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4/20/2018 1:19:00 PM \$12.00
Book - 10667 Pg - 902-903
ADAM GARDINER
Recorder, Salt Lake County, UT
PARAMOUNT TITLE
BY: eCASH, DEPUTY - EF 2 P.

MAIL TAX NOTICE TO:

Grantee

5805 Mountain Ranch Dr.
Park City, Utah 84098

Paramount Title Corp. File No. 18-8934
PARCEL I.D. #16-10-158-001

Warranty Deed

Northstar Builders, Inc.

Grantor(s) of Salt Lake City, State of Utah, hereby CONVEY(S) AND WARRANT(S) to
**Sherri A. Connery, Trustee of The SAC FMS Trust, dated February 5, 2015,
including any and all amendments**

Grantee(s) of Salt Lake City, State of Utah, for the sum of
OTHER GOOD AND VALUABLE CONSIDERATIONS AND TEN AND NO/100THS DOLLARS,
the following described tract of land in Salt Lake County, State of Utah:

Beginning 125 feet South of the Northwest corner of **Lot 3, Block 12, SUNNYSIDE PARK**, according to the official plat thereof filed in Book "I" of Plats at Page 23 of the Official Records of the Salt Lake County Recorder, and running thence East 45 feet; thence South 39 feet; thence West 55 feet; thence North 39 feet; thence East 10 feet to the beginning. Also beginning at the Northwest corner of Lot 3, Block 12, Sunnyside Park, and running thence West 10 feet; thence South 125 feet; thence East 55 feet; thence North 125 feet to the South line of Hubbard Avenue, thence Westerly along the South line of Hubbard Avenue to the point of beginning.


Subject to easements, restrictions, reservations, and rights of way of record.
Subject to annual property taxes for 2018 and subsequent years thereafter.

SIGNATURE(S) ON PAGE 2

Warranty Deed (continued...)

WITNESS the hand(s) of said grantor(s), this 19th day of April, 2018

Northstar Builders, Inc.


Gregory B. Ross, its Director

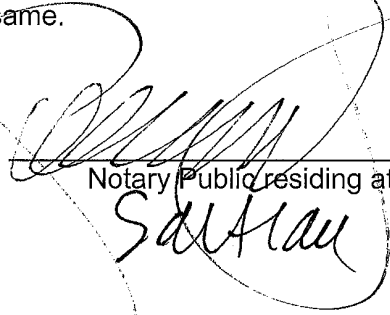
STATE OF UTAH)
) ss.
COUNTY OF Salt Lake)

On the 19th day of April, 2018 personally appeared before me Gregory B. Ross, Director of Northstar Builders, Inc., the signer(s) of the above instrument, who duly acknowledged to me that he executed the same.

My Commission Expires:

11-2-2020

Notary Public residing at:


Salt Lake

