12851872 9/19/2018 2:50:00 PM \$12.00 Book - 10713 Pg - 9747-9748 **ADAM GARDINER** Recorder, Salt Lake County, UT NORTH AMERICAN TITLE LLC BY: eCASH, DEPUTY - EF 2 P.

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WHEN RECORDED, MAIL TO: Benjamin Mann and Jessica Mann 1053 W Valor Court Bluffdale, UT 84065

## SPECIAL WARRANTY DEED

Lennar Homes of Utah, Inc., a Delaware corporation, formerly known as CalAtlantic Homes of Utah, Inc., a Delaware corporation, Grantor, of South Jordan, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT against all claiming by, through or under the grantor to Benjamin S Mann and Jessica R Mann, Joint Tenants, Grantee, of Bluffdale, County of Salt Lake, State of Utah, for the sum of TEN AND -------DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.: 33-14-176-026-0000

My Commission Expires: 1.11.22

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 19th day of September, 2018.

Signed in the presence of Lennar Homes of Utah, Inc., formally known as CalAtlantic Homes of Utah, Inc. ttnew ttnderson 11s: 40 of land Acquisition STATE OF 1 TON COUNTY OF SOLT LOVE on the 19th of Sept. 2018 \_, personally appeared before me Watthan Anderson being by me duly sworn, did say that he/she, the said \cof\color fand Acquisi Hon, and that the within and foregoing instrument was signed in behalf of sald corporation by authority of a resolution of its board of directors, and said the land that the seal affixed is the seal of the said corporation. **ASHLEY BURBIDGE** NOTARY PUBLIC-STATE OF UTAH Notary Public COMMISSION# 701219

40909-18-00333

COMM. EXP. 07-11-2022

## **EXHIBIT A**

Lot 663, of PLAT "M-1", INDEPENDENCE AT THE POINT SUBDIVISION, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder, Utah.

For Identification Purposes Only: Tax Parcel No. 33-14-176-026-0000

40909-18-00333