WHEN RECORDED RETURN TO:

12772318

5/15/2018 11:26:00 AM \$12.00 Book - 10674 Pg - 5096-5097

ADAM GARDINER

Recorder, Salt Lake County, UT

TITLE GUARANTEE

BY: eCASH, DEPUTY - EF 2 P.

Name: Address: COLDWATER-SQUEAKY CLEAN, LLC 3135 S RICHMOND ST.

SLC, UT 84106

File #63820 AMD 1

WARRANTY DEED

SATURN 38, LLC

GRANTOR

of SALT LAKE County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

COLDWATER-SQUEAKY CLEAN, LLC

GRANTEE

of **SALT LAKE**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following tract(s) of land in SALT LAKE County and State of UTAH described as follows:

BEGINNING AT A POINT WHICH IS SOUTH 00°05'48" EAST 53.00 FEET AND SOUTH 89°56'30" WEST 466.83 FEET FROM THE NORTH QUARTER CORNER OF SECTION 17, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°05'48" EAST 180.00 FEET; THENCE SOUTH 89°56'30" WEST 166.67 FEET; THENCE NORTH 00°05'48" WEST 180.00 FEET; THENCE NORTH 89°56'30" EAST 166.67 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH ALL THE IMPROVEMENTS NOW OR HEREAFTER ERECTED ON THE PROPERTY, AND ALL EASEMENTS, APPURTENANCES, AND FIXTURES NOW OR HEREAFTER A PART OF THE PROPERTY.

Tax Serial No. 21-17-126-021

also known by street and number of: 3685 WEST 5400 SOUTH, TAYLORSVILLE, UTAH 84129.

File Number: 63820 AMD 1

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2018 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this May 15th, 2018

MICHAEL COOMBS, MEMBER		STEVE COOMBS, MEMBER
SATURN(38, LLC		SATURN 38,. LLC
STATE OF UTAH)) ss.	5111 5111 5 5), 2 1 0
COUNTY OF SALT LAKE	j	

On the **15th day of May, 2018**, personally appeared before me MICHAEL COOMBS AND STEVE COOMBS, MEMBERS OF SATURN 38, LLC, the signer(s) of the foregoing instrument, who duly acknowledged to me that **he/she/they** executed the same.

Witness my hand and official seal.

Notary Public

RICHARD L. SMITH

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 688888

COMM. EXP. 05-21-2020