

Union Title File No.: 6653

WHEN RECORDED MAIL TO:
TERRY E. LEIB
13072 SOUTH PLUM GROVE CT.
HERRIMAN, UTAH 84096

12723894
2/27/2018 12:45:00 PM \$14.00
Book - 10650 Pg - 6368
ADAM GARDINER
Recorder, Salt Lake County, UT
UNION TITLE
BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

RESPA

WESTON M. WOODBURY AND NELSY F. WOODBURY

Grantor(s),

of HERRIMAN, County of SALT LAKE, State of UTAH
hereby CONVEY(s) and WARRANT(s) to

TERRY E. LEIB AND JULIA PATRICIA LEIB, JOINT TEANTNS

Grantee(s),

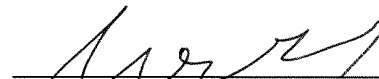
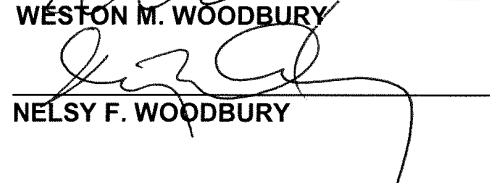
of HERRIMAN, County of SALT LAKE, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of UT, to-wit

Lot 2, HERRIMAN TOWNE CENTER PLAT "E", PHASE 1 LOT A AMENDED, a Planned Unit Development, according to the official plat thereof, filed in the office of the Salt Lake County Recorder in Plat Book 2011P at Page 165.

Tax ID No.:26-36-311-002

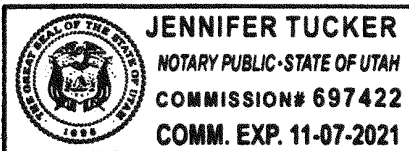
Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2015 taxes and thereafter.

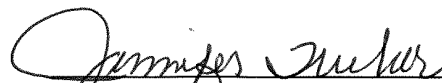
WITNESS the hand of said Grantor(s), this 26 day of February, 2018


WESTON M. WOODBURY

NELSY F. WOODBURY

STATE OF UTAH)
) :SS
COUNTY OF SALT LAKE)

On the 26 day of February, 2018, personally appeared before me WESTON M. WOODBURY AND NELSY F. WOODBURY, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.




Notary Public