WHEN RECORDED MAIL TO: Grantee(s) 12894 South Ellerbeck Lane Draper, Ut 84020

12750931 4/11/2018 10:35:00 AM \$10.00 Book - 10663 Pg - 8501 **ADAM GARDINER** Recorder, Salt Lake County, UT **US TITLE** BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

RESPA

File No. SL88556JS APN 28-33-255-025-0000

Abundare, Inc., A California Corporation

Grantor(s), of Draper, Salt Lake County, State of Utah, hereby convey(s) and warrant(s) to

Grantee(s), of Draper, Salt Lake County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Salt Lake County, Utah, to wit:

Lot 17, HICKORY RIDGE AMENDED, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law or equity.

Witness the hand(s) of said Grantor(s) this 7 day of Appear, 2018.

Abundare, Inc., A California Corporation

State of Utah

:SS

County of SALT LAKE)

The foregoing instrument was acknowledged before me this _____ day of _______ 2018, by Joel Daniel Finnie,

Director, of Abundare, Inc., A California Corporation

JEREMY D BAWDEN NOTARY PUBLIC • STATE OF UTAH COMMISSION# 684578 COMM. EXP. 08-15-2019

Notáry Public

My commission expires: 5-15-19