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ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
J CUTLER LAW
12441 S 900 E STE 235
DRAPER UT 84020
BY: SRA, DEPUTY - MA 2 P.

Prepared by and return to:

J CUTLER LAW
12441 S. 900 E. Suite 235
Draper, Utah 84020


WARRANTY DEED

RONALD L. OLSEN and THOMA LEE OLSEN, husband and wife (the "Grantors"), for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration received from **RON OLSEN and THOMA LEE OLSEN, Co-Trustees of the RON AND THOMA LEE OLSEN REVOCABLE TRUST** (the "Grantee"), such Grantee having an address of 10254 Dimple Dell Lane, Sandy, Utah 84092, and such trust having been established under that certain revocable trust agreement dated April 26, 2018, by RON OLSEN and THOMA LEE OLSEN, as grantors and as co-trustees, do hereby convey and warrant to Grantee the following described real estate situated in Salt Lake County, Utah:

SEE ATTACHED EXHIBIT "A"

Subject to all easements, restrictions, rights-of-way and reservations of record and those enforceable in law and equity.

Dated April 26, 2018.



RONALD L. OLSEN

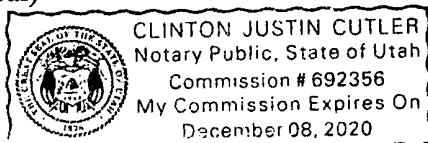


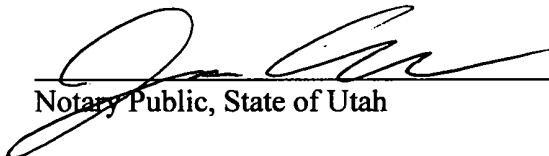
THOMA LEE OLSEN

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On April 26, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared RONALD L. OLSEN and THOMA LEE OLSEN, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the individuals, or the persons upon behalf of which the individuals acted, executed the instrument.

(Seal)





Notary Public, State of Utah

EXHIBIT A

BEGINNING AT A POINT WHICH IS 301.88 FEET SOUTH AND 1440.11 FEET EAST FROM NORHTWEST CORNER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND THEN RUNNING SOUTH 126.87 FEET; THENCE WEST 183.32 FEET; THENCE NORTH 10[^]25'00" EAST 129 FEET; THENCE EAST 160 FEET TO THE POINT OF BEGINNING. 0.5 ACRE.