12775305 5/21/2018 12:04:00 PM \$14.00 Book - 10676 Pg - 1534-1535 ADAM GARDINER Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 11650 South State Street, Suite 104 Draper, UT 84020 (801)576-8400

Mail Tax Notices to and AFTER RECORDING RETURN TO: Constance Eisenhauer 196 East 8265 South Sandy, UT 84070

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **RESPA**

## **WARRANTY DEED**

Escrow No. **390-5908218 (SA)** A.P.N.: **22-31-326-056-0000** 

Steven Burnett, a single man, and Jessica Hill Burnett F/K/A Jessica Hill, a single woman, Grantor, of Sandy, Salt Lake County, State of Utah, hereby CONVEY AND WARRANT to

**Constance Eisenhauer, an unmarried woman**, Grantee, of **Sandy, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 13, BALL SUBDIVISION, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2018** and thereafter.

 Steven Burnett

Jane How Durb FIHA James Hill

Jessica Hill Burnett F/K/A Jessica Hill

STATE OF

County of

WITNESS my hand and official seal.

My Commission Expires:

Notary Public

Page 2 of 2

Notary Public Shelly Smith Arnold

Commission #690605 My Commission Expires August 15, 2020 State of Utah