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05/25/2018 08:41 AM \$10.00
Book - 10677 Ps - 7056
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
WILLIAM J & DENISE A APPERSON
PO BOX 3232
SLC UT 84110
BY: SAA, DEPUTY - WI 1 P.

WHEN RECORDED, AND TAX NOTICES

MAIL TO:

William J. and Denise A. Apperson, Trustees
460 11th Avenue
Salt Lake City, Utah 84103

WARRANTY DEED

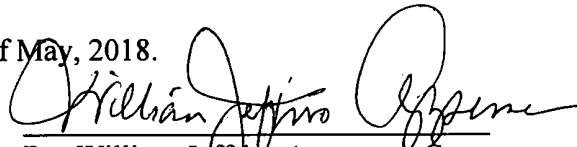
William Jeffries Apperson, a married man, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it, to William J. Apperson III and Denise A. Apperson, as Trustees of and for the APPERSON FAMILY TRUST, dated May 24, 2018 Grantee, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, all right, title and interest in and to the following described parcel of real property located at 460 East 11th Avenue, SLC, Utah 84103 in Salt Lake County, State of Utah:

Beginning at a point 55 Feet East from the Northwest corner of Lot 3, Block 148, Plat "D", Salt Lake City Survey and running thence South 110 Feet; Thence East 55 feet; Thence North 110 Feet; Thence West 55 Feet to the point of beginning.

Together with all rights, privileges and appurtenances belonging or in anywise appertaining thereto, being subject, however, to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2013 and thereafter.

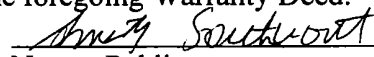
Tax ID # 09-31-234-002

WITNESS the hand of said Grantor this ___ day of May, 2018.


By: William Jeffries Apperson, Grantor

STATE OF UTAH)
) :ss
County of Summit)

On this 24 day of May, 2018 William Jeffries Apperson, personally appeared before me, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did execute the foregoing Warranty Deed.


Notary Public
Residing in: Summit

My Commission expires: July 11, 2020

