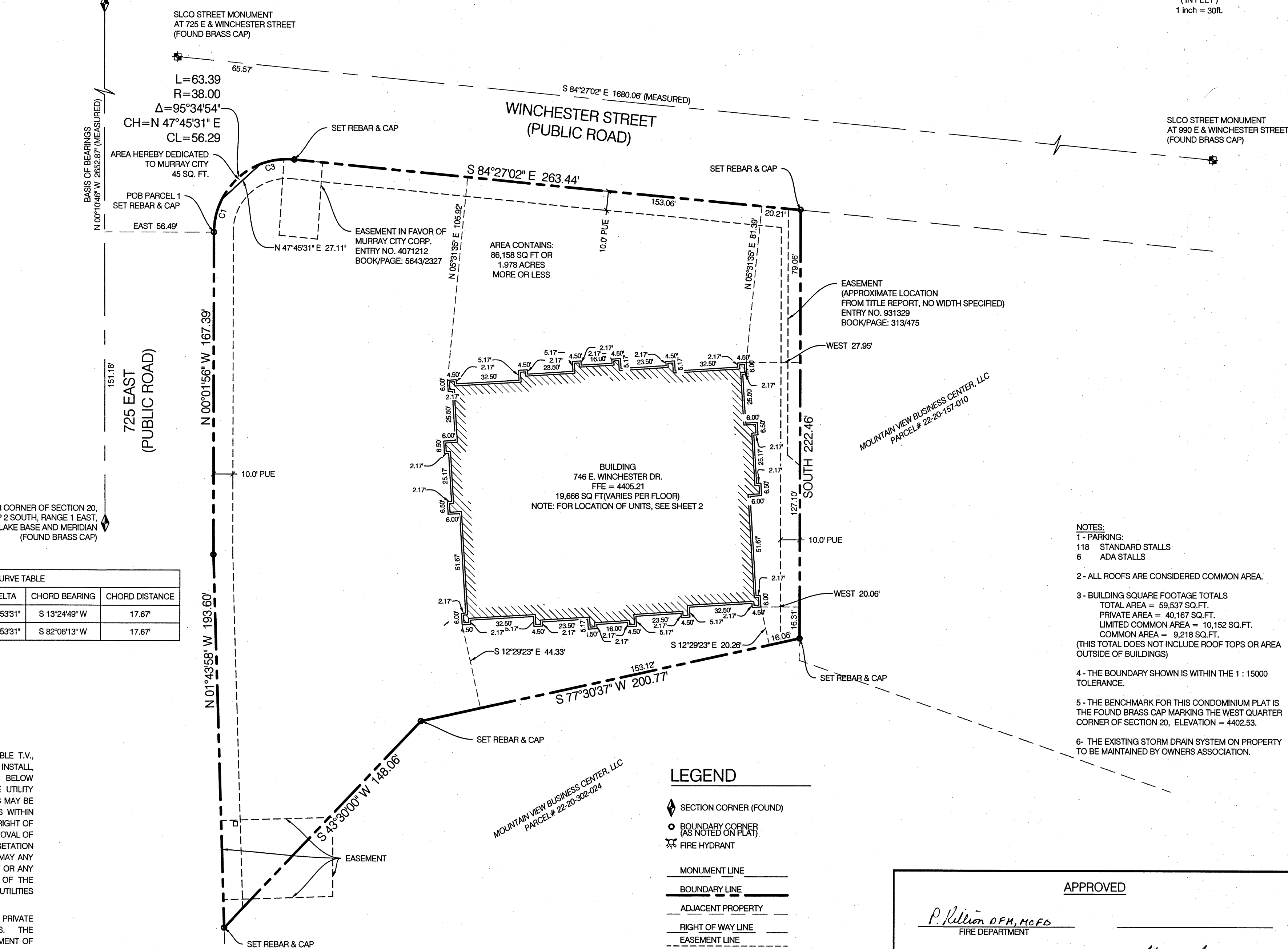
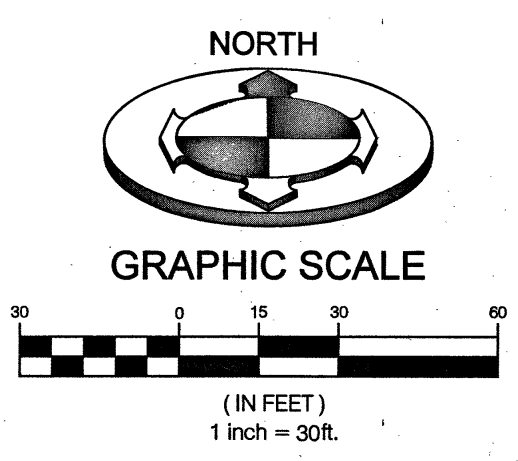


RED ROCK WINCHESTER OFFICE CONDOMINIUMS

A CONDOMINIUM PLAT

LOCATED IN NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 20,
TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
SALT LAKE COUNTY, UTAH



CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C1	17.84'	38.00'	26°53'31"	S 13°24'49" W	17.67'
C3	17.84'	38.00'	26°53'31"	S 82°06'13" W	17.67'

UTILITY NOTE:
PUBLIC UTILITIES, INCLUDING ELECTRIC, NATURAL GAS, CABLE T.V., WATER METER(S), AND TELEPHONE SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE UTILITY EASEMENTS AND LOT AREA IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE EASEMENT. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE EASEMENT OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE EASEMENT WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE EASEMENTS.

CONTAINED WITHIN THE EASEMENTS AND LOT AREA ARE PRIVATE SANITARY SEWER, STORM SEWER AND WATER FACILITIES. THE INSTALLATION, OPERATION, MAINTENANCE, AND/OR REPLACEMENT OF PRIVATE SANITARY SEWER, STORM SEWER AND WATER FACILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE OWNERS. SUCH FACILITIES ARE NOT OFFERED TO, NOR ARE THEY ACCEPTED FOR DEDICATION BY, MURRAY CITY.

DEVELOPER/OWNER:
NAME: MILO DEVELOPMENT LLC
CONTACT: REJ HINTZE
ADDRESS: 746 East Winchester
Murray, Utah
PHONE: 801-898-1515

- LEGEND**
- SECTION CORNER (FOUND)
 - BOUNDARY CORNER (AS NOTED ON PLAT)
 - FIRE HYDRANT
 - MONUMENT LINE
 - BOUNDARY LINE
 - ADJACENT PROPERTY
 - RIGHT OF WAY LINE
 - EASEMENT LINE
 - COMMON AREA

APPROVED

P. Kilian OFM, MCFO
FIRE DEPARTMENT

Cory Wells
WATER & SEWER DEPARTMENT

James Hansen
P.U.E. POWER DEPARTMENT

James Hansen
G.I.S. DEPARTMENT

SURVEYOR'S CERTIFICATE

I, BRIAN A. LINAM, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 7240531, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER, I HAVE CAUSED TO BE MADE UNDER MY DIRECTION THIS CONDOMINIUM PLAT IN ACCORDANCE WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE BUILDINGS AND PROPERTY ARE SHOWN CORRECTLY. THIS PLAT SHALL BE KNOWN AS:

RED ROCK WINCHESTER OFFICE CONDOMINIUMS

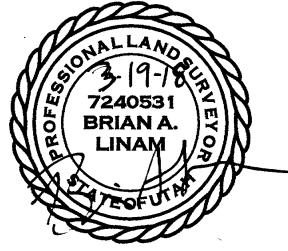
A CONDOMINIUM PLAT

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF 725 EAST STREET SAID POINT BEING NORTH 00°10'46" WEST 151.18 FEET ALONG THE SECTION LINE AND EAST 56.49 FEET FROM THE WEST QUARTER CORNER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTHEASTERLY 63.39 FEET ALONG THE ARC OF A 38.00 FOOT RADIUS CURVE TO THE RIGHT (NOTE: CHORD BEARS NORTH 47°45'31" EAST 58.23 FEET) TO THE SOUTHERLY RIGHT OF WAY LINE OF WINCHESTER STREET; THENCE SOUTH 84°27'02" EAST 263.44 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE; THENCE SOUTH 222.46 FEET TO A POINT ON THE NORTHERLY LINE OF CRYSTAL INN SUBDIVISION, RECORDED JULY 14, 1998 AS ENTRY NO. 7026351 IN BOOK 97-7P AT PAGE 187 AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE SOUTH 77°30'37" WEST 200.77 FEET (RECORD - SOUTH 77°12'21" WEST 198.94 FEET AS PER SAID CRYSTAL INN SUBDIVISION); THENCE SOUTH 43°30'00" WEST 148.06 FEET (RECORD - SOUTH 43°30'00" WEST 145.26 FEET AS PER SAID CRYSTAL INN SUBDIVISION) TO A POINT ON SAID EASTERLY RIGHT OF WAY LINE; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES: 1) NORTH 01°43'58" WEST 193.60 FEET; 2) NORTH 00°10'56" WEST 167.39 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT AS SET FORTH IN THAT CERTAIN EASEMENT AGREEMENT DATED JULY 30, 1997, AND RECORDED JULY 31, 1997, IN BOOK 7722, AT PAGE 2703, AS ENTRY NO. 6703081, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT EAST 60.28 FEET AND SOUTH 154.12 FEET FROM THE WEST QUARTER CORNER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 88°16'02" EAST 58.00 FEET; THENCE SOUTH 00°02'06" EAST 41.02 FEET; THENCE SOUTH 88°06'02" WEST 56.78 FEET; THENCE NORTH 01°43'58" WEST 41.00 FEET TO THE POINT OF BEGINNING.



OWNER'S CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT MILO DEVELOPMENT LLC, THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREON AS THE RED ROCK WINCHESTER OFFICE CONDOMINIUMS, A CONDOMINIUM PLAT LOCATED ON SAID TRACT OF LAND, DO HEREBY CERTIFY THAT THEY HAVE CAUSED A SURVEY TO BE MADE AND HAVE HAD THIS CONDOMINIUM PLAT CONSISTING OF 2 SHEETS; AND DO HEREBY CONSENT TO THE RECORDATION OF THIS CONDOMINIUM PLAT IN ACCORDANCE WITH THE UTAH "CONDOMINIUM OWNERSHIP ACT", AND THAT THEY HAVE CAUSED THIS INSTRUMENT TO BE KNOWN AS:

RED ROCK WINCHESTER OFFICE CONDOMINIUMS

A CONDOMINIUM PLAT

MILO DEVELOPMENT LLC
OWNER

3/21/18
DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE OWNERS ASSOCIATION, INC., ACTING FOR AND IN BEHALF OF, AND PURSUANT TO THE AUTHORIZATION OF SUCH OWNERS, DOES HEREBY DEDICATE, FOR THE PERPETUAL USE OF THE PUBLIC, ALL STREETS, EASEMENTS AND OTHER PROPERTY AS SHOWN ON THIS PLAT AND HEREBY CONSENTS AND GIVES APPROVAL TO THE RECORDING OF THIS PLAT FOR ALL PURPOSES SHOWN THEREIN, IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 21 DAY OF March 2018.

MILO DEVELOPMENT LLC:
BY: Rej Hintze
ITS: Manager

LLC ACKNOWLEDGEMENT
NOTARY ACKNOWLEDGEMENT

State of Utah }
Salt Lake County } S.S.

ON THE 21 DAY OF March A.D. 2018, Rej Hintze PERSONALLY APPEARED BEFORE ME, WHO, BEING DULY SWORN, DID ACKNOWLEDGE THAT HE IS THE MANAGER OF Milo Development LLC, AND THAT THE FOREGOING OWNERS CONSENT, REGARDING THE PLAT OF Red Rock Winchester Condominiums, WAS SIGNED BY HER ON BEHALF OF SAID Milo Development LLC.

690710
COMMISSION NUMBER
10-12-2020
MY COMMISSION EXPIRES

Wende Harris
PRINT NAME
Wende Harris
SIGNATURE
A NOTARY PUBLIC COMMISSIONED IN UTAH

RED ROCK WINCHESTER OFFICE CONDOMINIUMS

A CONDOMINIUM PLAT

LOCATED IN NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 20,
TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN

BENCHMARK ENGINEERING & LAND SURVEYING
9138 SOUTH STATE STREET SUITE # 100
SANDY, UTAH 84070 (801) 542-7192
www.benchmarkcivil.com

PLANNING COMMISSION
APPROVED THIS 22ND DAY OF March, A.D. 2018
BY THE MURRAY CITY PLANNING COMMISSION.

SALT LAKE COUNTY BOARD OF HEALTH
APPROVED THIS 22ND DAY OF March, A.D. 2018

MURRAY CITY ENGINEER
I HEREBY CERTIFY THAT THE OFFICE HAS EXAMINED THE PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

3/27/18
DATE

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 27TH DAY OF March, A.D. 2018

MURRAY CITY
PRESENTED TO THE MAYOR OF MURRAY CITY COUNCIL THIS 29TH DAY OF March, A.D. 2018 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

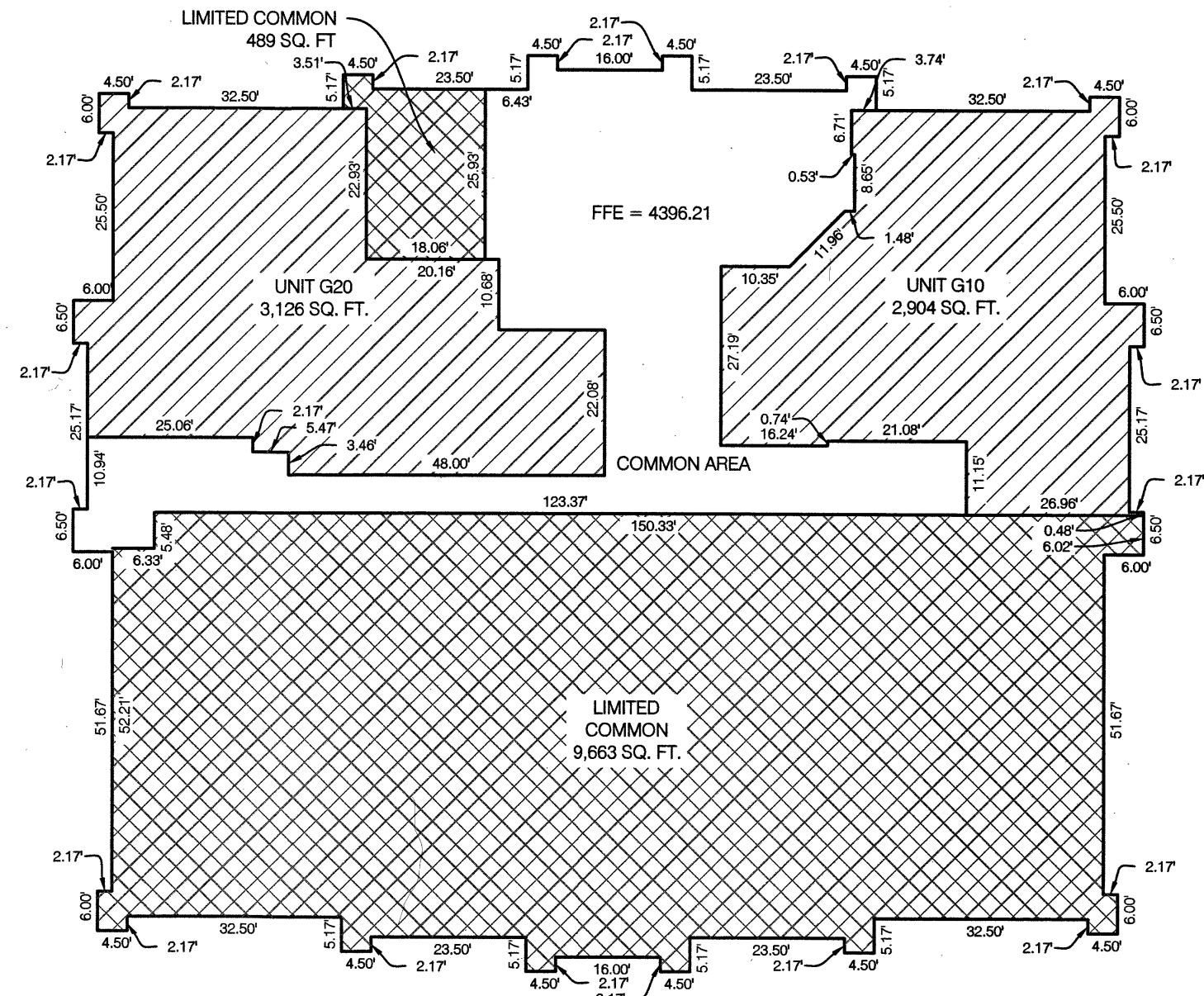
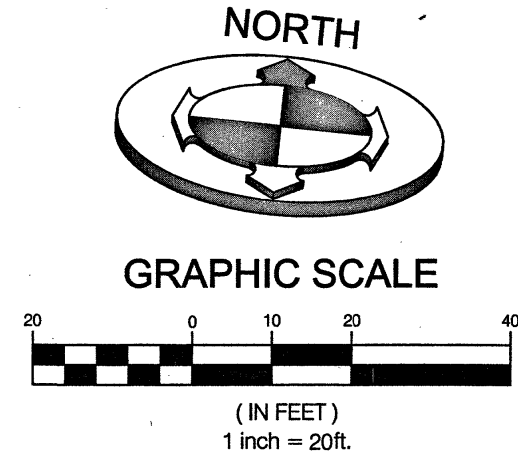
SALT LAKE COUNTY RECORDED # 12755902
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Milo Dev LLC, DATE 04/19/2018 TIME 9:21 AM BOOK 2018 PAGE 130

\$73.00
FEE \$

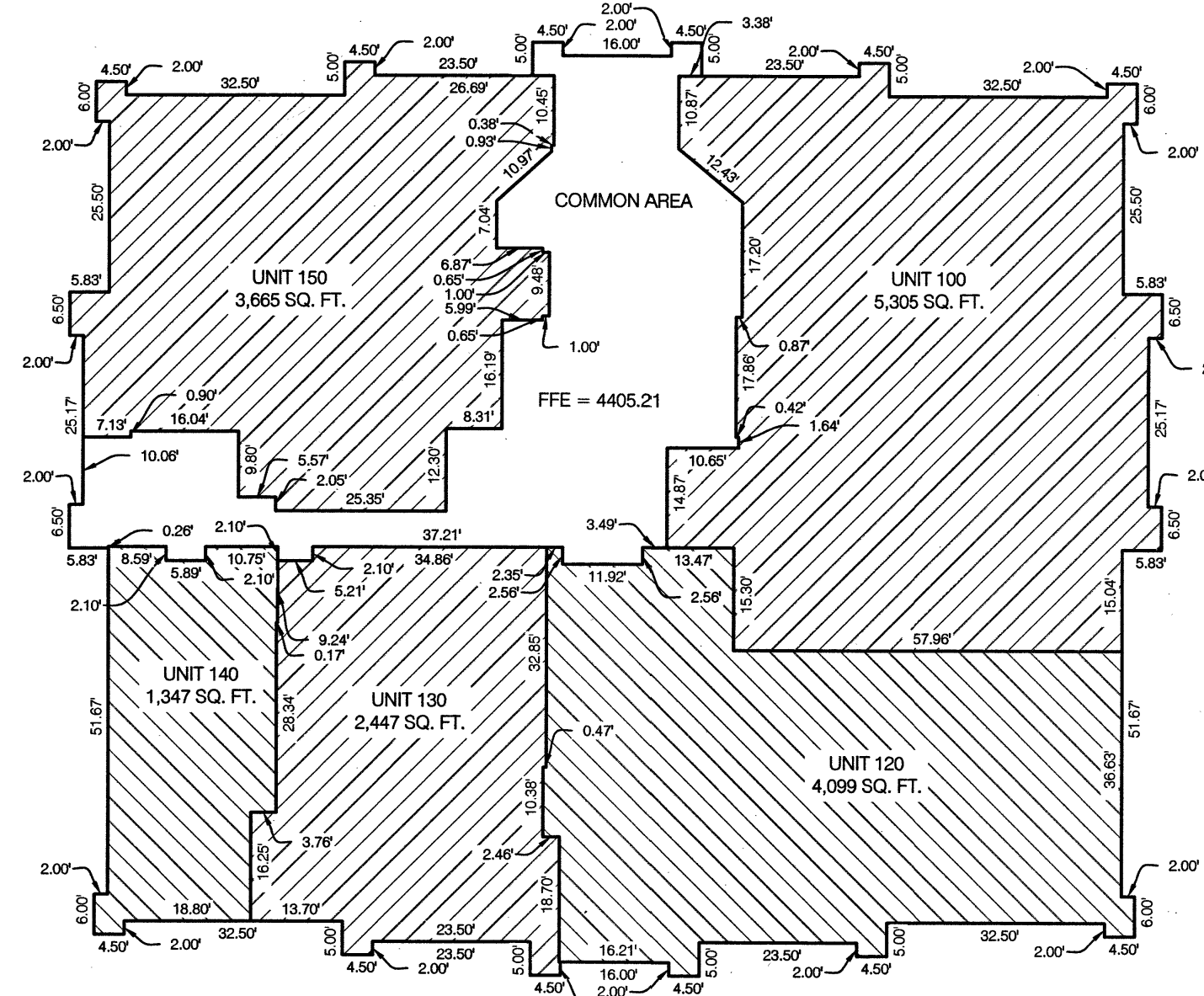
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RED ROCK WINCHESTER OFFICE CONDOMINIUMS

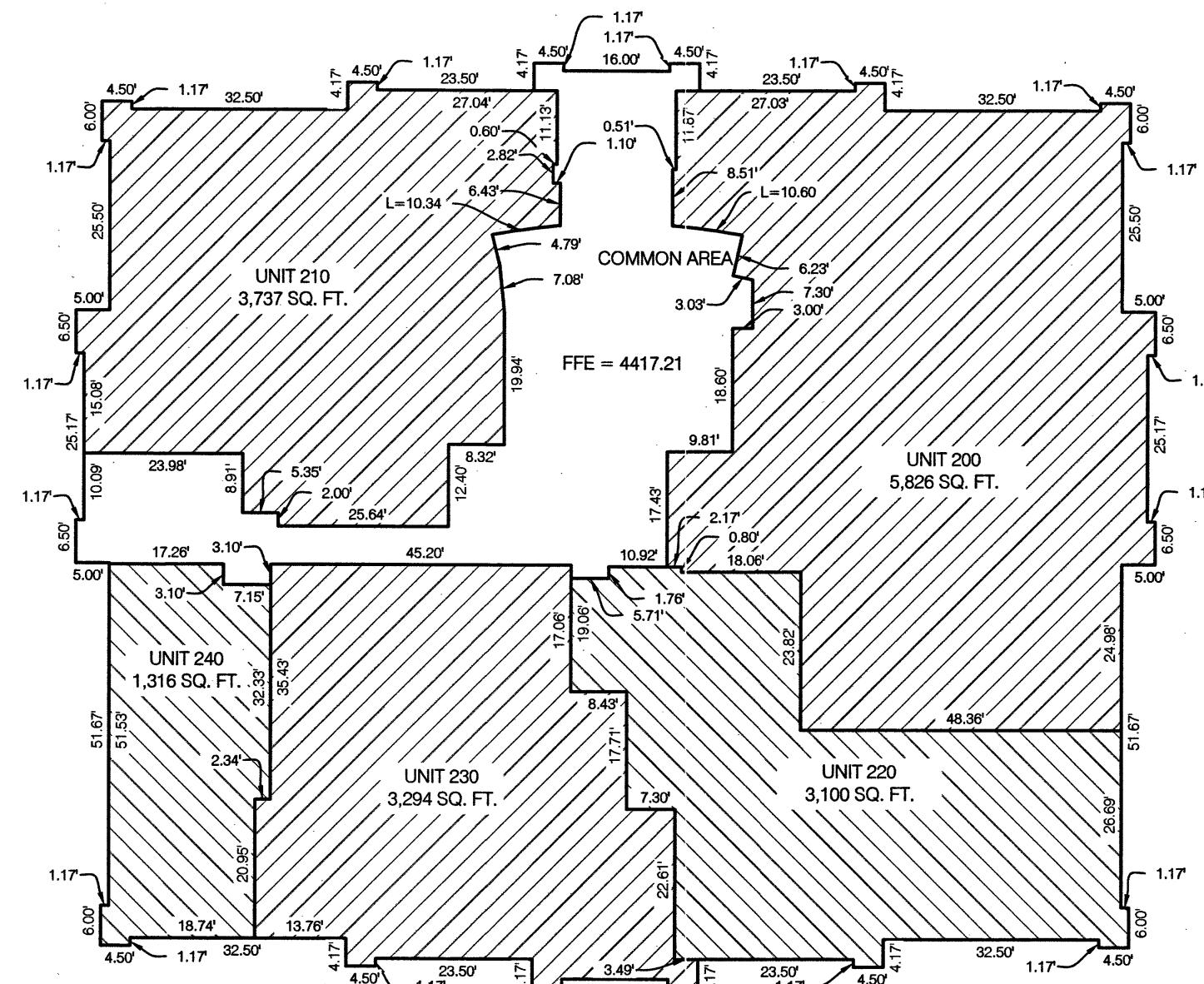
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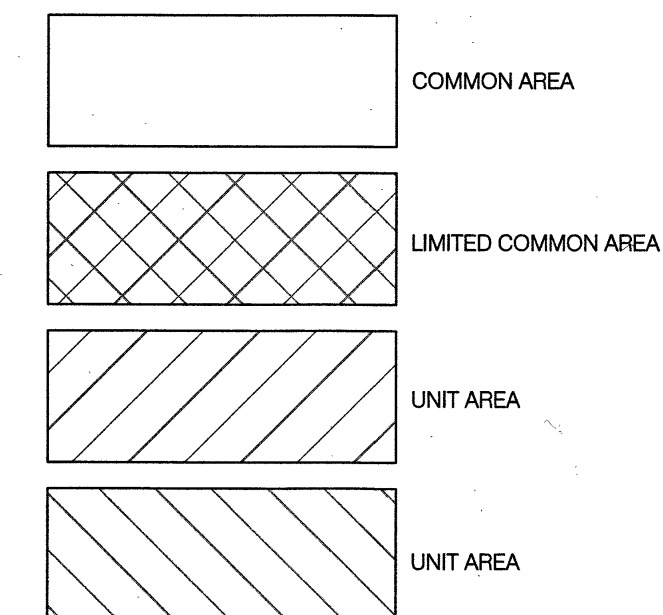
GROUND LEVEL



MAIN LEVEL



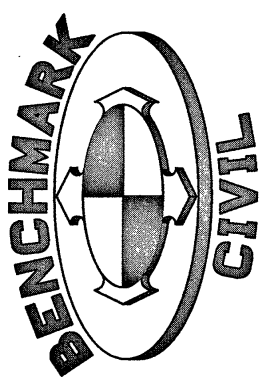
2ND LEVEL



NO.	DATE	DESCRIPTION



BENCHMARK ENGINEERING & LAND SURVEYING
 9100 SOUTH STATE STREET SUITE # 100
 SANDY, UTAH 84070 (801) 562-1152
 www.benchmarkinc.com



RED ROCK WINCHESTER OFFICE CONDOMINIUMS
 746 E. WINCHESTER
 MURRAY CITY, UTAH

PROJECT NO. 1711254

CONDO SURVEY

Entry# 12755903
 Request: Milo Development LLC
 Date 04/19/2018 Time: 9:31 AM
 Book 2018P Page 170
 Fee \$ 73.00 Loan Admin Deputy

SCALE MEASURES LUNCH ON FULL SIZE SHEETS
 ADJUST ACCORDINGLY FOR REDUCED SIZE SHEETS