

Mail Recorded Deed and Tax Notice To:
Randall A. Majors and Kari Majors
14204 South Skyler Drive
Draper, UT 84020

12813410
7/19/2018 12:43:00 PM \$14.00
Book - 10694 Pg - 8645-8646
ADAM GARDINER
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 2 P.



File No.: 104033-MPH

RESPA

WARRANTY DEED

Michael K. Evans and Lisa C. Evans, husband and wife as joint tenants
GRANTOR(S) of Salt Lake City, State of Utah hereby Conveys and Warrants to
Randall A. Majors and Kari Majors, as joint tenants

GRANTEE(S) of Draper, State of Utah
for the sum of Ten and no/100 (\$10.00) DOLLARS
and other good and valuable consideration, the following described tract of land in **Salt Lake** County,
State of Utah:

PARCEL 1:

All of Lot 763, SOUTH MOUNTAIN SUBDIVISION, PHASE 3A, according to the official plat thereof, on file
and of record in the office of the Salt Lake County Recorder, State of Utah.

PARCEL 2:


Beginning at the Northwest corner of Lot 762, SOUTH MOUNTAIN SUBDIVISION, PHASE 3A and
running thence South 09°06'46" West 139.63 feet; thence Easterly along a 155 foot radius curve to the left
11.77 feet; thence North 04°33'47" East 139.04 feet; thence Westerly along a 60 foot radius curve to the
right 0.69 feet to the point of beginning.

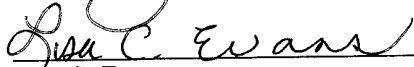
TAX ID NO.: 34-05-457-011 and 34-05-457-027 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record and those
enforceable in law and equity.

SUBJECT TO: Property taxes for the year 2018 and thereafter; covenants, conditions, restrictions and
easements apparent or of record, all applicable zoning laws and ordinances.

Dated this 18th day of July, 2018.



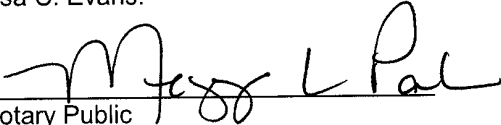
Michael K. Evans


Lisa C. Evans

STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 18th of July, 2018 by Michael K. Evans and Lisa C. Evans.


Notary Public

