

12768537
5/8/2018 3:47:00 PM \$16.00
Book - 10672 Pg - 6375-6377
ADAM GARDINER
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 3 P.

BTC: 5-099972
WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

Parcel No: 28-07-226-072, 28-07-226-082

Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Salt Lake County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

and

The Small Business Administration
Room 2229 Federal Building,
125 South State,
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team
Fresno Commercial Loan Servicing Center
801 R Street, Suite 101
Fresno, California 93721

(see next page for description of Deed of Trust)

Deed of Trust

Dated: December 15, 2017
Recorded: December 19, 2017
Trustor: COUNTRY LANE CENTRAL SANDY HOLDING LLC
Trustee: UNIVERSITY FIRST FEDERAL CREDIT UNION
Beneficiary: UNIVERSITY FIRST FEDERAL CREDIT UNION
Amount: \$ 1,402,500.00
Entry: 12682686
Book: 10631
Page: 1058


Dated May 2, 2018

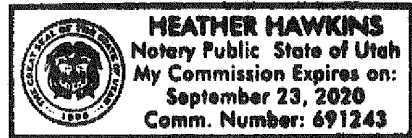
Mountain West Small Business Finance

By: 
Danny Mangum, Vice President

STATE OF UTAH)
):ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 5/2/18
by Danny Mangum, Vice President Mountain West Small Business Finance.


Notary Public



Order No.: 5-099972

EXHIBIT "A"

LEGAL DESCRIPTION

All of Lots 446 and 447, American Villa #4 Subdivision, according to the official plat thereof on file in the Salt Lake County Recorder's office.

Excepting therefrom the following:

A parcel of land in fee, being part of an entire tract of property, situate in Lot 446, American Villa No. 4 Subdivision, according to the official plat thereof, as recorded in Book MM on Page 49 in the office of the Salt Lake County Recorder, a subdivision in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, Township 3 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning from the Northeast corner of said Lot 446 and running thence South 00 deg. 21'30" East 115.00 feet to the Southeast corner of said Lot 446; thence North 88 deg. 57'20" West 49.53 feet along the Southerly boundary line of said Lot 446; thence North 55 deg. 39'06" East 31.97 feet; thence North 00 deg. 21'30" West 96.28 feet along a line that is parallel with and 56.00 feet perpendicularly distant Westerly from the monument line of 700 East Street to the Northerly boundary line of said Lot 446; thence South 89 deg. 27'05" East 23.00 feet to the point of beginning.

(Note: Rotate all bearings in the above description 0 deg. 14'51" clockwise to equal highway bearings South 00 deg. 21'30" East description = South 00 deg. 06'39" East highway bearings).

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