UPON RECORDING MAIL TO: Utah Housing Corp. 2479 South Lake Park Blvd. West Valley, UT 84120 Attn. Josh Arnold FHA Case No. 521-9743780 MIN: 1001382 0110053174 5

MERS Phone # 1-888-679-6377

13809633 10/27/2021 2:52:00 PM \$40.00 Book - 11260 Pg - 3375-3376 RASHELLE HOBBS Recorder, Salt Lake County, UT UTAH HOUSING CORPORTION BY: eCASH, DEPUTY - EF 2 P.

UTAH HOUSING CORPORATION LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), is made and entered into this 21 day of <u>Vetoler</u>, 2021 by and between EDDY AKLASSOU and MAWULOLO AKLASSOU, Wife and Husband, hereinafter referred to as "Borrower(s)", whose address is 5082 W BIRKINWOOD LANE HERRIMAN, Utah 84096 and Utah Housing Corporation, hereinafter referred to as "Lender".

WITNESSETH:

On or about August 1, 2017 the Borrower(s) did make, execute, and deliver to First Colony Mortgage Corporation, who did transfer its interest therein to the Lender, a certain promissory note, ("Note"), (or, in the case of assumptions, an assumption agreement) in the amount of \$322,797.00 with interest thereon at the rate of 4.250% per annum, payable in consecutive monthly installments beginning with the first installment due October 1, 2017, of \$1,587.97 principal and interest with the final installment of the indebtedness, if not sooner paid, due and payable on September 1, 2047.

For the purpose of securing the payment of said Note, the Borrower(s) did make, execute, and deliver to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for First Colony Mortgage Corporation as Beneficiary, that certain Deed of Trust bearing the date of August 1, 2017, conveying to the Trustee therein named the following described real property, situated in the County of *********, State of Utah, to-wit:

Lot 95, Horizon Heights Subdivision, Phase 3, according to the official plat thereof recorded December 5, 2016 as Entry No. 12427463, in Book 2016, at Page 308 in the Salt Lake County Recorder's office, Utah. TAX ID# 2636405002

Which Deed of Trust was duly recorded in the office of the recorder of said County and State, on August 2, 2017 as Entry No: 12588636 hereinafter referred to as "Trust Deed".

There is now due and owing upon the aforesaid Note the principal sum of \$307,257.99 and the Borrower(s) desires a modification of the terms of payment thereof, to which the Lender is agreeable to the terms and conditions hereinafter stated.

NOW, THEREFORE, it is mutually agreed by and between the parties hereto that the indebtedness remaining unpaid on said Note, as secured by the Trust Deed, including principal, interest and any accrued fees, in the amount of \$273,656.00 with interest at the rate of 3.250% per annum continuing to accrue hereon shall be payable in monthly installments of \$1,190.97 (plus such amounts as may be necessary for escrows for insurance and taxes) commencing on **December 1**, 2021, and continuing on the first day of each month thereafter until paid, except that, if not sooner paid, the final payment of principal and interest shall be due and payable November 1, 2051, hereinafter referred to as "Maturity Date". Pursuant to the terms of the original Note, if any monthly installment not paid when due and remains unpaid after a date specified by a notice to the Borrower(s), the entire principal amount outstanding and accrued interest thereon and fees shall at once became due and payable at the option of the Lender. The date specified by a notice to the Borrower(s), shall not be less than 30 days from the date such notice is mailed.

Except as herein modified in the manner and on the terms and conditions hereinabove stated, said Note and Trust Deed shall be and remain in full force and effect, with all the terms and conditions of which the Lender does agree to comply in the same manner and to the same extent as though the provisions thereof were in all respects incorporated herein and made a part of this agreement. The Trust Deed is unmodified by this Agreement, shall continue to secure the amounts owed under the Note and this Agreement and shall retain its original priority

IN WITNESS WHEREOF, the Lender has hereunto set their hand and the Lender has caused these presents to be executed on its behalf by its duly authorized representative this day and year first hereinabove written.

"BORROWER(S)"

EDDY AKLASSOU
MAWULOLO AKLASSOU
"BORROWER(S)"
STATE OF UTAH)
) ss
COUNTY OF State Lake
On this 7 day of Or HOVEN, in the year 2021, before me NOVO COSEL
a notary public, personally appeared EDDY AKLASSOU and MAWULOLO AKLASSOU, proved on the basis of
satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to in this document, and acknowledged
(he/she/they) executed the same.
Maller Dance
KELSI LOSEE
Notary Public - State of Utah Comm. No. 707572
My Commission Expires on Aug 2, 2023
"LENDER
Ву:
Jonathan Hanks, Sr. VP & COO
"LENDER"
STATE OF UTAH) -
COUNTY OF SALT LAKE)
On this A day of October, in the year 2021, before me Josh Arnold, a notary public, personally appeared Jonathan Hanks, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are)
subscribed to in this document, and acknowledged (he/she/they) executed the same.
Access Co. No. 100 and
Notery Public - State of Utah JOSHUA G. ARNO! D Notary Public
[8 (Sec. 18) Comm. #705787
My Commission Expires June 17, 2023
1698 JULY 17, 2020