

When recorded, return to:  
Joe L. Mattena  
1636 West Turin Dr.  
Salt Lake City, UT 84116

12820576  
07/31/2018 11:48 AM \$14.00  
Book - 10698 Pg - 4438-4440  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
JOE L. MATTENA  
974 W 100 S  
SLC UT 84104  
BY: TBA, DEPUTY - WI 3 P.

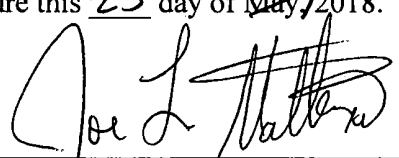
### NOTICE OF LIEN

The undersigned, JOE L. MATTENA, hereinafter referred to as the "Lender," herewith gives notice of his intention to claim and hold a lien upon the property and improvements thereon owned by SILVER HUSKY LLC, hereinafter known as the "Borrower," located in the County of Salt Lake, State of Utah, known by the street address of 1228 North Nocturne Drive, Salt Lake City, UT 84116, and more particularly described as follows, to wit:

All of Lot 4, Rose Park Plt S. Parcel No. 08-26-129-011.

The amount of the secured debt giving rise to this Lien is \$150,000.00, together with interest thereon, as described in that certain Secured Promissory Note of even date herewith, given by the Borrowers to the Lender.

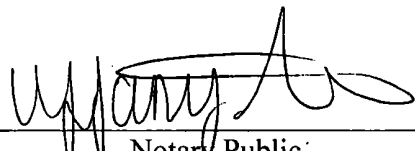
In witness whereof, I have hereunto affixed my signature this 25 day of ~~May~~<sup>July</sup>, 2018.

  
\_\_\_\_\_  
Joe L. Mattena

STATE OF UTAH :  
COUNTY OF DAVIS : SS:

On the 25 day of ~~May~~<sup>July</sup>, 2018, personally appeared before me JOE L. MATTENA, who was duly and properly identified to me, and who did declare that he had personally executed the foregoing document for the purposes therein stated.



  
\_\_\_\_\_  
Notary Public

### CONSENT TO LIEN

SILVER HUSKY LLC, acting by and through its duly authorized Manager, the Borrower under that certain Secured Promissory Note identified above, herewith acknowledges the giving of the said Secured Promissory Note and consents to the recording of this Notice of Lien as

security for the faithful performance of the obligations of the Borrower under said Secured Promissory Note.

In witness whereof, I, Brandon S. Harden, the Manager of Silver Husky LLC, acting pursuant to the governing documents of the said Company have affixed my signature hereto for the purposes herein stated this 25 day of ~~May~~ <sup>July</sup>, 2018.

SILVER HUSKY LLC

By BSH  
Brandon S. Harden, Manager

STATE OF UTAH :  
COUNTY OF DAVIS : SS:

On the 25 day of ~~May~~ <sup>July</sup>, 2018, personally appeared before me BRANDON S. HARDEN, who was duly and properly identified to me, did declare that he is the Manager of SILVER HUSKY LLC, a Utah limited liability company, and that he had personally executed the foregoing document by the authority granted to him by the governing documents of the said Company, as the binding and enforceable act of the said Company for the purposes therein stated.



Tiffany Andrew  
Notary Public

event any extension of time for repayment is given.

BORROWER:

SILVER HUSKY LLC

By BSH  
Brandon S. Harden, Manager

STATE OF UTAH :  
: ss:  
COUNTY OF DAVIS :

On the 25 day of <sup>May</sup>~~May~~, 2018, personally appeared before me BRANDON S. HARDEN, who was duly and properly identified to me, did declare that he is the Manager of Silver Husky LLC, a Utah limited liability company, and that he has executed the foregoing document as the binding and enforceable act of said Company with the power and authority granted by the governing documents of the said Company for the purposes therein stated.

Tiffany Andrew  
Notary Public



Initials: \_\_\_\_\_