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12732436 3/13/2018 8:12:00 AM \$12.00 Book - 10654 Pg - 8918-8919 ADAM GARDINER Recorder, Salt Lake County, UT NATIONWIDE TITLE CLEARING BY: eCASH, DEPUTY - EF 2 P.

Loan Number 1765430770 Pipeline ID M-450

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 12/10/2004, executed by ALEJANDRO SILVA to CHASE MANHATTAN MORTGAGE CORPORATION and recorded on 12/16/2004, in Entry # 9250961, in the office of the Recorder of SALT LAKE County, Utah.

LOT 29, HALELANI SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER. 2230327004

IN WITNESS WHEREOF, this Assignment is executed on <u>D3/D7/Q019</u> (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION.

Bv:

ALYSSA MARSHALL.
VICE PRESIDENT

JPMC2 401379065 FHLMC SPS RPL1_MSR

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D0028713492

Loan Number 1765430770 Pipeline ID M-450



STATE OF LOUISIANA	
PARISH OF QUACHITA	
On 03/07/2010	(MM/DD/YYYY), before me appeared
ALYSSA MARSHALL	to me personally known, who did say that he/she/they is/are the
VICE PRESIDENT	of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
	OME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE
	N and that the instrument was signed on behalf of the corporation
(or association), by authority from its board of	directors, and that he/she/they acknowledged the instrument to be
the free act and deed of the corporation (or associate	ciation).
Amy	Gott #66396 AMY GOTT OUACHITA PARISH, LOUISIANA
Notary Public - State of LOUISIANA	LIFETIME COMMISSION
Commission expires: Upon My Death	NOTARY ID # 66396
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Document Prepared By: ALYSSA MARSHALL	, JPMorgan Chase Bank, N.A., 780 Kansas Lane,
Suite A, Monroe, LA, 71203, 800-401-6587	
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