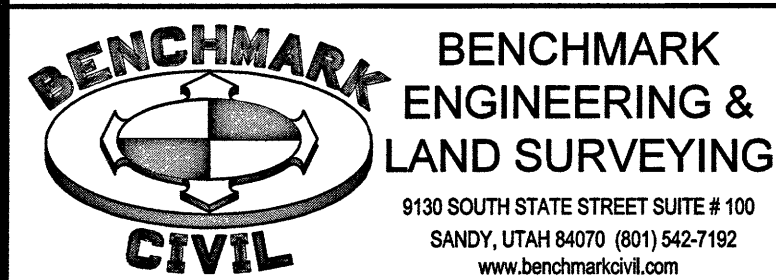


LEGEND

-  COMMON AREA
-  UNITS
-  LIMITED COMMON AREA



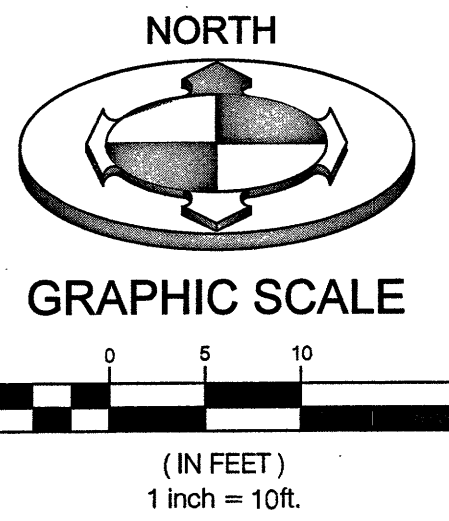
SHEET 2 OF 5



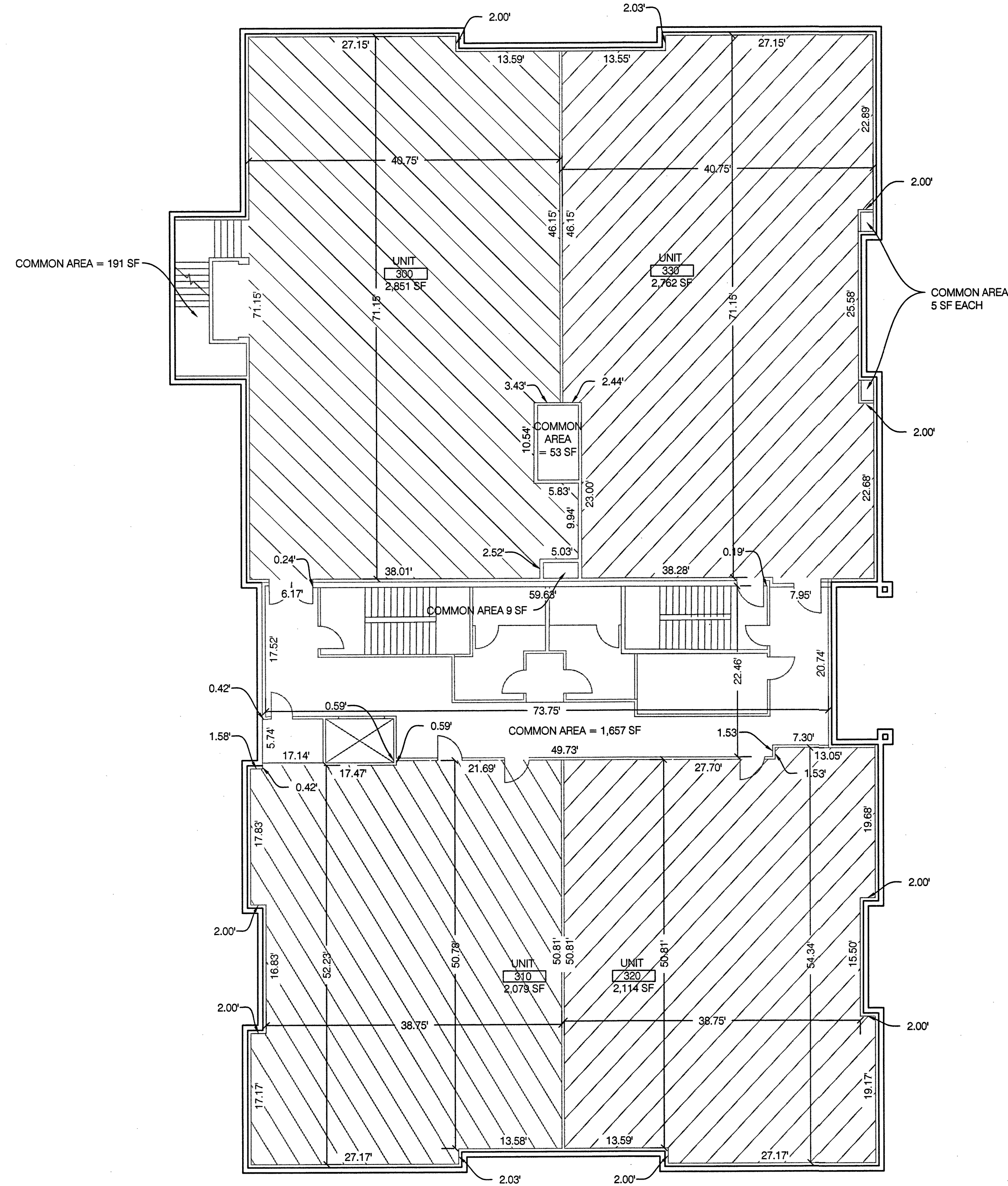
SALT LAKE COUNTY RECORDER
RECORDED # 12710207
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF REJ HURZE
DATE 10/31/18 TIME 1:03 PM BOOK 2018P PAGE 57
FEE \$ 165.00 2-5-2018 2018P
CHIEF DEPUTY Brian A. Linam
SALT LAKE COUNTY RECORDER

8180 PROFESSIONAL OFFICE CONDOMINIUMS

LOCATED IN NORTHEAST QUARTER OF SECTION 31,
TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
SALT LAKE COUNTY, UTAH



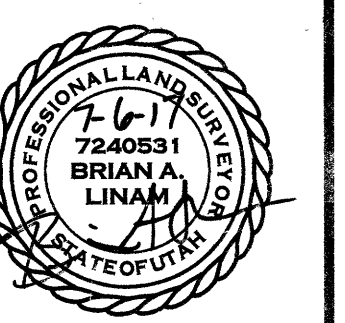
THIRD FLOOR PLAN



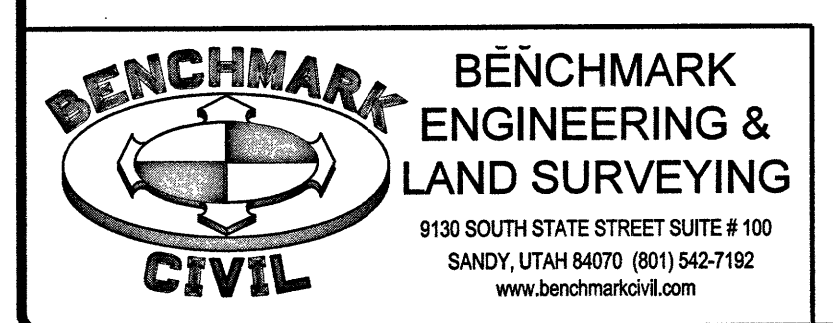
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LEGEND

	COMMON AREA
	UNITS



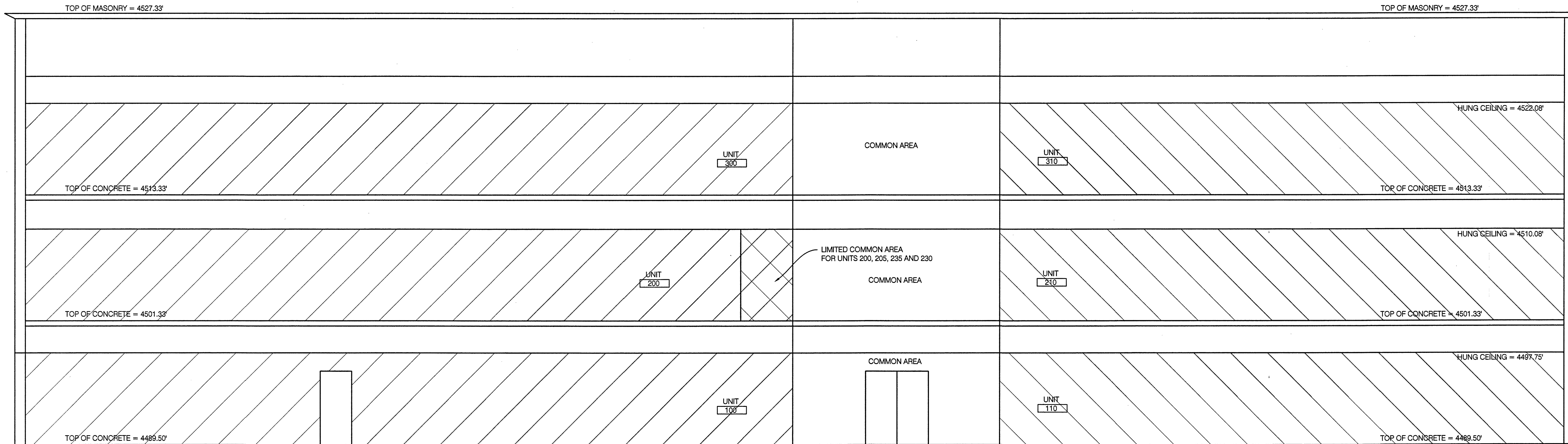
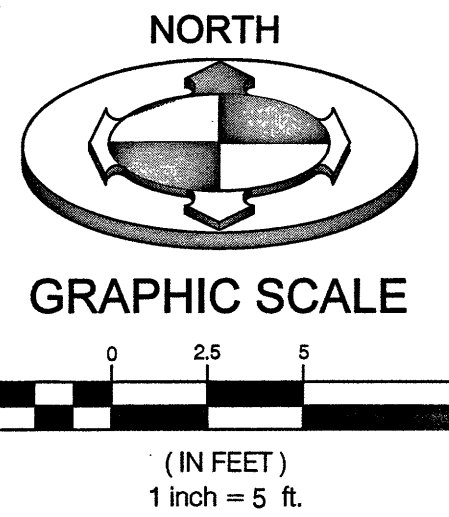
SHEET 3 OF 5



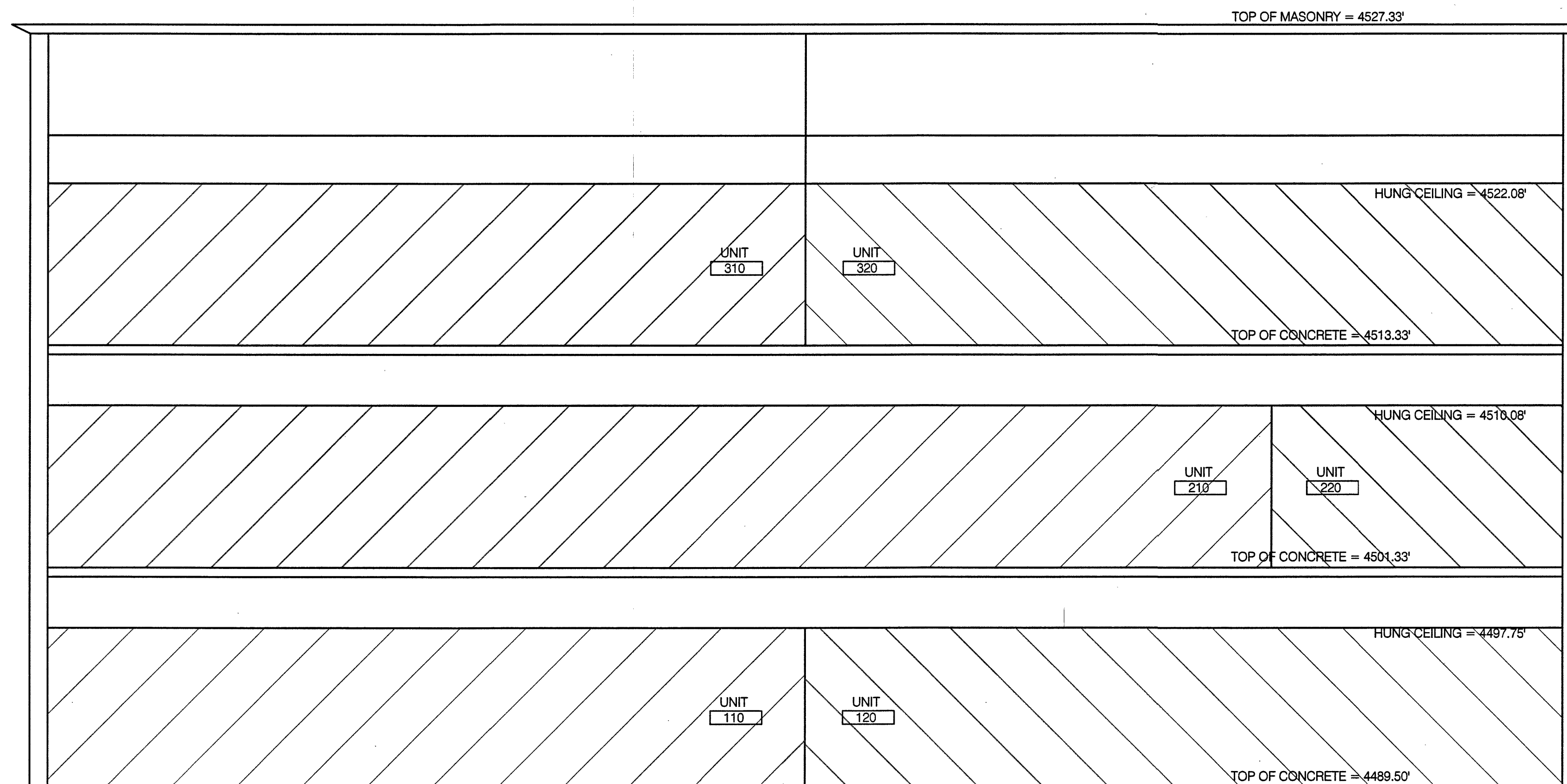
SALT LAKE COUNTY RECORDER
RECORDED # 12710287
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF RET HINTZE
DATE 2-5-2018 TIME 1:02 PM BOOK PAGE
FEE \$ 16.50 2018P 57
Chris Johnson DEPUTY
CHIEF-DEPUTY SALT LAKE COUNTY RECORDER

8180 PROFESSIONAL OFFICE CONDOMINIUMS

LOCATED IN NORTHEAST QUARTER OF SECTION 31,
TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
SALT LAKE COUNTY, UTAH




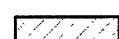


WEST ELEVATION

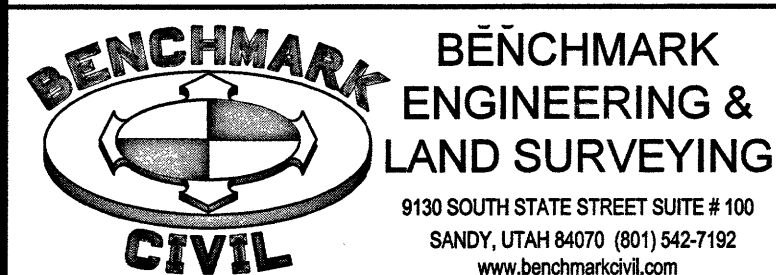


SOUTH ELEVATION

LEGEND

-  COMMON AREA
-  LIMITED COMMON AREA
-  UNIT 1
-  UNIT 2

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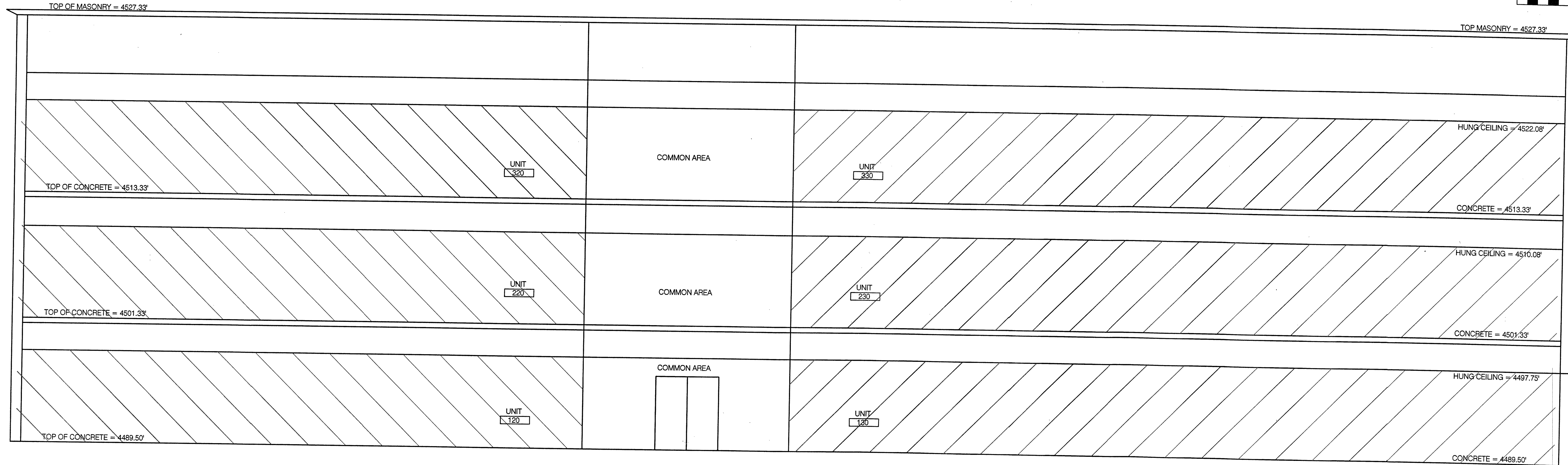
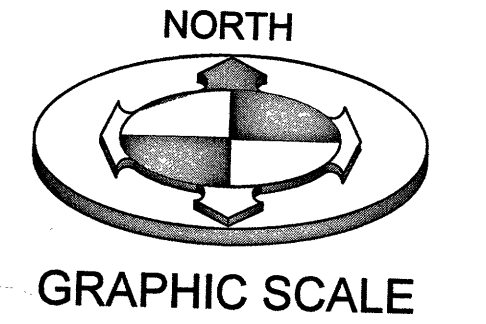


SHEET 4 OF 5

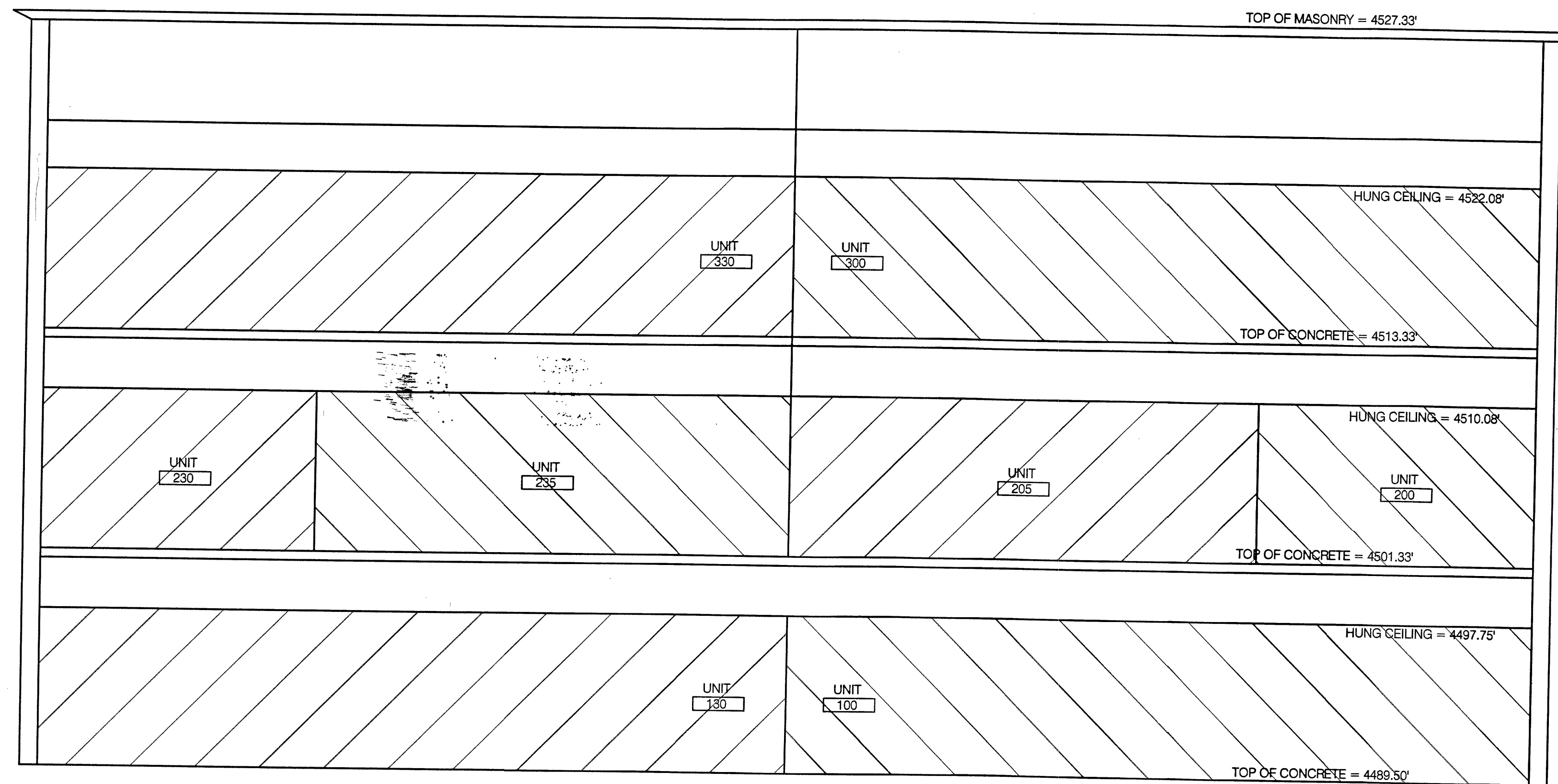
SALT LAKE COUNTY RECORDER
RECORDED # 12710287
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF REX HUNTZE
DATE 2-5-2018 TIME 1:03 PM BOOK 2018P PAGE 57
FEE \$ 165.00
CHIEF-DEPUTY Jonny Johnson
SALT LAKE COUNTY RECORDER

8180 PROFESSIONAL OFFICE CONDOMINIUMS

LOCATED IN NORTHEAST QUARTER OF SECTION 31,
TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
SALT LAKE COUNTY, UTAH



EAST ELEVATION

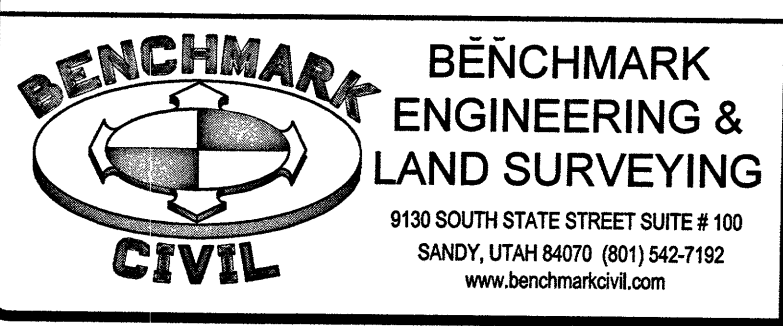


NORTH ELEVATION

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SHEET 5 OF 5



SALT LAKE COUNTY RECORDER
RECORDED # 12710287
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF RES HUIZE
DATE 2-5-2018 TIME 1:03 PM BOOK PAGE
FEE \$ 165.00 2018 P 57
CHIEF DEPUTY SALT LAKE COUNTY RECORDER