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04/04/2018 04:21 PM \$12.00
Book - 10662 Pg - 3425-3426
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
JAMES SHIELDS
14312 S DRAPER HILL DR
DRAPER UT 84020
BY: MZP, DEPUTY - WI 2 P.

When Recorded Return To:
Dennis M. Astill, PC
7730 S Union Park Ave - Ste 130
Midvale, Utah 84047

Send Tax Notices To:
James & Karen Shields, TTEES
14312 S. Draper Hill Drive
Draper, Utah 84020

**SPECIAL
WARRANTY DEED**

JAMES SHIELDS, TRUSTEE OF THE JIM JAM'S BEAUTIFUL PLAN FAMILY TRUST, Dated August 11, 1999, Grantor, hereby Conveys and Warrants against all persons claiming by, through or under Grantor, to JAMES M. SHIELDS AND KAREN V. SHIELDS AS TRUSTEES OF THE JAMES & KAREN SHIELDS FAMILY TRUST, dated April 4, 2018, Grantee, for TEN DOLLARS and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

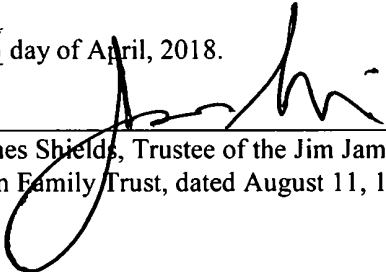
See legal description described at attached Exhibit "A"

Parcel No.: 22-18-226-112-0000

TOGETHER WITH any buildings, improvements, water rights, water shares, and all rights-of-way, easements, privileges and appurtenances.

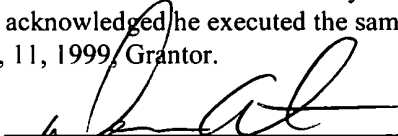
SUBJECT TO all easements, encumbrances, restrictions, reservations and rights of way of record or enforceable in law or in equity.

WITNESS, the hand of said Grantor this 4th day of April, 2018.


James Shields, Trustee of the Jim Jam's Beautiful Plan Family Trust, dated August 11, 1999

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this 4th day of April, 2018, before me, Dennis M. Astill, a notary public, personally appeared JAMES SHIELDS, personally known to me or proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged he executed the same as Trustee of the Jim Jam's Beautiful Plan Family Trust, dated August, 11, 1999, Grantor.


Notary Public

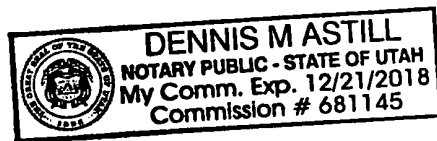


EXHIBIT "A"

Unit 5420F, Building L, contained within WILLOWS CONDOMINIUM, a Utah Condominium Project, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 2845079, in Book 76-8, at Page 159 and in the Amended Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 3132063, in Book 78-6, at Page 186 and in the Declaration of Covenants, Conditions and Restrictions recorded in Salt Lake County, Utah as Entry No. 2845080, in Book 4300, at Page 221 (as said Map and Declaration may have heretofore been amended or supplemented).

Together with the parking stalls as shown in the Declaration of Covenants, Conditions and Restrictions recorded August 13, 1976, in Book 4300 at Page 221, with Entry No. 2845080.

Together with the appurtenant undivided ownership interest in and to the common areas and facilities as defined and described in said Map and Declaration.

Tax Parcel No.: 22-18-226-112-0000