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3/9/2018 4:21:00 PM \$12.00
Book - 10654 Pg - 4834-4835
ADAM GARDINER
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
6985 S. Union Park Ctr, Suite 170
Midvale, UT 84047
(801)562-2212

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Emily A. Shumway
1274 West Creek Ridge Drive
South Jordan, UT 84095

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **301-5892731 (ah)**
A.P.N.: **27-23-101-023-0000**

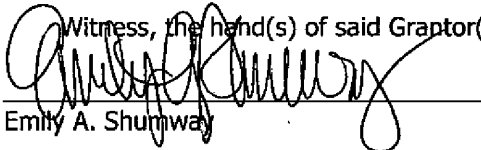
Emily A Shumway, A Married Woman, Grantor, of **South Jordan**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Walter J. Shumway and Emily A. Shumway, Husband and Wife as joint tenants, Grantee, of **South Jordan**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 2, CREEK RIDGE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2018** and thereafter.

Witness, the hand(s) of said Grantor(s), this **March 8, 2018**.


Emily A. Shumway

STATE OF Utah)
County of Salt Lake) ss.

On 3/8/18, before me, the undersigned Notary Public, personally appeared **Emily A Shumway**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



My Commission Expires: 9/13/2020

Notary Public

