

REV05042015

Return to:
Rocky Mountain Power
Lisa Louder/Brian Bridge
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: HRR17 New Distribution Circuit HRR14
WO#: DZJV/2017/C/003/6484095
RW#: 2018R0032

12797638
06/25/2018 12:12 PM \$14.00
Book - 10687 Pg - 1812-1814
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: DCA, DEPUTY - WI 3 P.

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **KENNIE L. ALTON, OR HIS SUCCESSOR AS TRUSTEE UNDER AGREEMENT WITH THE KENNIE & MELYNNE ALTON TRUST DATED THE 9TH DAY OF AUGUST, 2006** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), a non-exclusive easement for a right of way 10 feet in width and 198 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Salt Lake** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

Legal Description: THE BASIS OF BEARING FOR THIS EASEMENT IS NORTH 89°42'16" WEST, MEASURED BETWEEN THE SOUTHWEST CORNER AND SOUTH QUARTER CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SLB&M. BEGINNING AT A POINT ON THE PROPOSED SOUTHERN RIGHT OF WAY LINE OF 13400 SOUTH, SAID POINT BEING SOUTH 89°42'16" EAST ALONG THE SECTION LINE 429.00 FEET AND SOUTH 00°20'10" WEST 40.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SLB&M., AND RUNNING THENCE SOUTH 89°42'16" EAST 198.00 FEET; THENCE SOUTH 00°20'04" WEST 10.00 FEET; THENCE NORTH 89°42'16" WEST 198.00 FEET; THENCE NORTH 00°20'10" EAST 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1980 SQ.FT.

Assessor Parcel No. 32-02-101-010

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Grantee shall, within a reasonable period of time, repair any damage caused to Grantor's land resulting from Grantee's activities, to as near as practicable the condition that existed prior to such activities.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 4/25 day of April, 2018.

Kennie L. Alton
Kennie L. Alton - Trustee - GRANTOR

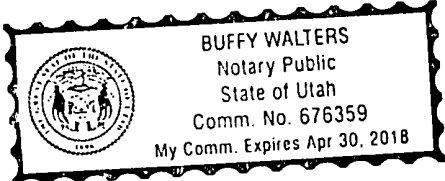
Acknowledgment by Trustee, or Other Official or Representative Capacity:

STATE OF Utah,
County of Salt Lake ss.)

On this 25 day of April, 2018, before me, the undersigned Notary Public in and for said State, personally appeared Kennie L. Alton (representative's name), known or identified to me to be the person whose name is subscribed as Trustee (title/capacity in which instrument is executed) of The Kennie and Melynne Alton Trust and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

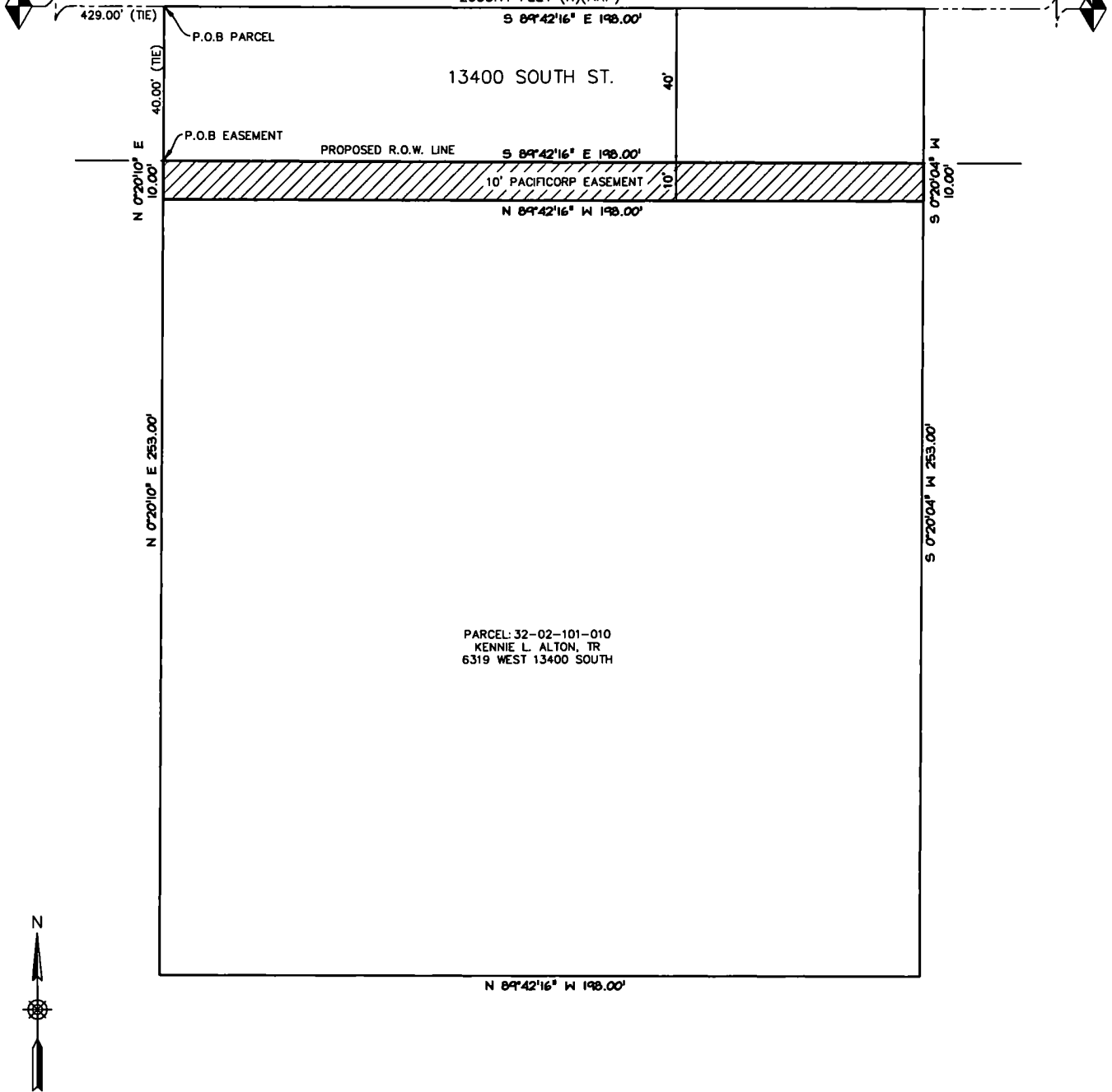
Buffy Walters
(notary signature)



SOUTHWEST CORNER
SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST,
SLB&M, FOUND BRASS CAP

BASIS OF BEARING
NORTH 89°42'16" WEST 2655.13 FEET (M)
2655.11 FEET (R)(ARP)

SOUTH QUARTER CORNER
SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST,
SLB&M FOUND BRASS CAP



REVISED 05/02/14 D. HURLEY CAD NO. 21

NO.	DATE	REVISIONS	ENGINEER	DES./ DR.	CHECKED	APPROVED	
HERRIMAN_13400_SOUTH		KENNIE_L_ALTON_TR_EASEMENT PARCEL: 32-02-101-010 6319_WEST_13400_SOUTH SECTION_35_T3S.,_R2W.,_SLB&M					
DISCIPLINE ENG.	PROJ/ER#	SHEET 1					REVISION
	PL# 12						
PROJECT ENG.	DATE: 2018-3-28 13						
	ENG: DES:						
APPROVAL ENG.	DR: CH:						
	SCALE: 1:40						