

# RESPA

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7/10/2018 2:39:00 PM \$14.00  
Book - 10692 Pg - 1247-1249  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
SUTHERLAND TITLE  
BY: eCASH, DEPUTY - EF 3 P.

**WHEN RECORDED RETURN TO:**  
GRANT A. CALDER and JAMIE ANNE CALDER  
1650 E Millcreek Way  
Salt Lake City, UT 84106  
Tax ID No.: 16-33-129-041

## WARRANTY DEED

JEFFREY J. DEVORE and VIRGINIA A. DEVORE, HUSBAND AND WIFE. **GRANTOR**, hereby CONVEY (S) AND WARRANT(S) to

GRANT A. CALDER  
AND JAMIE ~~ANNE~~ CALDER, husband and wife

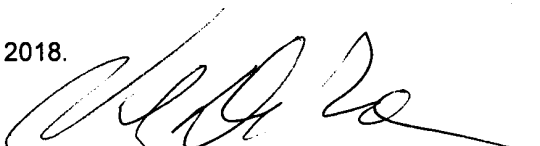
**GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

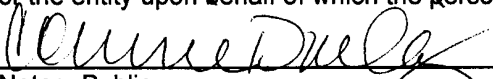
WITNESS, the hand of said grantor this 9th day of July, 2018.

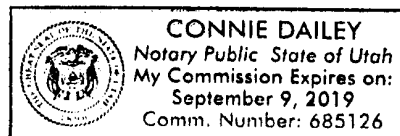
  
\_\_\_\_\_  
JEFFREY J. DEVORE

  
\_\_\_\_\_  
VIRGINIA A. DEVORE

State of Utah  
County of Salt Lake

On this 9th day of July, 2018, personally appeared before me, the undersigned Notary Public, personally appeared JEFFREY J. DEVORE and ~~VIRGINIA A. DEVORE, HUSBAND AND WIFE~~, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

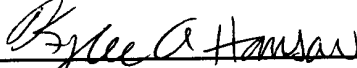
  
\_\_\_\_\_  
Notary Public  
My commission expires: September 09, 2019

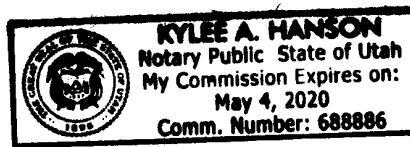


File Number: 38733  
Warranty Deed Ind BP UT

State of Utah  
County of Salt Lake

On this 9<sup>th</sup> day of July, 2018, personally appeared before me, the undersigned Notary Public, personally appeared VIRGINIA A. DEVORE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same persons(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: May 4, 2020



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Parcel 1:

Beginning at a point South 11°00'00" East 146.74 feet from the Northwest corner of Lot 11, Block 2, MILL CREEK PARK PLAT "A" AMENDED, a Subdivision of part of the Northwest Quarter of Section 33, Township 1 South, Range 1 East, Salt Lake Base and Meridian, recorded October 4, 1926, in the Salt Lake County Recorder's Office in Book I of Plats, at Page 11, and running thence North 84°45'43" East 99.45 feet; thence South 00°30'00" East 198.97 feet; thence South 79°00'00" West 62.69 feet; thence North 11°00'00" West 205.63 feet to the point of beginning.

Tax Parcel No.: 16-33-129-041

Parcel 1A:

TOGETHER WITH an Easement for the purpose of ingress and egress, 5 feet either side of the following described centerline: Beginning at a point South 11°00'00" East 146.74 feet and North 84°45'43" East 14.94 feet from the Northwest corner of Lot 11, of said Subdivision, and running thence North 5°39'24" West 88.32 feet; thence North 08°15'48" West 26.25 feet; thence North 17°58'05" West 27.36 feet.