

12781607
5/31/2018 9:22:00 AM \$17.00
Book - 10679 Pg - 3548-3550
ADAM GARDINER
Recorder, Salt Lake County, UT
JONES WALDO HOLBROOK MCDONOUGH
BY: eCASH, DEPUTY - EF 3 P.

After recording return to:

Heather L. Guthrie, Esq.
Dunn Carney Allen Higgins & Tongue LLP
851 SW 6th Avenue, Suite 1500
Portland, OR 97204

**Until a tax change is requested, all
tax statements shall be sent to:**

Vicky R. Jones, Trustee of the Vicky R. Jones
Survivor's Trust
PO Box 1068
Pendleton, OR 97801

SPECIAL WARRANTY DEED

Grantor: Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UAD February 25, 2016,
as owner of an undivided 94% tenants in common interest in the Property

Grantees: Bryan L. Jones, a married man as his separate property, as to an undivided 1.5% tenants in
common interest;

LeAnna Jones, a single woman, as to an undivided 1.5% tenants in common interest; and

Jeneal Harshman, a married woman as her separate property, as to an undivided 1.5% tenants
in common interest, (collectively "Grantees")

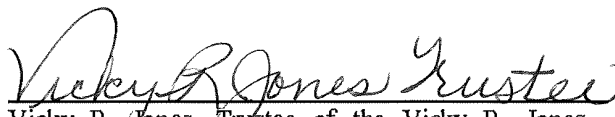
Grantor hereby conveys and warrants against all who claim by, through, or under the Grantor to the
Grantees each an undivided 1.5% tenants in common interest in the following described real property
situated in the County of Salt Lake, State of Utah (the "**Property**"), leaving the Grantor with an undivided
89.5% tenants in common interest in the Property:

See Exhibit A for Legal Descriptions

This deed is being recorded to correct the legal description in the previous Special Warranty Deed
dated February 24, 2018 and recorded on March 5, 2018 in Salt Lake County as Document No. 12728061.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$0. Grantor
makes this conveyance as a gift for estate planning purposes.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 23 day of April
2018.


Vicky R. Jones, Trustee of the Vicky R. Jones
Survivor's Trust

SPECIAL WARRANTY DEED
Cobb & Mantel
DCAPDX_2694453_v1

Ent 12781607 BK 10679 PG 3548

EXHIBIT A
LEGAL DESCRIPTIONS

All of Lots 1 & 2, and the South half of the Northeast Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Less and excepting the following described tract: Beginning at the East Quarter Corner of said Section 3; thence West 62.64 feet. Thence North $58^{\circ}23'16''$ West 19.33 feet; thence North $31^{\circ}37'37''$ east 65.34 feet; thence North $0^{\circ}08'36''$ West 1402.76 feet; thence Northwesterly along a 4955 foot radius curve to the left 337.9 feet; thence Northwesterly along a 5045 foot radius curve to the right 279.37 feet; thence North $0^{\circ}35'28''$ West 465.98 feet; thence Northwesterly along a 50 foot radius curve to the left 77.9 feet; thence North $0^{\circ}8'27''$ East 45 feet; thence South $89^{\circ}51'33''$ East 123.8 feet; thence South $0^{\circ}8'36''$ West 2645.46 feet to the point of Beginning.

Subject to all easements and rights of way thereupon.

APN: 26-03-200-002

Also Less and Excepting:

Beginning at a point on the Quarter Section line, said point being North $89^{\circ}46'30''$ West 63.04 feet from the East Quarter Corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Thence North $89^{\circ}46'30''$ West 933.84 feet along said Quarter Section line;
thence North $0^{\circ}08'09''$ East 1605.00 feet;
thence South $89^{\circ}46'30''$ East 950.00 feet to the West line of 6400 West Street;
thence Southerly 136.68 feet along the arc of a 4,955.00 foot radius curve to the right (Center bears South $88^{\circ}33'20''$ West and the Chord bears South $00^{\circ}39'15''$ East 136.68 feet with a central angle of $01^{\circ}34'50''$) along the West line of 6400 South Street;
thence South $0^{\circ}08'09''$ West 1402.74 feet along the West line of 6400 South Street;
thence South $31^{\circ}37'14''$ West 65.34 feet;
thence South $58^{\circ}23'39''$ East 18.86 feet to the point of beginning.