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4/11/2018 2:24:00 PM \$12.00
Book - 10664 Pg - 767-768
ADAM GARDINER
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 2 P.

Tax ID: 15-24-236-003

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109
BTC: 5-099959

Assignment of Trust Deed

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Trustor: MAJESTIC MEAT, INC.

Dated: April 3, 2018 Recorded: April 11, 2018

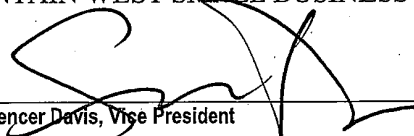
Entry No.: 12751231 at Book: 10664 Page: 24

of the Records of Salt Lake County, State of Utah and covering real property situated in said county described as follows:

See Exhibit "A" which is attached hereto and incorporated herein by this reference.


DATED April 3, 2018

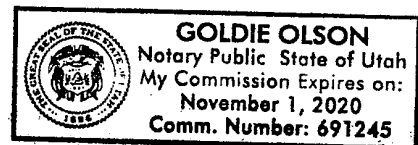
MOUNTAIN WEST SMALL BUSINESS FINANCE

By: 
Spencer Davis, Vice President

STATE OF UTAH)
)
) :ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 4/13/18
by Spencer Davis, Vice President Mountain West Small Business Finance.


Notary Public



Order No.: 5-099959

EXHIBIT "A"

LEGAL DESCRIPTION

Commencing 186.00 feet North and 160.00 feet East from the Southwest corner of Lot 8, Block 40, 10 Acre Plat "A", Big Field Survey, thence North 138.00 feet; thence North 89 deg. 51'52" East 189.5 feet; thence South 138.00 feet; thence South 89 deg. 51'52" West 189.5 feet to the place of beginning.

Parcel No.: 15-24-236-003