

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor,
4501 South 2700 West,
Salt Lake City, Utah 84119-5998

E 1273841 B 2043 P 929
CAROL DEAN PAGE, DAVIS CNTY RECORDER

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1996 SEP 13 7:31 AM FEE .00 DEP JB
REC'D FOR UTAH DEPT OF TRANSPORTATION

Special Warranty Deed

(CONTROLLED ACCESS)

(CORPORATION)

Davis County

Parcel No. 15-7:10:A

Project No. *INH-15-7(193)316

SE 36 2N 1W
pt 06-095-0049

U.S. Bank of Utah

a corporation of the State of Oregon, Grantor,
hereby CONVEYS AND WARRANTS against all claiming by, through or under them, and
against acts of themselves, to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of One thousand eight hundred fifty-----, Dollars,
and other good and valuable considerations, the following described parcel of land
in Davis County, State of Utah, to-wit:

A parcel of land in fee for a frontage road incident to the reconstruction of a freeway known
as Project No. 15-7, being part of an entire tract of property situate in Lot 4 of Section 36 in the
NW¼SE¼ of Section 36, T. 2 N., R. 1 W., S.L.B.&M. The boundaries of said parcel of land are
described as follows:

Beginning at the Northwest corner of said entire tract at a point 400.507 meters N. 00°09' W.
along the west line of the SE¼ of said Section 36 and 61.874 meters N. 89°56' E. and 37.490 meters
S. 00°40' W. and 111.407 meters N. 89°40' E. and 126.669 meters north and 6.114 meters east and
28.362 meters Northerly along an arc of a 71.058 meter radius curve to the left along the easterly line
of a street (Chord Bears: N. 04°27'56" W. 28.173 meters) and 15.240 meters N. 15°54' W. from the
South Quarter Corner of said Section 36; which point is 7.620 meters perpendicularly distant
northeasterly from the center line of said frontage road known as the "K" line of said project at
Engineer Station 0+983.846; and running thence N. 74°06'00" E. 6.000 meters along the
southeasterly right of way line of 2600 South Street; thence S. 29°06'00" W. 8.485 meters; thence
N. 15°54'00" W. 6.000 meters along the northeasterly right of way line of a street to the point of
beginning as shown on the official map of said project on file in the office of the Utah Department of
Transportation. The above described parcel of land contains 18.0 square meters.

(Note: To obtain distances in feet, divide above distances by 0.3048. Multiply above area by 10.764
to obtain square feet.)

Continued on Page 2

To enable the Utah Department of Transportation to construct and maintain a public highway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights or easements appurtenant to the remaining property of said Owner by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands conveyed, to or from said highway.

The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 5th day of August, A.D. 1996.

ATTEST:

U.S. Bank of Utah
CORPORATION

Secretary

CORPORATE SEAL:

By

Patricia L. Keller
Vice President

STATE OF Oregon)

) ss.

COUNTY OF Wentworth)

On the date first above written personally appeared before me, Patricia L. Keller and _____,

who, being by me duly sworn, did say, each for himself, that She, said Patricia L. Keller is the Vice president, and that he, ~~said _____~~ is the secretary

of US Bank of Utah, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said Vice president and ~~said secretary~~ each duly acknowledged to me that said corporation executed the same, and ~~that the seal affixed is the seal of said corporation.~~

WITNESS my hand and official stamp the date in this certificate first above written:

Jane Kagan
Notary Public

4.28.97

