Property Tax ID # 41-503-0707

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: **AMERICA FIRST FEDERAL CREDIT UNION** PO BOX 9199 **OGDEN, UT 84409** 

44484343.7

M 12.	7913:2022 PG 1 of 1
ANDRI	EA ALLEN
HATL	COUNTY RECORDER
	28 3:48 pm FEE 40.00 BY MG
	FOR FIRST AMERICAN TITLE CO

## **REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE**

							efault and copy of
any Notice of Sa and recorded in			d filed for record , Page N	on the <u>DIM</u> A	day o	Entry No. 1877	2021 798·2021
in the office of				order, State of	UT as	Elitry No. 1077	, executed by
Jason Reina	(iie <u>=</u>		County Nec	order, state or			, executed by
<del></del>							as Trustor; in which
	tronic Regis	stration Sy	/stem, Inc., sole	ely as nominee	for Ma	son Mcduffie N	<u>lortgage</u>
Corporation			···			is name	d as Beneficiary and
Wfg National							as Trustee,
be mailed to AN	MERICA FIRST	Γ FEDERAL	<b>CREDIT UNION (</b>	Collection Depa	irtment a	at PO Box 9199	Ogden UT 84409.
							ACCORDING TO RECORDER'S
PROPERTY ADD	RESS: 2426 1	NORTH C	RCHARD WAY	', SARATOGA	A SPRIN	GS, UT 84045	
STATE OF	Utah				AMERI	CA FIRST FEDER	AL CREDIT UNION
COUNTY OF	Weber				ву 🔏	lison 7	Miller
On this 2	0th day	of DE	ECEMBER	2022	Allis	ion Miller, Hon personally appe	ne Equity Processor eared before me, the
			ate, who being by	me duly sworr			e said <u>HOME EQUITY</u>
			AL CREDIT UNION				
			of its by-laws (or				
Allison Miller	, Home Equ	uity Proce	essor ackr	nowledged to m	ne that sa	aid corporation	executed the same.
112120	71	200				<del></del>	<del></del>
NOTARY PUBLIC		-40		A CONTRACTOR	J	ENTRI LEE	
RESIDING AT	- 1/\1 <i>\</i> 2\	alk -				JBLIC • STATE OF UTA	
My Commission	Expires u	201 202				SSION NO. 715021	
Rev 04/21		10) 1	4	1999	COMMIN.	. EXP. 11/05/2024	