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05/14/2018 02:13 PM \$10.00
Book - 10674 Pg - 1482
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: SSP, DEPUTY - WI 1 P.

Property Tax ID # 26-03-479-005-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
23925456.8

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 23RD day of MARCH, 2018 and recorded in Book 10658, Page 6662, as Entry No. 12740432 in the office of the SALT LAKE County Recorder, State of UT, executed by JOSE PEREZ _____ as Trustor; in which MERS, INC., FOR MOMENTUM LOANS _____ is named as Beneficiary and COTTONWOOD TITLE INSURANCE AGENCY, INC. _____ as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 631, ECHO RIDGE SUBDIVISION PHASE 6, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

PROPERTY ADDRESS: 9377 SOUTH LEA HEATHER WAY, WEST JORDAN , UT 84081

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Lori Bates
Lori Bates

On this 28th day of APRIL, 2018, personally appeared before me, Lori Bates, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Lori Bates acknowledged to me that said corporation executed the same.

Ashley Modderman
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires:
Rev 09/15

