

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-W4, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 03/01/2006, executed by **LAMONT NORENE** to **ARGENT MORTGAGE COMPANY, LLC** and recorded on 03/07/2006, in **Entry # 27100:2006**, in the office of the Recorder of **UTAH** County, **Utah**.

SEE EXHIBIT A ATTACHED
Parcel ID Number 35-052-0045

Dated this 22nd day of December in the year 2022
PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC



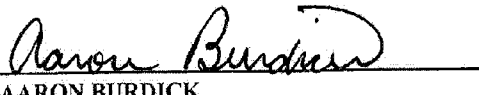
TRACY ROGERS

ASST. VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

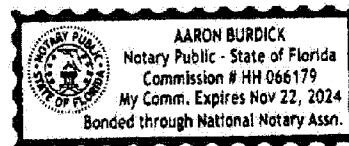
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 22nd day of December in the year 2022, by Tracy Rogers as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



AARON BURDICK

COMM EXPIRES: 11/22/2024



When Recorded Return to: PHH Mortgage, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PHH02 435254377 OCWEN-NVLER DOCR T222212-11:04:50 [C-2] EFRMUT1



D0098900973

'EXHIBIT A'

BEGINNING AT A POINT ON THE EASTERLY BOUNDARY LINE OF LOT 8, BULL RIVER PLANNED COMMUNITY, HIGHLAND, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, WHICH BEGINNING POINT IS ALSO THE NORTHWEST CORNER OF LOT 3, BULL RIVER PLANNED COMMUNITY, AND IS ALSO SOUTH 573.35 FEET AND WEST 100.72 FEET FROM THE NORTHEAST CORNER OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID LOT 8 AS FOLLOWS: THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID LOT 8 AS FOLLOWS; SOUTH 46°19'58" WEST 267.85 FEET; THENCE NORTH 63°08'56" WEST 148.22 FEET; THENCE SOUTH 79°28'16" WEST 55.45 FEET; THENCE SOUTH 15°29'49" WEST 20.85 FEET; THENCE NORTH 21°42'10" WEST 139.13 FEET TO THE WESTERLY LINE OF SAID LOT 8 AND THE CENTERLINE OF A 50.00 FOOT WIDE PRIVATE ROAD EASEMENT KNOWN AS TAMARACK DRIVE; THENCE CONTINUING ALONG SAID WESTERLY BOUNDARY LINE OF SAID LOT 8 AND ROAD EASEMENT CENTERLINE AS FOLLOWS: NORTH 48°14'15" EAST 307.84 FEET; THENCE 99.35 FEET ALONG THE ARC OF A 354.72 FOOT RADIUS CURVE TO THE LEFT WHOSE CHORD BEAR NORTH 40°12'55" EAST 99.02 FEET; THENCE LEAVING SAID ROAD EASEMENT CENTERLINE AND GOING SOUTH 43°49'09" EAST 263.31 FEET TO THE POINT OF BEGINNING.



435254377



D0098900973