RECORDING REQUESTED BY Lee S. Isgur

AND WHEN RECORDED MAIL TO

Suttle, Goh & Barber, P.C. One Front Street, Suite 1300 San Francisco, CA 94111 Attn: Anke B. Hovland 12767835 05/07/2018 03:42 PM \$12.00 Book ≠ 10672 P9 - 2443-2444 ADAM GARDINER RECORDER, SALT LAKE COUNTY, UTAH SUTTLE GOH & BARBER PC ONE FRONT ST STE 1300 SAN FRANCISCO CA 94111 BY: PSP, DEPUTY - MA 2 P.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corrective Grant Deed APN: 30-06-405-004-0000

The undersigned grantor(s) declare(s): **Documentary transfer tax is NONE** – This deed is being recorded to correct the Trust Grant Deed dated January 26, 2018, and recorded February 20, 2018, as instrument number 12719007 Official Records at Salt Lake County, Utah Recorder. Said deed listed the name of Grantee's Trust as "Barbara S. Isgur QTIP Trust," but omitted the date of the trust. Therefore, the correct name of the Trust is the "Barbara S. Isgur QTIP Trust, dated. September 6, 2009. Said deed is hereby corrected as follows:

FOR NO MONETARY CONSIDERATION,

LEE S. ISGUR, Trustee of the ISGUR 1994 REVOCABLE TRUST,

HEREBY GRANTS to LEE S. ISGUR and MICHAEL S. ISGUR, Co-trustees of the BARBARA S. ISGUR QTIP TRUST, dated September 6, 2009,

The following described real property in the City of Sandy, County of Salt Lake, State of Utah:

For Legal Description, see Exhibit A attached hereto and made a part hereof. (More commonly known as 9651 E. Bypass Road #C, Sandy, UT 84092.)

	(wiore commonly k	mown as 905	i E. Bypass K	oad #C, San	lay, U 1 841	194.)	
Dated: 725	2018		B	2 -	2	_/	
			LEE S. ISGU ISGUR 1994	,	, ,	Γ	
	or other officer comple this certificate is attack						ied the
whose name(s) is/same in his/her/the		within instruge, and that by	iment and acl his/her/their s	knowledged ignature(s) o	to me that	he/she/they execu	ted the
of California that t	NALTY OF PERJURY the foregoing paragraped and official seal.			e	€ Market	NICHOLAS SHING Notary Public - California San Mateo County .Commission # 22,32494 Comm. Expires Feb 26, 20	T RNNA I
Notary Public						AX STATEMENTS TO:	4
					Lee S.		

1 Cedar Lane

Woodside, CA 94062 isgur-corrected deed-rev tru to qtip-utah

EXHIBIT A

LEGAL DESCRIPTION EXHIBIT

Unit C, Phase I of the SUPERIOR POINT CONDOMINIUMS, an expandable condominium, together with and including an appurtenant undivided interest in the common area and facilities of said condominium project pursuant to a plat filed in the office of the Salt Lake County Recorder on April 13,1990, as Entry No. 4904838 in Book 90-04 of Plats, at Page 35 and as further defined and described in the Declaration of Condominium and By-Laws recorded April 13,1990 as Entry No. 4904834 in Book 6212 at Page 2486 of Official Records, as amended.

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 1994 and thereafter.

APN: 30-06-405-004-0000

Address: 9651 E. Bypass Road #C, Sandy, UT 84092