Recording Requested by:
Vanguard Title Insurance Agency, LLC
6925 Union Park Ctr. #400
Midvale, UT 84047
File No.: Keystone 0 | - 10938

12846457 9/11/2018 12:55:00 PM \$12.00 Book - 10711 Pg - 2527-2528 ADAM GARDINER Recorder, Salt Lake County, UT VANGUARD TITLE- UNION PARK BY: eCASH, DEPUTY - EF 2 P.

AFFIDAVIT CORRECTION OF LEGAL DESCRIPTION

The undersigned, having been duly sworn, hereby deposes and says as follows:

- 1. I am a resident of **Davis** County, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.
- 2. I am currently employed as State Title Manager for Vanguard Title Insurance Agency, LLC, and my job responsibilities include title searches and examinations.
- That the following document(s): Open-end Adjustable Rate Home Equity Conversion Deed of Trust dated August 22, 2014 and recorded August 27, 2014 as Entry Number 11903915 in Book 10255 at Page 9038, of Official Records contained a typographical error in the legal description reads as:

Beginning at a point on the section Line North 89°57'49" West 629.00 feet from the Southeast corner of Section 9, Township 2 South, Range 1 West Salt Lake Base and Meridian, and running thence North 89°57'49" West 127.00 feet along said section line; thence North 257.24 feet; thence South 89°57'49" East 127.00 feet; thence South 257.24 feet to the point of beginning..

4. That Deed of Trust legal description should accurately read:

Beginning at a point on the section Line North 89°57'49" West 629.00 feet from the Southeast corner of Section 9, Township 2 South, Range 1 West Salt Lake Base and Meridian, and running thence North 89°57'49" West 127.00 feet along said section line; thence North 257.24 feet; thence South 89°57'49" East 127.00 feet; thence South 257.24 feet to the point of beginning.

Less and Excepting that portion conveyed to the Utah Department of Transportation by that Certain Warranty Deed Recorded May 10, 1990, as Entry Number 4915315, in Book 6220 at Page 0103, records of Salt lake County, Utah.

- 5. Therefore, your affiant by virtue of the foregoing and by this instrument imparts notice to all interested parties regarding the corrections set forth herein and respectfully requests that the **Salt Lake** County Recorder indicies reflect the corrections as stated herein to perfect the title to said property pursuant to USC 57-4a-2 and 57-3-106(9).
- 6. That the property which is the subject of this Affidavit is situated in **Salt Lake** County, described as follows:

Beginning at a point on the section Line North 89°57'49" West 629.00 feet from the Southeast corner of Section 9, Township 2 South, Range 1 West Salt Lake Base and Meridian, and running thence North 89°57'49" West 127.00 feet along said section line; thence North 257.24 feet; thence South 89°57'49" East 127.00 feet; thence South 257.24 feet to the point of beginning.

Less and Excepting that portion conveyed to the Utah Department of Transportation by that Certain Warranty Deed Recorded May 10, 1990, as Entry Number 4915315, in Book 6220 at Page 0103, records of Salt lake County, Utah.

Tax ID No.: 21-09-477-022

Further affiant sayeth not.

Greg Martin

State of Utah

}ss.

County of Salt Lake

On this day of 2018, personally appeared before me Greg Martin, the signer of the above instrument, who duly acknowledged to me that he executed the same.

Witness my hand and official/Seal

Notary Public

Motory Public - State of Utah
Justine Kenzie Christianson
Commission #695399
My Commission Expires
May 10, 2021