

7900

WHEN RECORDED MAIL TO:
Newton Enterprises, LTD
2555 Carson Lane
West Jordan, Utah 84084

12785750
6/6/2018 12:13:00 PM \$15.00
Book - 10681 Pg - 4671-4673
ADAM GARDINER
Recorder, Salt Lake County, UT
ARTISAN TITLE
BY: eCASH, DEPUTY - EF 3 P.

WARRANTY DEED

JAMES P. DOWD

of Salt Lake, County of Salt Lake, State of Utah

Grantor,

hereby CONVEY and WARRANTY to

Newton Enterprises, Ltd.

Grantee,

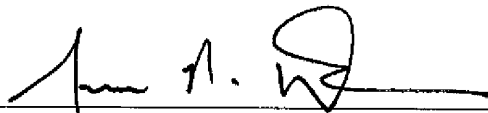
of Salt Lake, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE, State of UT, to-wit

See Attached Exhibit "A"

22-30-232-023, 22-30-232-022

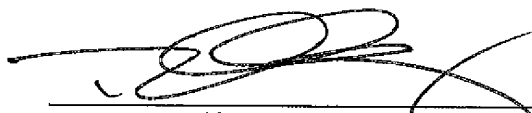
Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2018 taxes and thereafter.

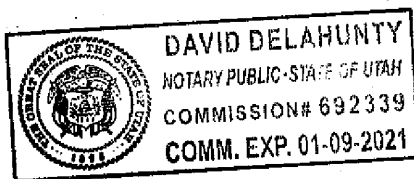
WITNESS the hand of said grantor, this 5th day of June , 2018


James P. Dowd

STATE OF UTAH)
 :SS
COUNTY OF Salt Lake)

On the 5th day of June, 2018, personally appeared before me James P. Dowd, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.


Notary Public



ORDER NUMBER: 7900
1ST AMEND

EXHIBIT "A"

UNIT NO'S. B1 and B2, CONTAINED WITHIN COMPLEX 613 AMENDED, A UTAH CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 11897926 IN BOOK 2014P OF PLATS AT PAGE 208 (AS SAID MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM FOR COMPLEX 613 AMENDED, A UTAH CONDOMINIUM PROJECT RECORDED IN SALT LAKE COUNTY, UTAH ON SEPTEMBER 14, 2007 AS ENTRY NO. 10222590, IN BOOK 9515, AT PAGE 3373 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), AND IN THE AMENDED DECLARATION OF CONDOMINIUM FOR COMPLEX 613 AMENDED, A UTAH CONDOMINIUM PROJECT RECORDED IN SALT LAKE COUNTY, UTAH ON AUGUST 15, 2014 AS ENTRY NO. 11897927 IN BOOK 10253 AT PAGE 1674, OF THE OFFICIAL RECORDS.

TOGETHER WITH: (A) THE UNDIVIDED INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT; (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT; AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AN MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM ACT.