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6/26/2018 1:19:00 PM \$16.00  
Book - 10687 Pg - 7221-7222  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 2 P.



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE DEED OF TRUST RECORDED 4/17/2009, BOOK 9711, PAGE 1700 AS INSTRUMENT NUMBER 10677473 AND THE ASSIGNMENT RECORDED ON 11/9/2012, BOOK 10075, PAGE 9114 AS INSTRUMENT NUMBER 11511466. -- This Assignment is made without recourse to or against Nationstar Mortgage LLC or Bank of America, N.A., and without representation or warranty, express or implied, by Nationstar Mortgage LLC or Bank of America, N.A.**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., S/B/M TO COUNTRYWIDE BANK, F.S.B, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, N.A., WHOSE ADDRESS IS 800 5TH AVENUE, SEATTLE, WA 98104, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 04/13/2009, executed by **LINDA D WAGSTAFF AND JAMES R WAGSTAFF** to **COUNTRYWIDE BANK, FSB, in the amount of** and recorded on 04/17/2009, in **Entry # 10677473**, in the office of the Recorder of **SALT LAKE** County, **Utah**.

SEE EXHIBIT A ATTACHED  
16-10-477-007

**Dated this 26th day of June in the year 2018**  
**BANK OF AMERICA, N.A., S/B/M TO COUNTRYWIDE BANK, F.S.B, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact**

Chelsea Lemos

CHELSEA LEMOS

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of June in the year 2018, by Chelsea Lemos as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., S/B/M TO COUNTRYWIDE BANK, F.S.B, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alyssa Say

ALYSSA SAY

COMM EXPIRES: 10/02/2018



ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG167252  
Expires 10/2/2018

When Recorded Return to: Nationstar Mortgage LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
NSBTA 403166695 CHAMP CURATIVE DOCR T261806-09:43:09 [C-3] EFRMUT1



\*D0031385563\*

'EXHIBIT A'

BEGINNING AT THE NORTHWEST CORNER OF LOT 14, ST. MARY HILLS PLAT ''A'', SAID POINT BEING 40 RODS NORTH AND 1065.47 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN, THENCE WEST 130 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 27, INDIAN VILLAGE; THENCE SOUTH 130 FEET THENCE NORTH 89 DEGREES 58'57'' EAST 130 FEET; THENCE NORTH 129.52 FEET TO THE POINT OF BEGINNING.



\*403166695\*



\*D0031385563\*