

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated April 1, 2018, is made by and between Comcast of Utah II, Inc., with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and Mcarthur Towns - 14, LC, with an address of 9962 S Redwood Rd _____, South Jordan ,Utah 84095 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Installation and Services Agreement dated April 1, 2018, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 12950 S 5095 W _____, Herriman, UT 84065 in Salt Lake County , Utah described as follows:

LEGAL DESCRIPTION:

(See Attached)

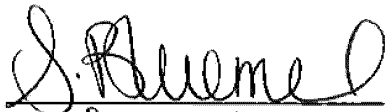
The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

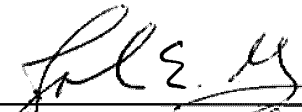
IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

Mcarthur Towns - 14, LC


Name: Samantha Buem

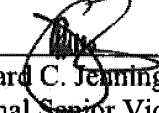
By: 
Name: John E. Cassman
Title: VICE - PRESIDENT, McARTHUR HOMES, LLC
MANAGER OF McARTHUR TOWNS 14, LC

GRANTEE

ATTEST:

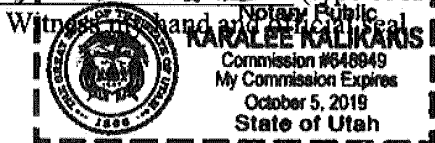
Comcast of Utah II, Inc.

Name: _____

By: 
Name: Richard C. Jennings
Title: Regional Senior Vice President, Cable Management

STATE OF Utah)
COUNTY OF Salt Lake) ss.

The foregoing instrument was acknowledged before me this 10TH day of April, 2018
by John E. Gassman, the Vice-President McArthur Homes of McArthur Towns
- 14, LC, on behalf of said entity. He/she is personally known to me or has presented
Driver's License (type of identification) as identification and did/did not take an oath.



Karalee Kalikaris
Karalee Kalikaris Notary Public
(Print Name)

My commission expires: 10-5-2019

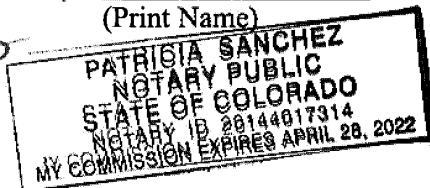
STATE OF Colorado)
COUNTY OF Arapahoe) ss.

The foregoing instrument was acknowledged before me this 9th day of July, 2018
by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of
Utah II, Inc., on behalf of said entity. He/She is personally known to me or has presented
Driver's License (type of identification) as identification and did/did not take an
oath.

Witness my hand and official seal.

Patricia Sanchez
PATRICIA SANCHEZ Notary Public
(Print Name)

My Commission expires: 4/28/20



Brundisi Towns Legal Description

This is the only information that the Developer could provide

BOUNDARY DESCRIPTION

A parcel of land located in the Northeast Quarter Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian described as follows:

Beginning South 0°20'40" West 2050.10 feet along the Section Line and South 89°39'20" East 654.66 feet from the North Quarter Corner of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running;

thence South 89°38'34" East 472.72 feet;

thence South 0°22'29" West 442.10 feet;

thence North 89°37'03" West 401.67 feet to a point of curvature;

thence 23.56 feet along the arc of a 15.00 foot radius curve to the right through a central angle of 90°00'00" (Long Chord Bears North 44°37'03" West 21.21 feet) to east right-of-way line of Brundisi Way;

thence North 0°22'57" East 85.46 feet along said east right-of-way to a point of curvature;

thence 347.56 feet along the arc of a 1063.85 foot radius curve to the left through a central angle of 18°43'06" (Long Chord Bears North 08°57'00" West 346.02 feet) along said east right-of-way to the point of beginning.

Parcel contains 190,418 sq. ft. 4.371 acres.