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Book - 10701 Pg - 2116-2119
ADAM GARDINER
Recorder, Salt Lake County, UT
COMCAST CABLE - MILE HIGH REG.
BY: eCASH, DEPUTY - EF 4 P.

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated July 1, 2018, is made by and between Comcast of Utah II, Inc., with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and Mount Olympus Gardens Homeowners Association, with an address of 157 Vine St, Murray, Utah 84107 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated July 1, 2018, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 875 E Arrowhead Ln, Murray, UT 84107-5231 in Salt Lake County, Utah described as follows:

LEGAL DESCRIPTION:

(See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

Mount Olympus Gardens Homeowners Association

BRANDY BROWN
Name: BRANDY BROWN

By: BRANDY BROWN
Name: MOUNT OLYMPUS GARDENS HOA
Title: VICE-PRESIDENT

GRANTEE

ATTEST:

Comcast of Utah II, Inc.

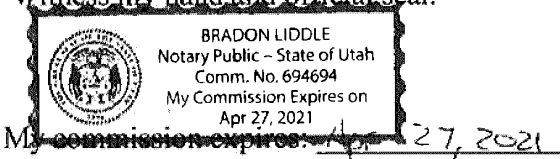
M. Luber
Name: MARGIE LUBER

By: [Signature]
Name: Richard C. Jennings
Title: Regional Senior Vice President, Cable Management

STATE OF Utah)
) ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 19 day of June, 2018 by Brandy Brown, the Vice President of Mount Olympus Gardens Homeowners Association, on behalf of said entity. He/she is personally known to me or has presented Drivers License (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.



Bradon Liddle
Bradon Liddle Notary Public
(Print Name)

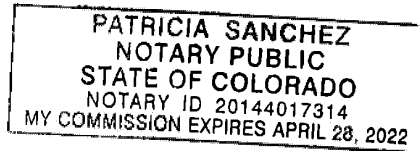
STATE OF Colorado)
) ss.
COUNTY OF Grapahoe)

The foregoing instrument was acknowledged before me this 6th day of August, 2018 by Richard C Jennings, the Regional Senior Vice President, Cable Management of Comcast of Utah II, Inc., on behalf of said entity. He/~~She~~ is personally known to me or has presented _____ (type of identification) as identification and ~~did~~/did not take an oath.

Witness my hand and official seal.

My Commission expires: 4/28/22

Patricia Sanchez
PATRICIA SANCHEZ Notary Public
(Print Name)



LEGAL DESCRIPTION

Parcel ID: 22083330490000

BEG S 0°04'30" E 18.29 FT & S 89° W 210.80 FT & N 25 FT FR SALT LAKE COUNTY MONUMENT; SD MONUMENT BEING N 89°48'51" E 1745.447 FT & N 0°04'30" W 2307.665 FT FR SW COR OF SEC 8, T2S, R 1E, SLM; S 89° W 133 FT; N 109.60 FT; N 89°40' W 79.30FT; N 260 FT; S 89°40' E 250 FT; S 260 FT; N 89°40' W 37.71 FT; S 106.50 FT TO BEG. 1.822 ACRES. LESS UNITS.